DIE ET MON DRIO

# THE WHOLEBOOKE OF

Pſalmes, collected into engliſhe meter by Thomas Sternh. Iohn Hopkins and others, conferred with the Hebrue, with apt Notes to ſing them withall.

¶ Set forth & allowed to be ſong in all Churches, of all the people together before and after Morning and Euening prayer: as alſo before and after Sermons, & moreouer in priuate houſes, for their godly ſolace and cõfort, laying apart all vngodly ſongs and ballades, which tend onely to the nouriſhing of vice, and corrupting of youth.

IAMES. V.

¶ IF ANY BE AFFLICTED LET HIM PRAY and if any be mery, let him ſing Pſalmes.

COLLOSS. III.

¶ Let the word of God dwell plẽteouſly in you, in all wiſedome, teaching and exhorting one an other in Pſalmes, Hymnes, and ſpirituall ſonges, and ſing vnto the Lord in your hartes.

¶ *Imprinted at London by Iohn Day.*

¶ Cum gratia & priuilegio Regiæ Maieſtatis. Anno. 1580.

ARISE FOR

IT IS DAY.

# A TREATISE MADE BY ATHANASIUS the great, concerning the vse and vertue of the Psalmes.

ALl holy Scripture is certaynly the teacher of all vertue and of the true fayth: but the booke of the Psalmes doth expresse after a certayne maner the very state & conditiō of the soule. For as he which entendeth to present himself to a king, first will compound with himselfe to set in good order both his gesture and speach, least els he might be reputed rude and ignoraunt: Euen so doth this godly booke informe all such as be desirous to lead their life in vertue, and to know the life of our Sauiour, which he led in his conuersation, putting them in mynd in the reading therof of all their affections and passions, whereto their soule is inclined.

Moreouer, the Psalmes forme and teach euery man with diuers instructions, wherby he may not onely espy the affections and state of his soule, and to winne a good paterne and discipline, how he may please God, but also with what forme of wordes he may amend himself, and how to geue God due thankes least if he should speake otherwise then were conuenient, he should fall into impietie by his vnreuerent estimation of God, for we must all make an account to the iudge, as well of our euill deedes, as of our idle wordes.

IF therfore thou wouldest at any tyme describe a blessed man, who he is, and what thing maketh him to be so: thou hast the 1. 32. 41. 111. 128. Psalmes.

2 If thou wouldest rebuke the Iewes for their spite they haue to Christ: thou hast the second Psalme.

3 If thyne owne familiars pursue thee: and if many rise agaynst thee, say the 3. 143. Psalmes.

4 If thus in trouble thou hast called on God and hast taryed vpon his helpe: and wouldest geue him thankes for that he hath heard thee with his helpe, sing the 4. 40. 116. Psalmes.

5 If that thou seest that euill men lay snares for thee, and therfore desirest Gods eares to heare thy prayer: sing the 5. Psalme.

6 If thou feelest Gods dreadfull threates, and seest thy selfe afrayd of them: thou mayst say the 6. 38. 88. Psalmes.

7 If any take counseell agaynst thee, as Achitophell did agaynst Dauid, if thou be admonished therof: sing the 7. Psalme.

8 If thou in beholding the grace of our Sauiour spread on euery side, specially for the restoring of mankinde to saluation, and wouldest speake therof in meditation to God: sing the 8. Psalme.

9 If so agayne: thou wilt sing in geuing thankes to God for the prosperous gathering of thy fruites, vse the 8. Psalme.

10 If thou wouldest haue thyne aduersary kept back, and thy soule saued, trust not in thy selfe but in the sonne of God singing the 9. Psalme.

11 If thou perceauest God to be wroth with his people, as though he regarded them nothing thou hast to pacify him to complayne therof, the 10. 60. 74. Psalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. Psalme.

13 If thou beholdest the pride of many men, and seest malice to abound, so that there is no

godlines among men, repayre then to God and say the 12. Psalme.
14 If thyne aduersary lye long in wayt agaynst thee, dispayre not as though God had forgotten thee, but call vpon the Lord, and sing the 13.22.61. Psalmes.
15 If thou heareſt any to blaſpheme God in his prouidence, be not partaker with them in wickednes, but make haſt to God, and say the 14. 55. Psalmes.
16 If thou deſireſt to know who is a Citizen of heauen: sing the 15. Psalme.
17 If thou haſt need of prayer for ſuch as be agaynſt thee, and haue cloſed thy ſoule on euery ſide, ſing the 16,17. 86. 141 Psalmes.
18 If thou haſt eſcaped from thyne enemies, and art deliuered from them who purſued thee, ſing thou the 18. 89. Psalmes.
19 If thou doeſt wonder at the order of thinges created by God, conſidering the grace of the diuine prouidence ſing the 19.24. Psalmes.
20 If thou ſeeſt any man in aduerſity, comfort him and pray for him with the 20. Psalme.
21 If thou perceiueſt thy ſelfe to be defended and fed by God, and to liue proſperouſly, reioyce therin, and ſing the 23. Psalme.
22 If thyne enemies conſpire agaynſt thee, lift vp thy ſoule to God and ſay the 23. Psalme, and thou ſhalt eſpy them to labour but in vayne agaynſt thee.
23 If thyne enemies cluſter agaynſt thee, and goe about with their bloudy handes to deſtroy thee, goe not thou about by mans helpe to reuenge it, for all mens iudgementes are not truſty but require God to be iudge, for he alone is iudge and say the 26. 35. 43. Psalmes.
24 If they preſſe more fiercely on thee, though they be in number like an armed hoſt, feare them not, which thus reiect thee: as though thou wert not annoynted and elect by God but ſing the 27. Psalme.
25 If they be yet ſo impudent that lay wayt agaynſt thee ſo that it is not lawfull for thee to haue any vocation by them, regard them not but ſing to God the 28. Psalme.
26 If thou wilt exhort and prouoke kinges and princes, to ſubmit their powers to God, and to regard his honor ſing the 29. 82. Psalmes.
27 If thou renue and build thyne houſe, both of thy ſoule, wherto thou receaueſt God to hoſt, and of thy temporall habitation, ſing the 30. 48. 127. Psalmes.
28 If thou ſeeſt thy ſelfe had in hate for the truthes ſake of thy freendes and kinſfolke, leaue not of thy purpoſe, nor feare them which be agaynſt thee, but think on them which followe, and ſing the 31. Psalme.
29 If thou beholdeſt ſuch as be baptiſed and ſo deliuered from the corruption of their birth, prayſe thou the bountifull grace of God and ſing the 32. Psalme.
30 If thou delighteſt to ſing among many, call togither righteous men of Godly life, and ſing the 33. Psalme.
31 If by chaunce thou falleſt amongſt thyne enemies, and yet haſt fortunately eſcaped them, if therfore thou wilt geue thankes, call togither meeke men, and ſing the 34. Psalme.
32 If thou ſeeſt wicked men contend among themſelues to do miſchiefe, think not that their nature doth impell them by neceſſitie to worke ſinne agaynſt their will, as certayne hereticks ſuppoſe but conſider the Psalme 36. and thou ſhalt perceaue that they be to them ſelues their owne occaſion of ſinning.
33 If thou ſeeſt how wicked men do much wickednes and that yet ſimple folke prayſe ſuch, when thou wilt admoniſh any man not to follow them, to be like vnto them, becauſe they ſhalbe ſhortly rooted out and deſtroyed: ſpeake to thy ſelfe, and to other the 37. Psalme.
34 If thou haſt decreed to take heede of thy ſelfe, and ſeeſt thyne enemie approch nye thee, as to ſuch the aduerſary is more prouoked to come with aſſault and therfore wilt prepare thy ſelfe, ſing the 39. Psalme.
35 If thou ſeeſt many poore men to begge, and wilt ſhew pity to them, thou mayſt both thy ſelfe, receaue them to mercy, and alſo exhort other to do the ſame, ſaying the 41. Psalme.
36 If thou haſt a deſire to Godward, and heareſt thyne enemies to vpbrayd thee, be not troubled but conſider what fruite of immortalitie riſeth to thee for this deſire, comfort thy ſoule with hope to God, and ſo therin relening & aſſwaging the heauines of thy life, ſay the 42. Psalme.

37 If thou wilt remember of Gods benefites which he did to their fathers, both in their out going from Egipt, as in the deſert, and how good God was vnto them, but they vnthankfull to him. Thou haſt the 44.78.89.102.106.114.117. Pſalmes.

38 If thou haſt made thy refuge to God & haſt eſcaped ſuch trouble as was prepared againſt thée, if thou wilt geue thankes and ſhew out his kindnes to thée, ſing the 46. Pſalme.

39 If thou wilt know how to geue thankes to God, when thou doeſt reſort to him with vnderſtanding ſound, ſing the 47. 48. Pſalmes.

40 If thou wilt exhort men to put their truſt in the liuing God, who miniſtreth all thinges aboundantly to good mens vſe: and blameth the madnes of the world: which ſerueth their God Mammon ſo inordinately, ſing the 49. Pſalme.

41 If thou wouldeſt call vpon the blind world for their wrong confidence of their bruite ſacrifices, and ſhew them what ſacrifice God moſt hath required of them, ſing the 50 Pſalme.

42 If thou haſt ſinned and art conuerted and moued to do penaunce, deſirous to haue mercy, thou haſt wordes of confeſſion in the 51 Pſalme.

43 If thou haſt ſuffered falſe accuſationbefore the king, and ſeeſt the deuill to triumph therof go aſide and ſay the 52 Pſalme.

44 If they which perſecute thée with accuſatiõs would betray thée: as the pharaſies did Jeſus, and as the aliantes did Dauid, diſcomfort not thy ſelfe therwith, but ſing in good hope to God the 54. 69. 57. Pſalmes.

45 If thyne aduerſaries which trouble thée doe vpbrayd thée, and that they which ſéeme to be thy frendes, ſpeake moſt againſt thée: wherupon if in thy meditation thou art ſomewhat greued therat, thou mayſt call on God, ſaying the 55. Pſalme.

46 If perſecution come fierce on thée, and vnbewares chaunce to enter into the caue where thou hideſt thy ſelfe, feare not for in this ſtrayte thou ſhalt haue expedient wordes both to comfort thée, and put thée in olde remembrance with the 57. 142. Pſalmes.

47 If thou wilt confound hipocrites which make glorious ſhewes outwardly, ſpeake their conuerſion with the 58. Pſalme.

48 If thy purſuers commaund thy houſe to be watched, when thou art eſcaped, geue thankes to God, and graue it in the tables of thy hart for perpetuall remembraunce and ſay the 59 Pſalme.

49 If thyne enemies cruelly aſſault thée, and woould catch thy life, offer the ſubiection to God ag aynſt them, and be of good comfort: for the more they rage, the more ſhall God ſubdue them and ſay the 62. Pſalme.

50 If thou flyeſt perſecution, and getteſt thee into wildernes, feare thou not, as though thou were there alone, but hauing God nye vnto thée riſe to him earely in the morning, ſinging the 63. Pſalme.

51 If thyne enemies would put thee in feare, and neuer ceaſe to lay traynes for thée, and picke all maner quarels againſt thée, though they be very many, geue no place to them, for the dates of babes ſhalbe their deſtruction, if thou layeſt the 61. 68. 70. 71. Pſalmes.

52 If thou wilt laud God with a Pſalme or Hymne, ſing the 65. 66. Pſalmes.

53 If thou askeſt mercy of God ſing the 67. Pſalme.

54 If thou wouldeſt ſing to the Lord, thou haſt what to ſay, in the 96. 98. Pſalmes.

55 If thou haſt neede to confeſſe God with thankes, ſing the 71. 75. 92. 108. 111. 118. 136. 138. 194. Pſalmes.

56 If thou ſeeſt wicked men proſper in peace, be not offended thereat, but ſay the 73. Pſal.

57 If thyne enemies haue beſet the wayes whether thou fleeſt, and art therby in great anguiſh yet in this trouble diſpayre not but pray, and if thy prayer be heard, geue God thankes and ſay the 77. Pſalme.

58 If they perceuere ſtill, and defile the houſe of God, kill electes, and caſt their bodyes to the foules of the ayre, feare not their cruelty, but ſhew pity to them which be in ſuch agony and ſay the 79. Pſalme.

59 If thou wilt informe any man with the miſtery, of the reſurrection, ſing the 81. Pſalme.

60 If thou wilt ſing to the Lord call togither Gods ſeruaunts on the feaſtifall day, and ſing

the 81. 95. 134. Psalmes.

6 If the aduersaries flocke to gether on euery side, and threat to destroy the house of God, and make their conspiracies agaynst the religion, let not their number and power trouble thee, for thou hast an anker of the wordes of the 83. Psalme.

62 If thou castest an eye to Gods house and to his eternall tabernacles, and hast a desire therto as the apostle had: say thou also the 84 Psalme.

63 If Gods wrath be ceased, and the captiuitye ended, thou hast cause how to geue thankes to God with Dauid, recounting his goodnes to thee and others with the 76. 85. 116. Psalmes.

64 If thou wilt rebuke Paynims and heretikes, for that they haue not the knowledge of God in them, thou mayst haue an vnderstanding to sing to God, the 86. 115. Psalmes.

65 If thou wilt see and know the dissent that the Catholike Church haue from schisme: and wouldest conuert them, or to discerne the church concerning the outward apperaunce, and formes therof: thou mayst say, the 87. Psalme.

66 If thou wouldest know how Moyses prayd to God, and in his meditation, recounting the brittle state of mans life, desired God to direct so his short life, that he might follow wisedome, read the 90. Psalme.

67 If thou wouldest comfort thy selfe and others in true Religion, and teach them, that hope in God wil neuer suffer a soule to be confounded but make it bold and without feare for Gods protection sing the 91. Psalme.

68. If thou wilt sing on the Sabboth day, thou hast the 92. Psalme.

69 If thou wilt sing on the Sonday in meditatiõ of Gods word, desiring to be instructed therin, whereby thou mayst rest in Gods holy will, and cease from all the workes and doctrines of vayne men, reuolue that notable Psalme. 119.

70 If thou wilt sing in the second day of the Sabboth, thou hast the 95. Psalme.

71 If thou wouldest sing to the Lord, thou hast what to say, in the 96. 98. Psalmes.

72 If thou wilt sing the fourth day of the Sabboth, sing the Psalme 94. for then when the Lord was betrayed, he began to take vengeance on death, and to triumph of it: therfore when thou readest the Gospell, wherein thou hearest the Iewes to take counsell agaynst the Lord and that he standeth bodely agaynst the deuill, then sing the forsayd Psalme.

73 If thou wilt sing on good Friday, thou hast a commendation of the Psalme. 93. for then was the house of Gods Church builded and groundly founded, though the enemies went about to hinder it: for which cause sing to God the songes of triumphant victorie, with the sayd Psal. and with the 98. and 129. Psalmes.

74 If there be any captiuity wherin thy house is layd waste and yet builded agayne, sing the 96. Psalme.

75 If the land be vext with enemies, and after come to any rest by the power of God, if thou wilt sing therfore: sing the 97. Psalme.

76 If thou considerest the prouidence of God in his gouernaunce so ouer all and wilt instruct any with true fayth and obedience, when thou hast first perswaded them to confesse themselues sing the 100. 147. Psalmes.

77 If thou doest acknowledge in God his iudiciall power and that in iudgement he mixeth mercy, if thou wilt draw nye vnto him, thou hast the wordes of this Psalme 101. to the end.

78 If for the imbecility of thy nature thou art wery with the continuall miseries and griefes of this life, and wouldest comfort thy selfe sing the 102. Psalme.

79 If thou wilt geue thankes to God as it is most conuenient and due for all his giftes: when thou wilt so do thou hast how to reioyce thy soule thereunto, with the 103. and 104. Psalmes.

80 If thou wilt prayse God, and also know how and for what cause, and with what wordes thou mayest best do it, consider the 113. 117. 133. 146. 147. 148. 149. 150. Psalmes.

81 If thou hast fayth to such thinges as God speaketh, and beleuest that which in prayer thou vttrest: say the Psalme 116. in the end.

82 If thou feelest thy selfe to rise vpward in degrees of well working: as though thou saydst with S. Paule. I forget those thinges which be behinde me, and set mine eyes on thinges which be before me, thou hast the 120. Psalme.

83 If thou beest holden in thraldome vnder straying and wandring thoughtes, and feelest thy selfe drawen by them, wherof thou art sory, then stay thy selfe from thenceforth, and tary where thou hast found thy selfe in fault, set thée downe and mourne thou also as the Hebrew people did, and say with them, the 137. Psalme.

84 If thou perceiuest that temptations be sent to proue thée, thou oughtest after such temptations to geue God the thankes, and say the 139. Psalme.

85 If yet thou be in bondage by thyne enemies, and wouldest fayne be deliuered, say the 140. Psalme.

86 If thou wouldest pray and make supplication, say the 141. 142. 143. Psalmes.

82 If any tirannous enemy rise vp agaynst the people, feare thou not no more then Dauid did Goliah, but beleeue like dauid and sing the 144. Psalme.

88 If thou art elect out of low degrée, specially before other to some vocation to serue thy brethren, aduaunce not thy selfe to high agaynst them in thyne owne power, but geue God his glory who did chose thée, and sing thou the 145. Psalme.

89 If thou wilt sing of obedience praysing God with Alleluya, thou hast the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149. 150. Psalmes.

90 If thou wilt sing specially of our sauiour Christ, thou hast of him in euery Psalme but most chiefly in the 25. 45. 110. Psalmes.

91 Such Psalmes as shew his lawfull generation of his father, and his corporall presence be the 11. 69. Psalmes.

9. Such as do prophecie before of his most holy crosse and passion, telling how many deceitfull assaultes he sustayned for vs, and how much he suffered, be the 2. 119. Psalmes.

93 Such as expresse the malicious enmities of the Iewes, and the betraying of Iudas, are the 21. 50. 55. 69. 72. 109. Psalmes.

94 Such as describe his agonie in his passion, death, and sepulture be the 22. 88. Psalmes.

95 For his dominion and presence in the flesh read the 116. Psalme.

96 Such as shew his glorious resurrection of body be 24. 47. Psalmes.

97 Such as set out his Ascention into heauen are the 93. 96. 98. 99. Psalmes.

98 And that he sitteth on the right hand of his Father, the 110. Psalme maketh manifest.

99 Such as shew that he hath authority of his father to iudge, expressing his iudiciall power, both in condemning the deuill, and all wicked nations, are the 50. 72. 82.

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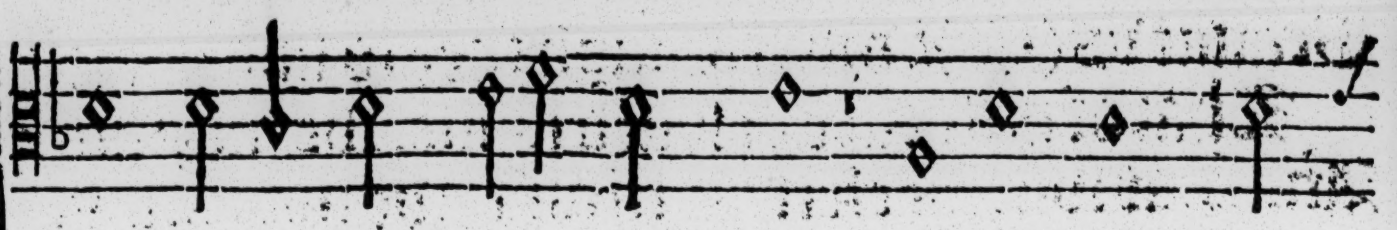
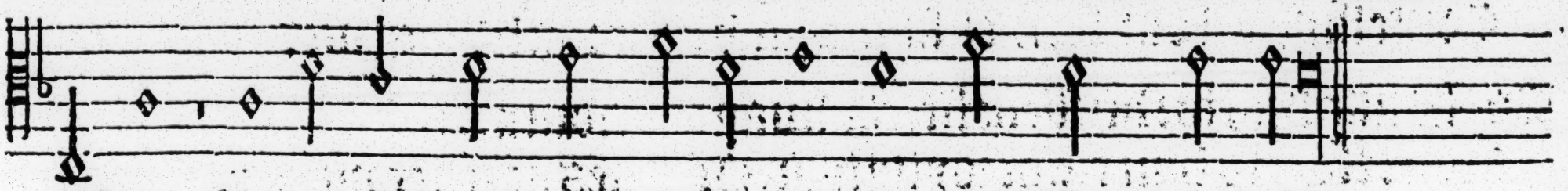

Ome holy ghost eternall God, proceeding from

aboue, both from the father & the sonne, the

God of peace & loue, Visite our mindes & into vs, thy heauenly grace

inspire, that in all truth and godlynes, we may haue true desire.

Thou art the very comforter, in all wo and distresse:
The heauenly gift of God most hye, which no tonge can expresse.
The fountayne and the liuely spring of ioy celestiall:
The fire so bright, the loue so cleare, and vnction spirituall.

Thou in thy giftes art manifold, whereby Christs church doth stand:
In faythfull hartes Writing thy law, the finger of Gods hand.
According to thy promise made, thou geuest speech of grace:
That through thy helpe y prayse of God, may stand in euery place.

O Holy ghost into our wittes, send downe thy heauenly light:
Kindle our hartes With feruent loue, to serue God day and night.
Strength and stablish all our weakenes, so feble and so frayle:
That neyther flesh the World, nor deuil, agaynst vs do preuayle.

Put backe our enemies far from vs, and graunt vs to obtayne:
Peace in our harts With God and man, without grudge or disdayne.
And graunt (O Lord) that thou beyng our leader and our guide:
We may eschew the snares of sinne, and from thee neuer slide.

To vs such plenty of thy grace, good Lord graunt We thee pray:
That thou mayest be our comforter, at the last dreadfull day.
Of all strife and dissention, O Lord dissolue the bandes:
And make the knots of peace & loue, throughout all christen landes.

Graunt

Graunt vs (O Lord) through thee to know, the Father most of might,
That of his deare beloued sonne, we may attayne the sight.
And that with perfect fayth also, we may acknowledge thee:
The spirite of them both alway, one God in persons three.

*Laud and prayse be to the father, and to the Sonne equall:*
*and to the holy spirite also, one God coeternall.*
*And pray we that the onely Sonne, vouchsafe his spirite to send:*
*to all that doe professe his name, vnto the worldes end, Amen.*

*Venite exultemus.* *Psalme.* *xCV.*

COme and let vs now reioyce, and sing vnto the Lord:
And to our onely sauiour, also with one accord,
O let vs come before his face, with inward reuerence:
Confessing all our former sinnes, and that with diligence.

To thanke him for his benefites, alway distributing:
Wherefore to him right ioyfully, in Psalmes now let vs sing.
And that because that God alone, is Lord magnificent:
And eke aboue all other Gods, a king omnipotent.

His people doth not he forsake, at any tyme or tide:
And in his hand are all the coastes, of all the World so wide.
And with his louing countenaunce, he looketh euery where:
And doth behold the tops of all, the mountaynes far and neare.

The sea and all that is therein, are his for he them made:
And eke his hand hath fashioned, the earth which doth not fade.
O come therefore and worship him, and downe before him fall:
And let vs weepe before the Lord, the which hath made vs all.

He is our God, our Lord and king, and we his people are:
His flock and sheepe of his pasture, on whome he taketh care.
This day if ye will heare his voyce, yet harden not your hart:
As in the bitter murmuring, when ye were in desert.

Which thing was of their negligence, committed in the tyme,
of trouble in the Wildernes, a great and greuous crime.
Where as your fathers tempted me, and tryed euery way:
They proued me and saw my Workes, what I could doe or say.

This forty yeares I haue bene greued, with all this generation:
And euermore I sayd they erd, in their imagination.
Wherewith their hartes were sore combred, long tyme and many dayes
Wherefore I know assuredly, they haue not knowne my wayes.

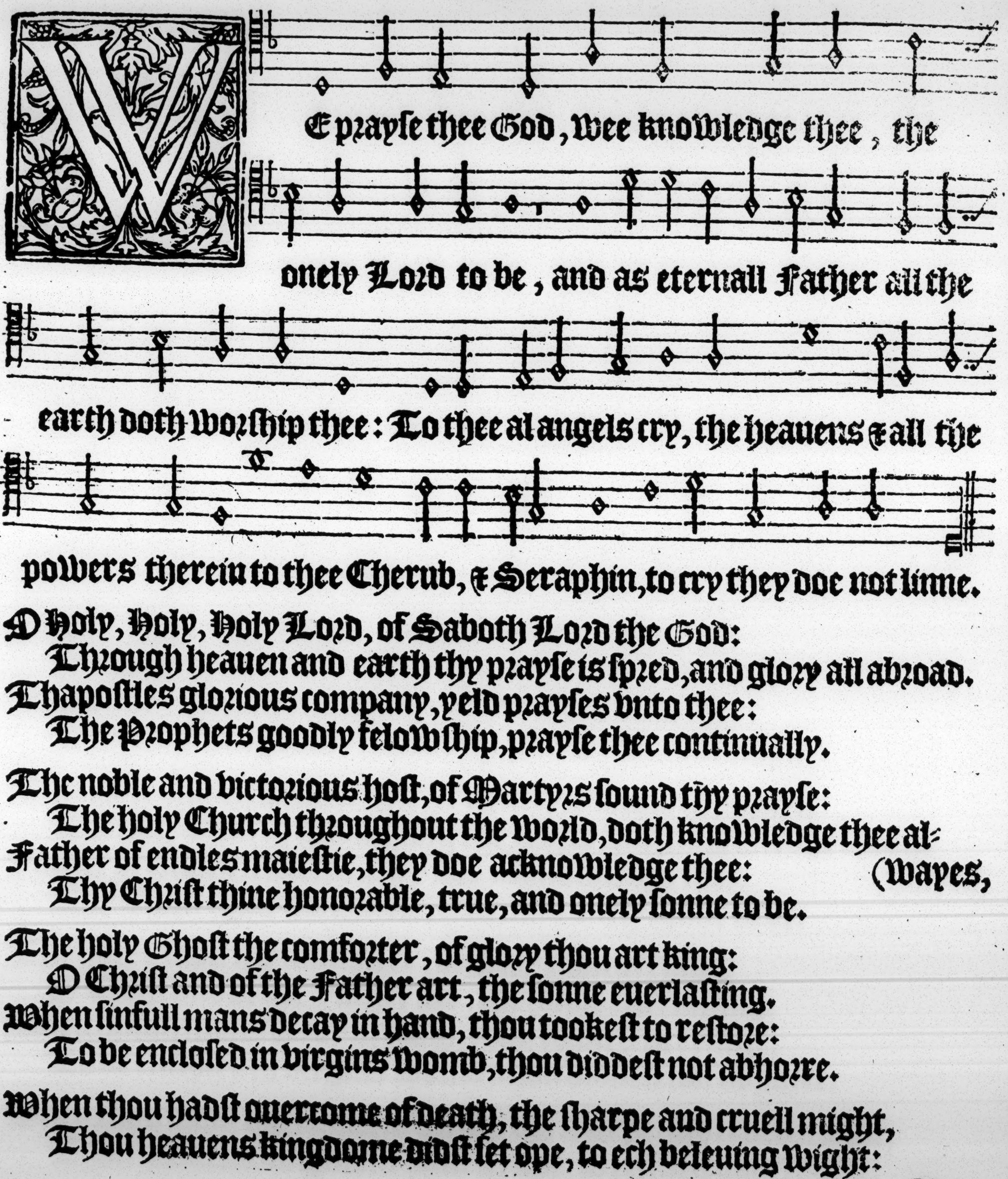
To

To whome I in mine anger swore, that they should not be blest:
Nor see my ioy celestiall, nor enter in my rest.

Gloria Patri.

All laud and prayse be to the Lord, O that of might art most,
To God the father and the Sonne, and to the holy Ghost.
As it in the beginning was, for euer heretofore:
And is now at this present tyme, and shall be euermore.

*The song of Saint Ambrose, called*
Te deum.



WE prayse thee God, wee knowledge thee, the onely Lord to be, and as eternall Father all the earth doth worship thee: To thee al angels cry, the heauens & all the powers therein to thee Cherub, & Seraphin, to cry they doe not lime.

O holy, holy, holy Lord, of Saboth Lord the God:
Thyough heauen and earth thy prayse is spred, and glory all abroad.
Thapostles glorious company, yeld prayses vnto thee:
The Prophets goodly felowship, prayse thee continually.

The noble and victorious host, of Martyrs sound thy prayse:
The holy Church throughout the world, doth knowledge thee al-
Father of endles maiestie, they doe acknowledge thee: (wayes,
Thy Christ thine honorable, true, and onely sonne to be.

The holy Ghost the comforter, of glory thou art king:
O Christ and of the Father art, the sonne euerlasting.
When sinfull mans decay in hand, thou tookest to restore:
To be enclosed in virgins womb, thou diddest not abhorre.

When thou hadst ouercome of death, the sharpe and cruell might,
Thou heauens kingdome didst set ope, to ech beleuing Wight:

In

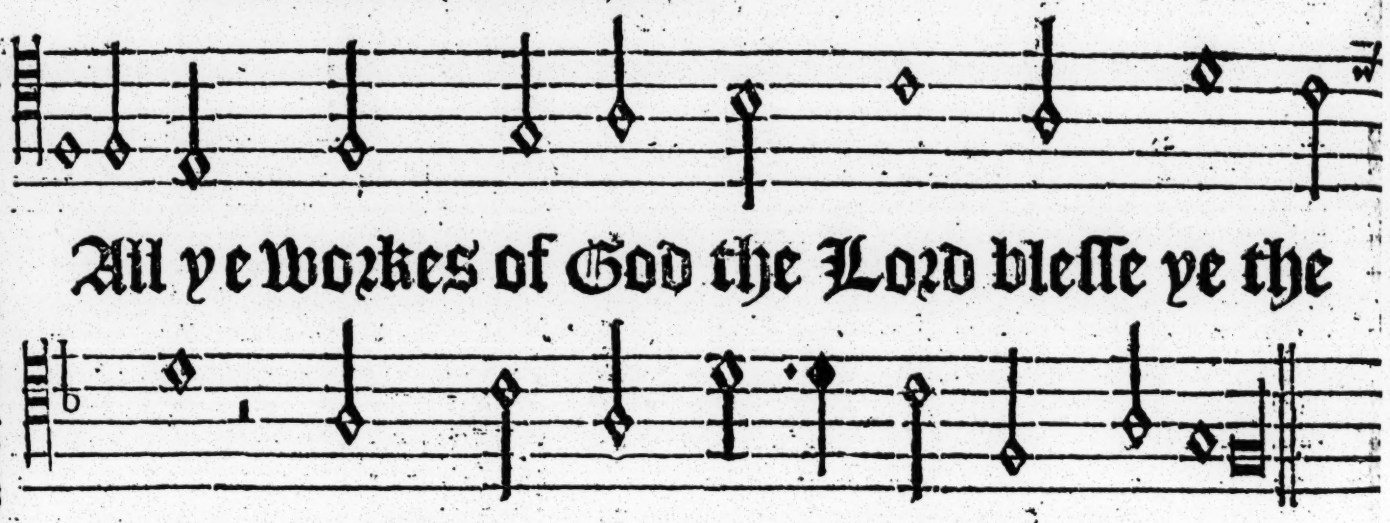
In glory of the Father thou doest sit on Gods right hand:
We trust that thou shalt come our iudge, our cause to vnderstand.

Lord helpe thy seruaūts whome thou hast, bought wᵗ thy precious blood
And in eternall glory set them with thy saintes so good.
O Lord doe thou thy people saue, blesse thine inheritaunce,
Lord gouerne them, and Lord doe thou, for euer them aduaunce.

We magnifye thee day by day, and World without all end,
Adore thy holy name (O Lord) vouchsafe vs to defend.
From sinne this day. Haue mercy Lord, haue mercy on vs all:
And on vs (as we trust in thee) Lord let thy mercy fall.

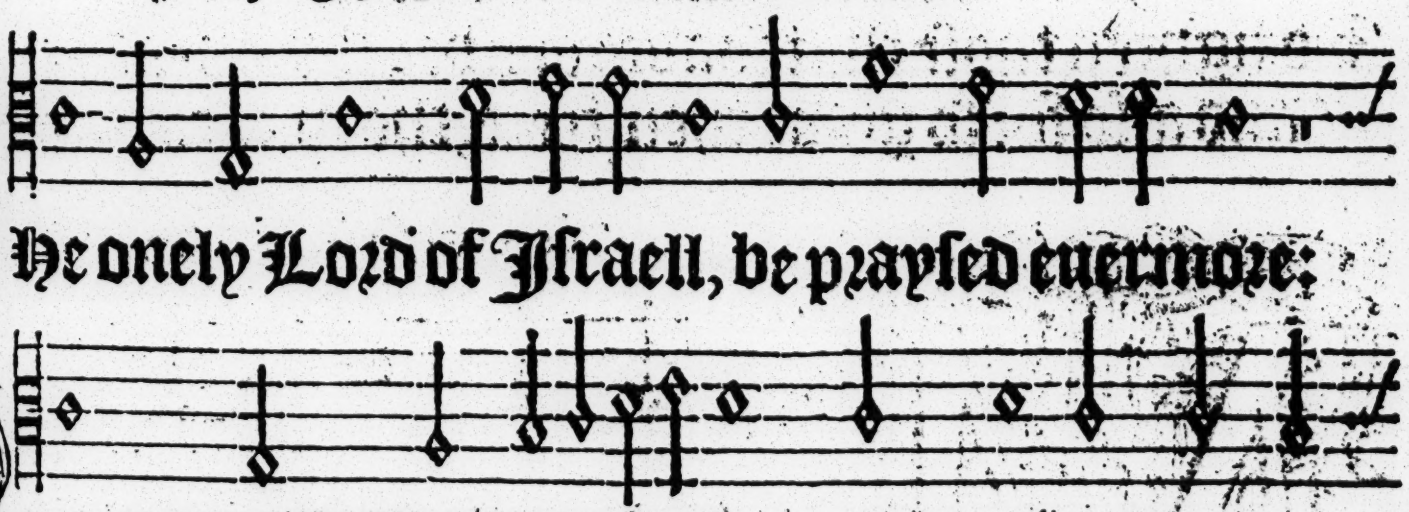
O Lord I haue reposed all, my confidence in thee:
Put to confounding shame therefore, Lord let me neuer be.

## The song of the three children, praysing God, prouoking all creatures to doe the same,

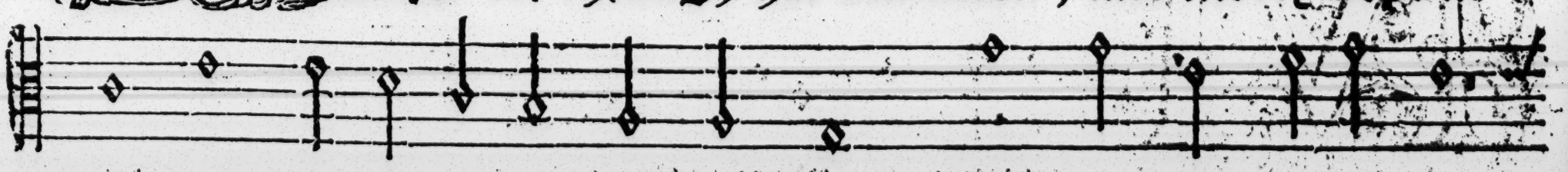


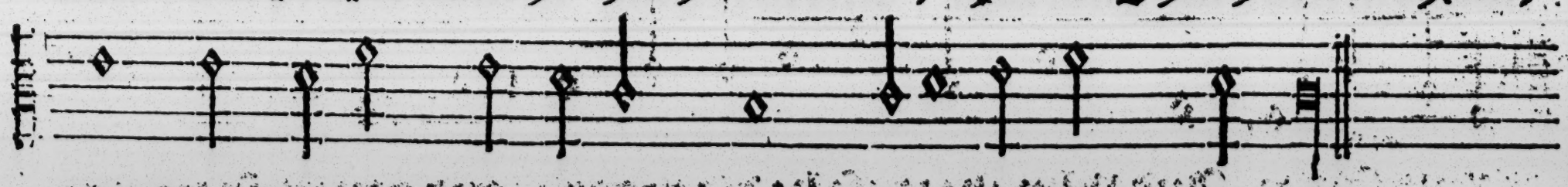

2 O ye the Angels of the Lord, bles ye the Lord,
prayse him and magnifye him for euer.
3 O ye the starry heauen hye, blesse ye the Lord,
prayse him and magnifie him for euer.
4 O ye waters aboue the skye, blesse ye the Lord. &c.
5 O ye the powers of the Lord, blesse ye the Lord. &c.
6 O ye the shining sunne and moone, blesse ye the Lord. &c.
7 O ye the glistring starres of heauen, blesse ye the Lord. &c.
8 O ye the showers and droping dew, blesse ye the Lord. &c.
9 O ye the blowyng windes of God, blesse ye the Lord. &c.
10 O ye the fire and warming heate, blesse ye the Lord. &c.
11 Be winter and the sommer tide, blesse ye the Lord. &c.
12 O ye ỹ dewes and bindding frostes, blesse ye the Lord. &c.
13 O ye the frost and chilling cold, blesse ye the Lord. &c.
14 O ye congeled yse and snow, blesse ye the Lord. &c.
15 O ye the nightes & lightsome dayes, blesse ye the Lord. &c.

16 O ye the darkneſſe and the light, bleſſe ye the Lord. &c.
17 O ye the lightninges and the cloudes, bleſſe ye the Lord. &c.
18 O let the earth eke bleſſe the Lord, yea bleſſe the Lord. &c.
19 O ye the mountaynes and the hils, bleſſe ye the Lord, &c.
20 O al ye green thinges on the earth, bleſſe ye the Lord, &c.
21 O ye euer ſpringing wells, bleſſe ye the Lord, &c.
22 O ye the ſeas and ye the floudes, bleſſe ye the Lord, &c.
23 Whales and all that in waters moue, bleſſe ye the Lord, &c.
24 O all ye flying foules of the ayre, bleſſe ye the Lord, &c.
25 O all ye beaſtes and cattell eke, bleſſe ye the Lord, &c.
26 O ye the children of mankind, bleſſe ye the Lord, &c.
27 Let Iſraell eke bleſſe the Lord, yea bleſſe the Lord, &c.
28 O ye the prieſtes of God the Lord, bleſſe ye the Lord, &c.
29 O ye the ſeruauntes of the Lord, bleſſe ye the Lord, &c.
30 Ye ſpirites & ſoules of righteous men, bleſſe ye the Lord. &c.
31 Ye holy and ye meeke of hart, bleſſe ye the Lord, &c.
32 O Ananias bleſſe the Lord, bleſſe thou the Lord,
praiſe him and magnifye him for euer.
O Azarias bleſſe the Lord, bleſſe thou the Lord,
praiſe him and magnifye him for euer.
And Miſaell bleſſe thou the Lord, bleſſe thou the Lord,
praiſe him and magnifye him for euer.

¶ *The ſong of Zacharias, called* Benedictus.

He onely Lord of Iſraell, be praiſed euermore:



for through his viſitation, and mercy kept in

ſtore, his people now he hath redeemd, that long hath ben in thrall,



and ſpread abroad his ſauing health, vpon his ſeruauntes all.

In Dauids houſe his ſeruaunt true, according to his minde:
and alſo his annoynted king as we in ſcripture finde.
As by his holy prophets all, oft times he did declare:
the which were ſince the world began, his wayes for to prepare.

That we might be deliuered, from thoſe that make debate:
our enemies and from the handes, of all that doe vs hate.
The mercy which he promiſed, our fathers to fulfill:
and thinke vpon his couenaunt made, according to his will.

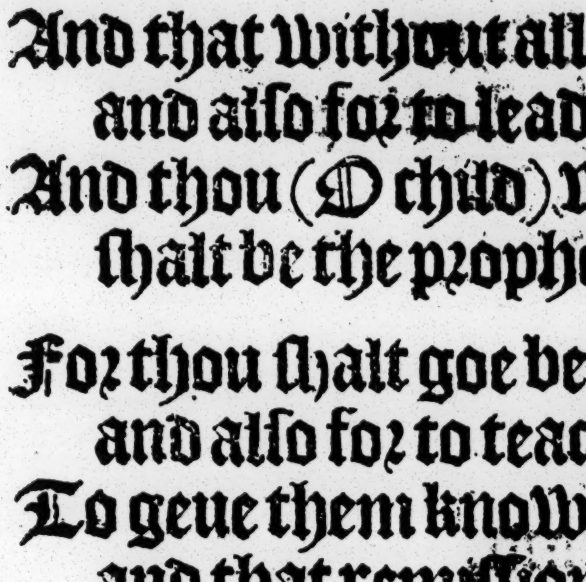
And alſo to performe the oth, which he before had ſworne:
to Abraham our father deare, for vs that were forlorne.
That he would geue himſelfe for vs, and vs from bondage bring:
Out of the handes of all our foes, to ſerue our heauenly king.

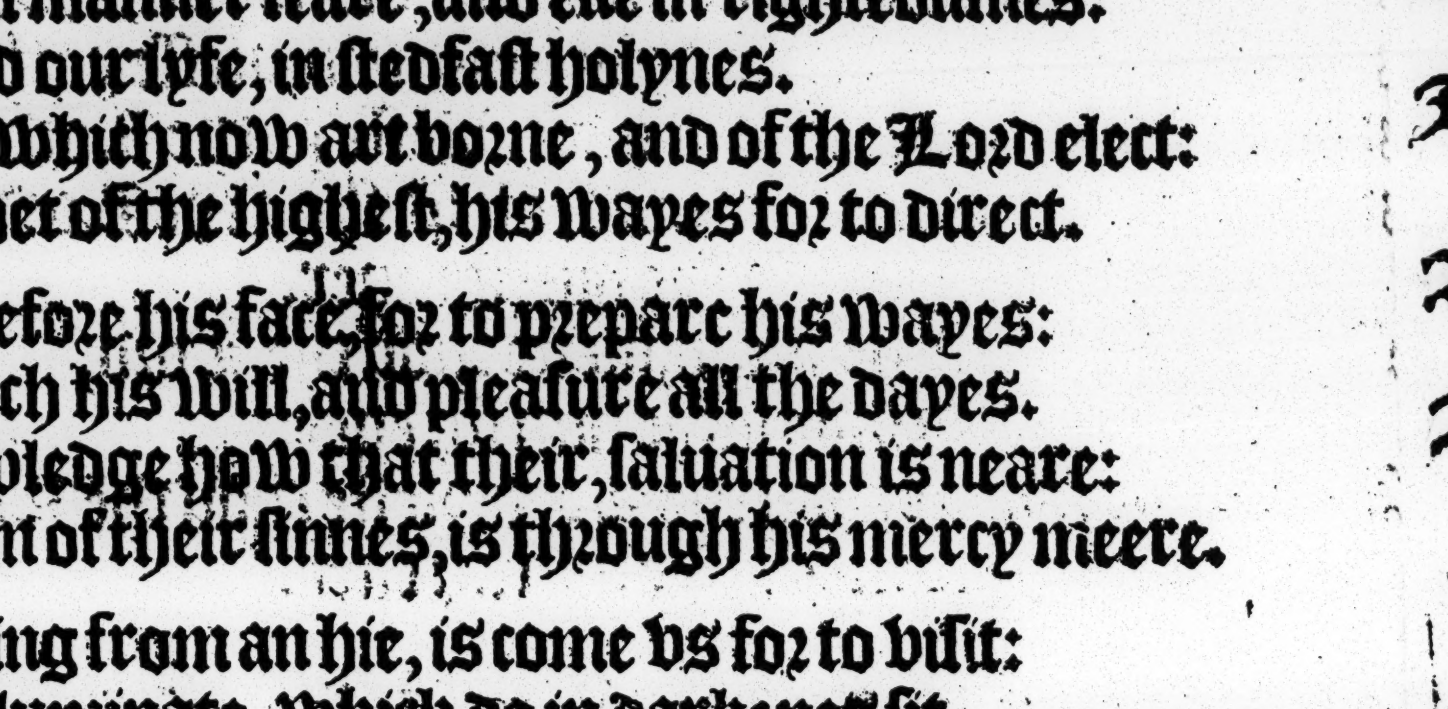
And that without all manner feare, and eke in righteouſnes:
and alſo for to lead our lyfe, in ſtedfaſt holynes.
And thou (O child) which now art borne, and of the Lord elect:
ſhalt be the prophet of the higheſt, his wayes for to direct.

For thou ſhalt goe before his face, for to prepare his wayes:
and alſo for to teach his will, and pleaſure all the dayes.
To geue them knowledge how that their, ſaluation is neare:
and that remiſſion of their ſinnes, is through his mercy meere.

Wherby the day ſpring from an hie, is come vs for to viſit:
and thoſe for to illuminate, which do in darkenes ſit.
To lighten thoſe that ſhadowed be, with death and eke oppreſt:
and alſo for to guide their feete, the way to peace and reſt.

*The ſong of bleſſed Mary, called Magnificat.*





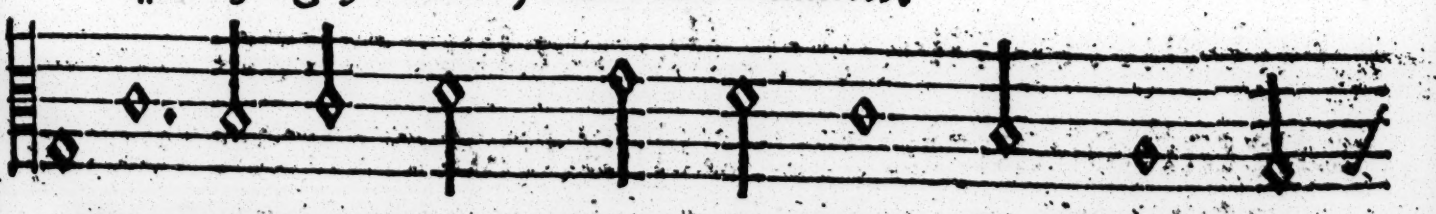
so base estate of his handmayd, and let the mighty goe.

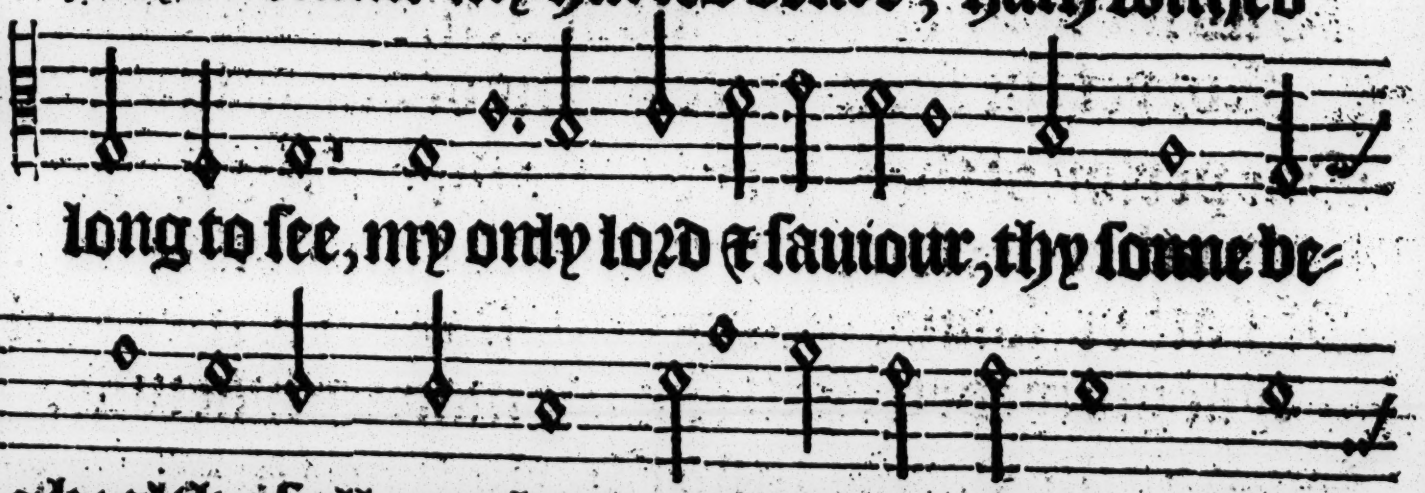
For now behold all nations, and generations all:
from this tyme forth for euermore, shall me right blessed call.
Because he hath me magnified, Which is the Lord of might:
Whose name be euer sanctified, and praysed day and night.

For With his mercy and his grace, all men he doth enflame:
throughout all generations, to such as feare his name.
He shewed strength With his great arme, and made the proud to start:
With all imaginations, that they bare in their hart.

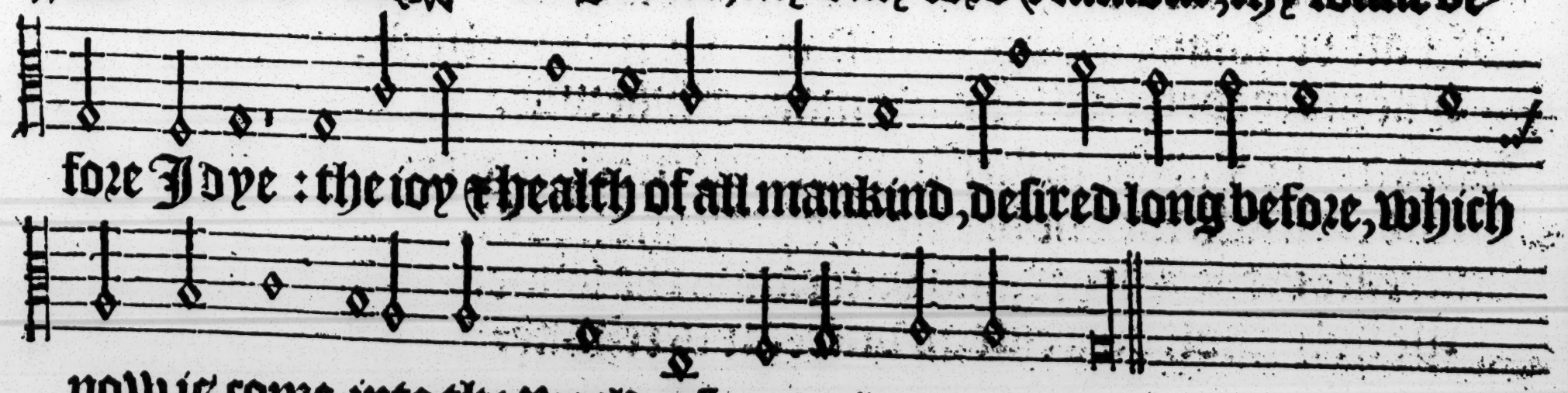
He hath put downe the mighty ones, from their supernall seate:
and did exalt the meeke in hart, as he hath thought it meete.
The hungry he replenished, With all thinges that Were good:
and through his power he made ỹ rich, oft times to want their foode.

And calling to remembraunce, his mercy euery deale:
hath holpen vp assistantly, his seruaunt Israell.
According to his promise made, to Abraham before:
and to his seede successiuely, to stand for euermore.

¶ *The song of Simeon, called nunc dimittis.*

Lord because my hartes desire, hath Wished



long to see, my only lord & sauiour, thy sonne be-



fore I dye: the ioy & health of all mankind, desired long before, Which

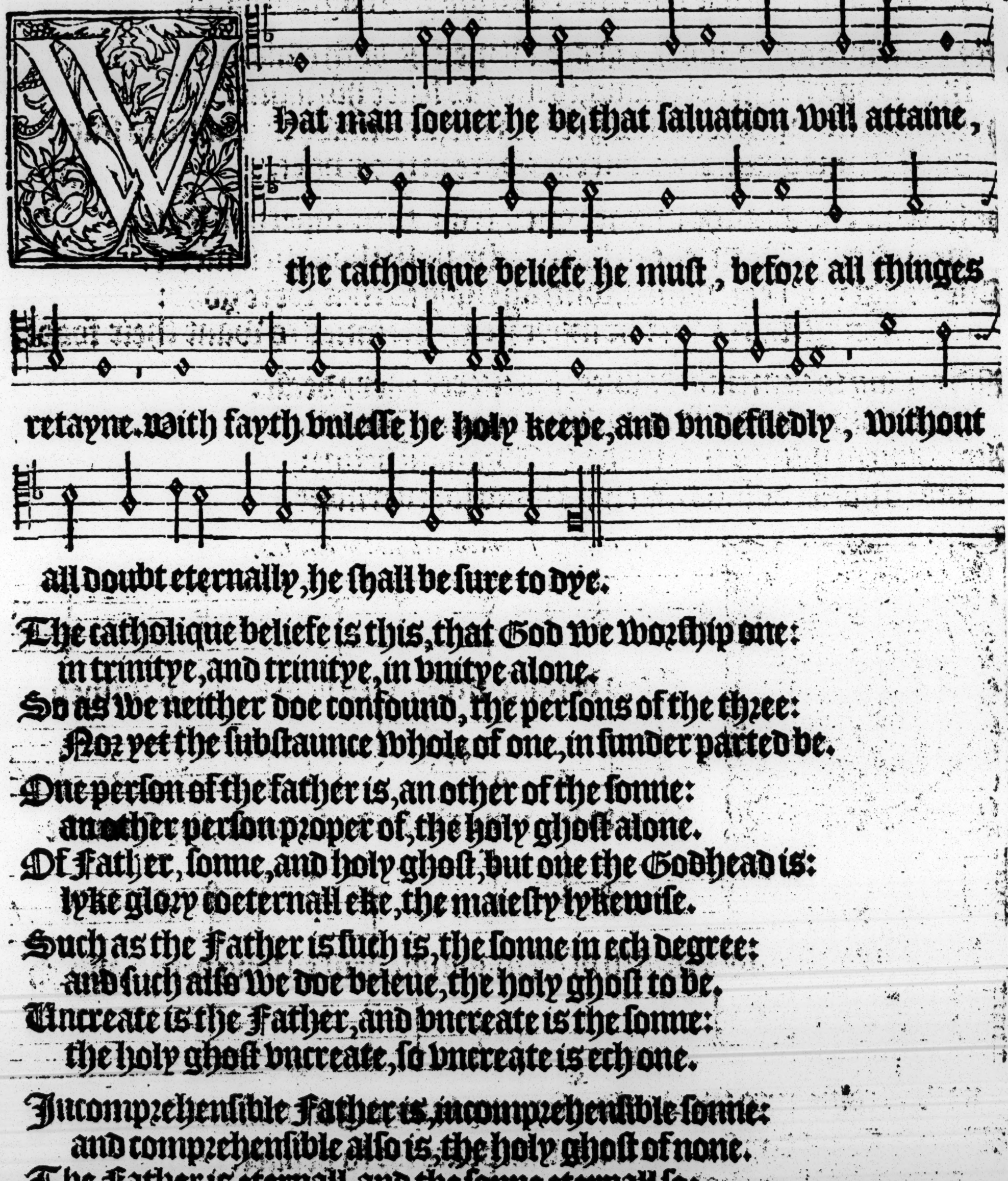


now is come into the World, of mercy bringing store.
Thou sufferest thy seruaunt now, in peace for to depart:
according to thy holy Worde, Which lighteneth my hart.

Because mine eyes which thou hast made, to geue my body light:
haue now beheld thy sauing health, which is the Lord of night.

Whome thou mercifully hast set, of thine aboundant grace:
in open sight and visible, before all peoples face.
The Gentiles to illuminate, and Satan ouerquell:
and eke to be the glory of, thy people Israell.

*The Simbole or Creede of Athanasius, called Quicunque vult.* *Norton.*




The catholique belieke is this, that God we worship one:
in trinitye, and trinitye, in vnitye alone.
So as we neither doe confound, the persons of the three:
Nor yet the substaunce whole of one, in sunder parted be.

One person of the father is, an other of the sonne:
an other person proper of, the holy ghost alone.
Of Father, sonne, and holy ghost, but one the Godhead is:
lyke glory coeternall eke, the maiesty lykewise.

Such as the Father is such is, the sonne in ech degree:
and such also we doe beleue, the holy ghost to be.
Uncreate is the Father, and uncreate is the sonne:
the holy ghost uncreate, so uncreate is ech one.

Incomprehensible Father is, incomprehensible sonne:
and comprehensible also is, the holy ghost of none.
The Father is eternall, and the sonne eternall so:
and in lyke sort eternall is, the holy ghost also.

And

And yet though we beleue, that ech of these eternall be:
Yet there but one eternall is, and not eternals three.
As ne incomprehensible we, ne yet vncreate three,
But one incomprehensible, one vncreate hold to be.

Almighty so the Father is, the sonne almighty so:
and in lyke sort almighty is, the holy ghost also.
And albeit that euery one, of these almighty be:
yet there but one almighty is, and not almightyes three.

The Father God is, God the sonne, God holy ghost also:
yet are there not three Gods in all, but one God and no moe.
So lykewise Lord the Father is, and Lord also the sonne:
and lord the holy ghost, yet are there not three lordes but one.

For as we are compeld to graunt, by Christian veritye:
Ech of the persons by himselfe, both God, & Lord to be.
So Catholique religion, forbiddeth vs alway:
that eyther Gods be three, or ỹ there Lordes be three to say.

Of none the Father is, ne made, ne create, nor begot:
the sonne is of the Father, not create, ne made, but got.
The holy ghost is of them both, the Father and the sonne:
ne made, ne create, nor begot, but doth proceede alone.

So wee one Father hold, not three, one sonne also not three:
One holy ghost alone, and not three holy ghostes to be.
None in this trinitye before, nor after other is:
ne greater any then the rest, ne lesser be lykewise.

But euery one among themselues, of all the persons three:
together coeternall all, and all coequall be.
So vnitye in trinitye, as sayd it is before.
and trinitye in vnitye, in all thinges we adore.

Therefore what man soeuer that, saluation will attayne:
this fayth touching the trinitye, of force he must retayne.
And needefull to eternall lyfe, it is that euery wight:
of the incarnating of Christ, our Lord beleue aright.

For this the right fayth is that we, beleue and eke doe know:
that Christ our Lord the sonne of God, is God and man also.
God of his fathers substaunce got, before the world began:
and of his mothers substaunce borne, in world a very man.

Both perfect God and perfect man, in one one Jesus Christ:
that doth of reasonable soule, and humaine flesh subsist.

Touching his Godhead, equall with his father God is he:
touching his manhood lower then, his father in degree.

Who though he be both very God, and very man alſo:
yet is he but one Chriſt alone, and is not perſons two.
One not by turning of Godhead, into the fleſhe of man:
but by taking manhood to God, this being one began.

All one not by confounding of, the ſubſtaunce into one:
but onely by the vnitye, that is of one perſon.
For as the reaſonable ſoule, and fleſhe but one man is:
ſo in one perſon God and man, is but one Chriſt likewiſe.

Who ſuffered for to ſaue vs all, to hell he did deſcend:
the thirde day roſe agayne from death, to heauen he did aſcend.
He ſits at the right hand of God, the almighty father there:
from thence to iudge the quicke and dead, agayne he ſhall retyre.

At whoſe returne all men ſhall riſe, with bodyes new reſtord:
and of their owne workes they ſhall geue, account vnto the Lord.
And they into eternall lyfe ſhall goe, that haue done well:
Who haue done ill, ſhall goe into eternall fire to dwell.

This is the Catholique beliefe, who doth not faythfully,
beleue the ſame, without all doubt, he ſaued cannot be.

*To Father, Sonne, and holy Ghoſt, all glory be therefore.*
*As in beginning was, is now, and ſhall be euermore.*

*The Lamentation of a ſinner.* *Markant.*

And

And call me not to myne accountes, how I haue liued here:
for then I know right well (O Lord) how vile I ſhall appeare.
I neede not to confeſſe my lyfe, I am ſure thou canſt tell:
what I haue bene and what I am, I know thou knoweſt it well.

O Lord thou knoweſt what thinges be paſt, & eke the thinges that be:
thou knoweſt alſo what is to come, nothing is hid from thee.
Before ỹ heauens & earth were made, ỹ knoweſt what thinges were thẽ,
as all thinges els that haue ben ſince, among the ſonnes of men.

And can the thinges that I haue done, be hidden from thee then:
nay, nay, thou knoweſt thẽ all O Lord, where they were done & whẽ.
Wherefore with teares I come to thee, to beg and to intreat:
euen as the child that hath done euill, and feareth to be beat.

So come I to thy mercy gate, where mercy doth abound:
requiring mercy for my ſinne, to heale my deadly wound:
O Lord I neede not to repeate, what I doe beg or craue:
thou knoweſt O Lord before I aſke, the thing that I would haue.

Mercy good Lord, mercy I aſke, this is the totall ſumme:
for mercy Lord is all my ſute, Lord let thy mercy come.

*The humble ſute of a ſinner.*

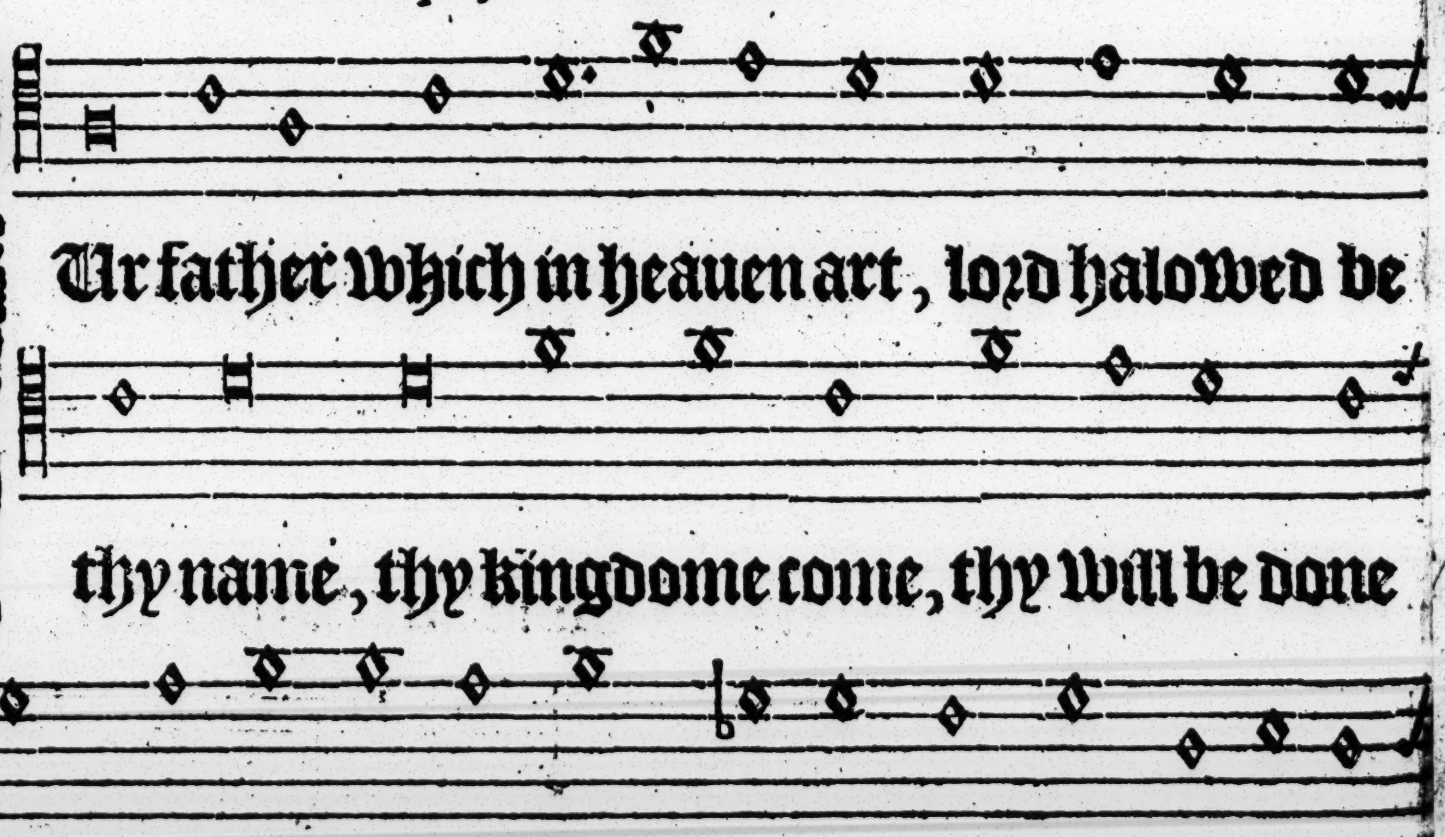



But onely thou whoſe ayde I craue, whoſe mercy ſtill is preſt:
to eaſe all thoſe that come to thee, for ſuccour and for reſt.

And ſith thou ſeeſt my reſtleſſe eyes, my teares and greuous grone,
attend vnto my ſute O Lord, marke well my playnt and mone.

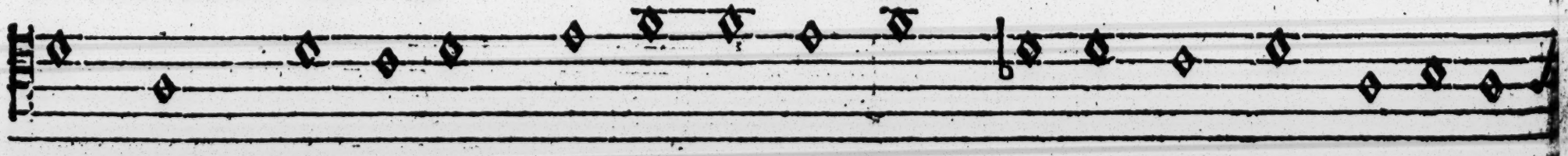
For ſinne hath ſo incloſed me, and compaſt me about:
that I am now remedileſſe, if mercy helpe not out.
For mortall man can not releaſe, or mitigate this payne:
but euen thy Chriſt my Lord & God, which for my ſinnes was ſlayne.

Whoſe bloudy woundes are yet to ſee, though not with mortall eye:
yet doe thy ſayntes behold them all, and ſo I truſt ſhall I.
Though ſinne doth hinder me a while, when thou ſhalt ſee it good:
I ſhall enioy the ſight of him, and ſee his woundes and bloud.
And as thine angels and thy ſayntes, doe now behold the ſame:
ſo truſt I to poſſeſſe that place, with them to prayſe thy name.
But whiles I liue here in this vale, where ſinners doe frequent:
aſſiſt me euer with thy grace, my ſinnes ſtill to lament.
Leaſt that I tread in ſinners trace, and geue them my conſent:
to dwell with them in wickednes, whereto nature is bent.
Onely thy grace muſt be my ſtay, leaſt that I fall downe flat:
and being downe then of my ſelfe, cannot recouer that.
Wherefore this is yet once agayne, my ſute and my requeſt:
to graunt me pardon for my ſinne, that I in thee may reſt.
Then ſhall my hart, my tongue, and voyce, be inſtrumentes of prayſe:
and in thy Church and houſe of ſayntes, ſing pſalmes to thee alwayes.

*The Lordes prayer, or Pater noſter.*

Ur father which in heauen art, lord halowed be



thy name, thy kingdome come, thy will be done



in earth, euen as the ſame in heauen is. Geue vs, O Lord, our dayly

bread this day: As we forgeue our detters ſo, Forgeue our dettes.

We

we pray. Into temptation leade vs not. From euill make vs free.

ne.

For kingdome power, and glory thine, both now and euer be.

*The x. commaundementes.* *Exod. xx.* Audi Israell. *N.*

Harke Israel, and what I say, geue heede to

vnderstād. I am the Lord thy God ỳ brought

thee out of Egipt lād, euē frō ỳ house wherein thou didst in thraldom liue

a slaue: None other Gods at all before, my presence shalt thou haue.

No manner grauen image shalt thou make at all to thee:
Nor any figure lyke by thee, shall counterfaited be.
Of any thing in heauen aboue, nor in the earth below:
nor in waters beneath the earth, to them thou shalt not bow.

Nor shalt them serue. Thy Lord thy God, a ielous God am I,
that punish parentes faultes vnto the third & forth degree.
Upon their children that me hate, and mercy doe display:
to thousands of such as me loue, and my precepts obey.

The name thou of the Lord thy God, in vayne shalt neuer vse:
For hym that takes his name in vayne, the Lord shall not excuse.
Remember that thou holy keepe, the sacred sabboth day:
Sixe dayes thou labour shalt, and doe thy needefull workes alway.

The

The ſeuenth day is ſet by the Lord, thy God to reſt vpon:
no worke then ſhalt thou doe in it, ne thou nor yet thy ſonne. 3
Thy daughter, ſeruaunt, nor handmayd, thine Oxe, nor yet thine Aſſe,
nor ſtraunger that within thy gates, hath his abiding place.

For in ſixe dayes God heauen and earth, and all therein did make:
and after thoſe, his reſt he did, vpon the ſeuenth day take. 4
Wherefore he bleſt the day that he, for reſting did ordayne:
and ſacred to himſelfe alone, appoynted to remaine. 5

Yeld honour to thy parentes, that prolongd thy dayes may be: 6
vpon the land the which the Lord, thy God hath geuen thee.
Thou ſhalt not murder, Thou ſhalt not commit adulterie.
thou ſhalt not ſteale. Nor witneſſe falſe againſt thy neighbour be.

Thou ſhalt not couet houſe, that to thy neighbour doth belong:
ne couet ſhalt in hauing of, his Wife to doe him wrong.
Nor his man ſeruaunt, nor his mayde, nor Oxe, nor Aſſe of his:
nor any other thing that to, thy neighbour proper is.

*Beatus vir. Pſalme. i. Thomas Sternehold.*

Whether it was Eſdras, or any other that gathered the Pſalmes into a booke: it ſeemeth he did ſet this Pſalme firſt in manner of a preface, to exhort all godly men to ſtudy and meditate the heauenly wiſedome, for the effect hereof is, that they be bleſſed that geue themſelues wholy all their lyfe to Gods lawe: & that the wicked contemners of God, though they ſeeme for a while fortunate, yet at length ſhall come to miſerable deſtruction.

He man is bleſt that hath not bent, to wicked
rede his eare, nor led his lyfe as ſinners doe,
nor ſat in ſcorners chayre. 2. But in the law of God y Lord, doth let his
whole delight, & in that law doth exerciſe, himſelfe both day & night.

3 He

3 He ſhall be lyke the tree that groweth faſt by the water ſide:
Which bringeth forth moſt pleaſaunt fruite, in her due tyme and tide.
Whoſe leafe ſhall neuer fade nor fall, but flouriſh ſtill and ſtand:
Euen ſo all thinges ſhall proſper well, that this man takes in hand.

4 So ſhall not the vngodly men, they ſhall be nothing ſo:
But as the duſt which from the earth, the windes driue to and fro.
5 Therefore ſhall not the wicked men, in iudgement ſtand vpright:
nor yet the ſinners with the iuſt, ſhall come in place or ſight.

6 For why: the way of godly men, vnto the Lord is knowne:
And eke the way of wicked men, ſhall quite be ouerthrowne.

*Quare fremuerunt Gentes.* *Pſalme. ii.* T.S.

¶ Dauid reioyſeth, that notwithſtanding his enemies rage, and worldly power, yet God will continue his kingdome for euer, and aduaunce it euen to the furmoſt ends of the world. And therefore he exhorteth kinges and rulers, that ſetting vaine glory apart, they would humbly ſubmit themſelues vnder Gods yoke. Herein is ſignified Chriſt and his kingdome.

Sing this as the firſt Pſalme.

WHy did ỹ gentiles tumultes rayſe, What rage was in their braine:
Why did the Jewiſh people muſe, ſeeing all is but vayne:
2 The kinges and rulers of the earth, conſpire and are all bent:
againſt the Lord and Chriſt his ſonne, Which he among vs ſent.

3 Shall wee be bound to them ſay they: let all their bondes be broke:
and of their doctrine and their lawe, let vs reiect the yoke.
4 But he that in the heauen dwelleth, their doinges will deride:
and make thẽ all as mocking ſtockes, throughout the world ſo wide.

5 For in his wrath the Lord will ſay, to them vpon a day:
and in his furie trouble them, and then the Lord will ſay.
6 I haue annoynted him my king, vpon my holy hill:
I will therfore Lord preach thy lawes, & eke declare thy wil.

7 For in this wiſe the Lord himſelfe did ſay to me I wot:
thou art my deare and onely ſonne, to day I thee begot.
8 All people I will geue to thee, as heyres at thy requeſt:
the endes and coaſtes of all the earth, by thee ſhall be poſſeſt.

9 Thou ſhalt them bruſe euen with a mace, as men vnder foote trod:
and as the potters ſhardes ſhalt breake, them with an yron rod.
10 Now ye O kinges and rulers all, be wiſe therefore and learnd:
by whome the matters of the world, be iudged and diſcernd.

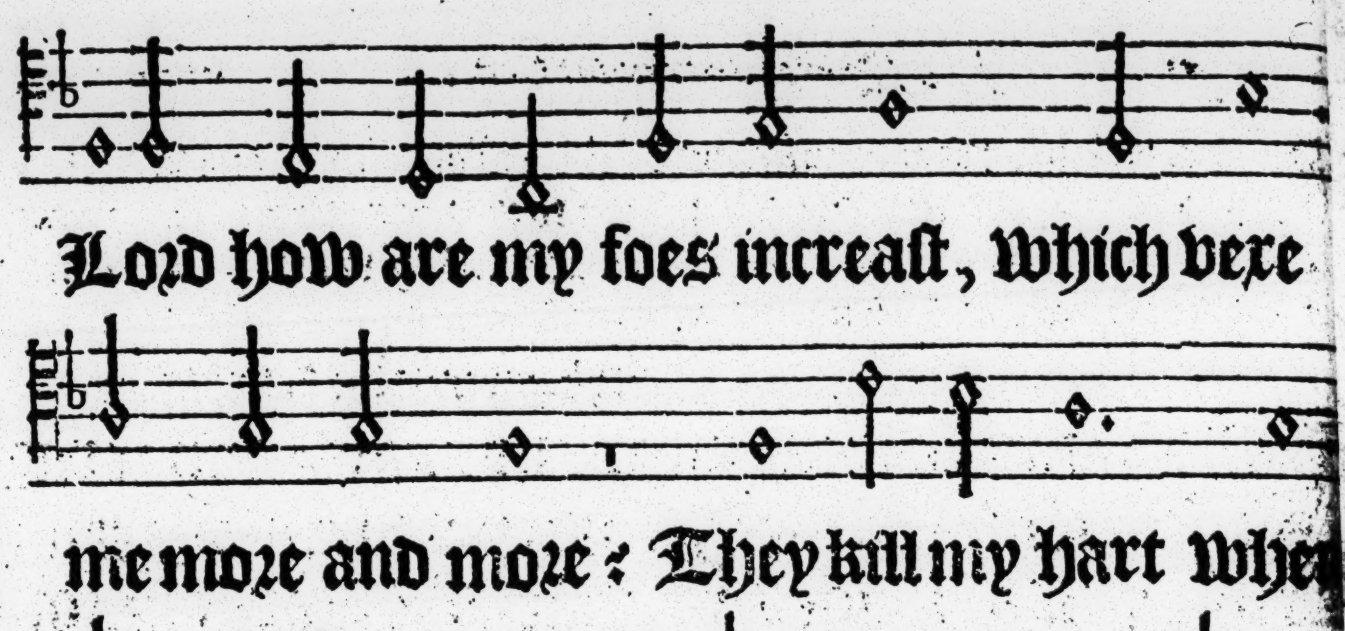
11 See that ye ſerue the Lord aboue, in trembling and in feare:
See that with reuerence ye reioyce, to him in lyke maimer.

12 Se

12 See that ye kiſſe and eke embrace, his bleſſed ſonne I ſay:
Leaſt in his Wrath ye ſodenly, periſh in the mid Way.

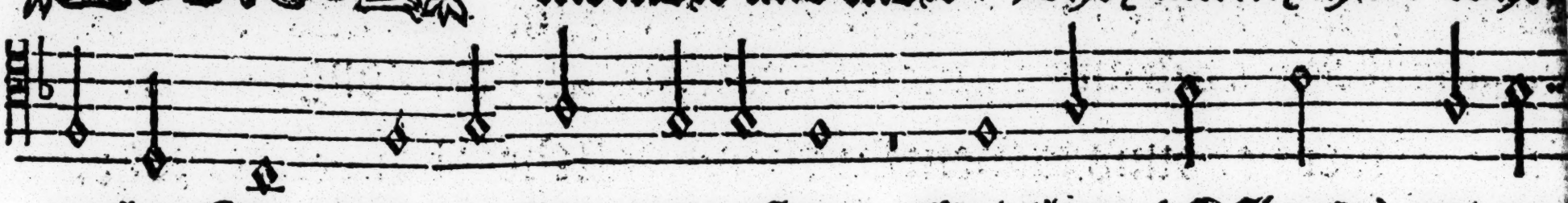
13 If once his Wrath neuer ſo ſmall, ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt, ſhall happy be and bleſt.

*Domine quid multiplicati* *Pſalme. iii.* *T.S.*

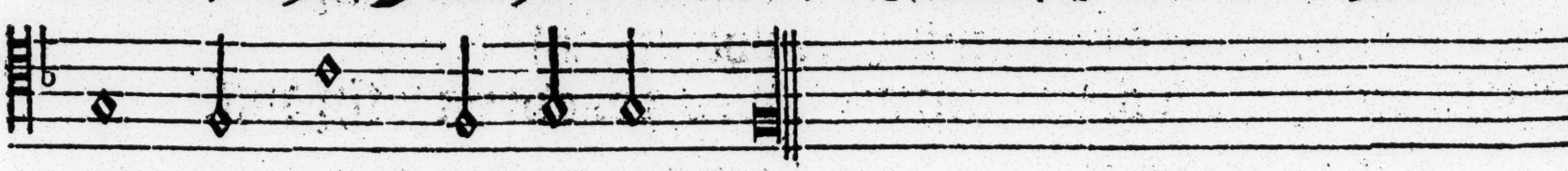
Dauid being perſecuted and driuen out of his kingdome by his owne ſonne Abſalon, was greatly tormented in minde for his ſinne agaynſt God: and therefore calleth vpon God, and waxeth bolde through his promiſes, agaynſt the great terrours of his enemies: yea and agaynſt death it ſelfe, which he ſawe preſently before his eyes. Finally he reioyſeth for the good ſucceſſe and victorye that God gaue him and all the Church ouer his enemies.

Lord how are my foes increaſt, which vexe



me more and more: They kill my hart when



as they ſay, God can him not reſtore. But thou (O Lord) art my

defence, when I am hard beſtead, my Worſhip and mine honour

both, and thou holdſt vp my head.

4 Then with my voyce vpon the Lord, I did both call and cry:
And he out of his holy hill, did heare me by and by.
5 I layd me downe and quietly, I ſlept and roſe agayne:
For why I know aſſuredly, the Lord will me ſuſtayne.

6 If ten thouſand had hemd me in, I could not be afrayd:
For thou art ſtill my Lord my God, my ſauiour and mine ayde.
7 Riſe vp therefore ſaue me my God, for now to thee I call:
For thou haſt broke the cheekes and teeth, of theſe wicked men all.

8 Sal-

8 Saluation onely doth belong, to thee, O Lord, aboue:
thou doeſt beſtow vpon thy folke, thy bleſſing and thy loue.

*Cum inuocarem exaudiuit. Pſalme. iiii. T.S.*

When Saul perſecuted him, he called vpon God, truſting moſt aſſuredly in his promiſe, & therefore boldly reproueth his enemies, who by wilfull malice reſiſted his dominion. And finally preferreth the fauour of God before all worldly treaſures. Let vs lykewiſe learne to truſt in Gods promiſes, when we are afflicted with any kinde of croſſe, and ſo wee ſhall neither feare our enemies, nor yet be ouercommen with temptations.

Sing this as the firſt Pſalme.

O God that art my righteouſnes, Lord heare me when I call:
thou haſt ſet me at libertye, when I was bound and thrall.
2 Haue mercy Lord therefore on me, and graunt me this requeſt:
for vnto thee vnceſſantly, to cry I will not reſt.

3 O mortall men how long will ye, my glory thus deſpiſe:
Why wander ye in vanitye, and folow after lyes:
4 Know ye that good and godly men, the Lord doth take and chuſe:
and when to him I make my playnt, he doth me not refuſe.

5 Sinne not but ſtand in awe therefore, examine well your hart:
and in your chamber quietly, ſee you your ſelues conuert.
6 Offer to God the ſacrifice, of righteouſnes I ſay,
and looke that in the liuing Lord, you put your truſt alway.

7 The greater ſort craue worldly goodes, and riches doe embrace:
but Lord graunt vs thy countenaunce, thy fauour and thy grace.
8 For thou thereby ſhalt make my hart, more ioyfull and more glad:
then they that of their corne and wine, full great increaſe haue had.

9 In peace therefore lye downe will I, taking my reſt and ſleepe:
for thou onely wilt me O Lord, alone in ſafetye keepe.

*Verba mea auribus percipe. Pſalme. V. T.S.*

Dauid hauing ſuffered great calamityes, as well by Doeg and Achitophell Saules flatterers, as by other infinite enemies, calleth to God for ſuccour, ſhewing how requiſite it is that God ſhould puniſh the malitious enuie of his aduerſaries. After being aſſured of proſperous ſucceſſe, he concludeth comfort: concluding that when God ſhall deliuer him, other alſo ſhall be partakers of the ſame mercyes.

Sing this as the third Pſalme.

I Ncline thine eares vnto my wordes, O Lord my playnt conſider:
2 And heare my voyce, my king, my God, to thee I make my prayer.
3 Heare me betime (Lord) tary not, for I will haue reſpect,
my prayer early in the morne, to thee for to direct.

4 And I will truſt through patience, in thee my God alone:
that art not pleaſed with wickednes, and ill with thee dwels none.
5 And in thy ſight ſhall neuer ſtand, theſe furious fooles (O Lord:)
vaine workers of iniquitye, thou haſt alwayes abhord.

6 The lyers and the flatterers, thou shalt destroy them than:
and God will hate the bloudthirsty, and the deceitfull man.
7 Therefore will I come to thy house, trusting vpon thy grace:
and reuerently will worship thee, toward thine holy place.

8 Lord leade me in thy righteousnes, for to confound my foes:
and eke the way that I shall walke, before thy face disclose.
9 For in their mouthes there is no trueth, their hart is foule and vaine:
10 Their throate an open sepulchre, their tongues doe glose and faine.

11 Destroy their false conspiracies, that they may come to nought:
12 Subuert them in their heapes of sinne, which haue rebellió wrought.
13 But those that put their trust in thee, let them be glad alwayes:
and render thankes for thy defence, and geue thy name the prayse.

14 For thou with fauour wilt increase, the iust and righteous still:
and with thy grace as with a shield, defend him from all ill.

*1. Domine ne in furore tuo. Pſalme. VI. T.S.*

When Dauid by his sinnes had prouoked Gods wrath, and now felt not onely his hand agaynst him, but also conceiued the horrors of death euerlasting: he desired forgeuenesse, bewailing that if God toke him away in his indignation, he should lacke occasion to prayse him as he was wont to doe, whilest he was amonge men. Then sodenly feeling Gods mercy, he sharpely rebuketh his enemies, which reioyced in his affliction.

O Lord in thy wrath reproue me not, though I deserue thine yre: Ne yet correct me in thy rage,
O Lord I thee desire. For I am weake therefore, O Lord of mercy me forbeare, and heale me Lord, for why? thou knowst, my bones
doe quake for feare.

3 My ſoule is troubled very ſore, and vexed vehemently:
but Lord how long wilt thou delay, to cure my miſerye.
4 Lord turne thee to thy wonted grace, my ſely ſoule vp take,
oh ſaue me not for my deſertes, but for thy mercies ſake.

5 For why: no man among the dead, remembreth thee one whit:
or who ſhall worſhip thee (O Lord) in the infernall pit:
6 So greuous is my playnt and mone, that I waxe wondrous faint:
all the night long I waſhe my bed, With teares of my complaynt.

7 My ſight is dim and waxeth olde, with anguiſh of myne hart:
for feare of thoſe that be my foes, and would my ſoule ſubuert.
8 But now away from me all ye, that worke iniquitye,
for why: the Lord hath heard the voyce, of my complaynt and cry.

9 He heard not onely the requeſt, and prayer of my hart:
But it receiued at my hand, and tooke it in good part.
10 And now my foes that vexed me, the Lord will ſoone defame:
and ſodenly confound them all, to their rebuke and ſhame.

*Domine Deus meus in te ſperaui. Pſalme. vii. T.S.*

Dauid being falſly accuſed by Chus, one of Saules kinſmen, calleth to God to be his defender, to whome he cõmendeth his innocency: Firſt ſhewing that his cõſcience did not accuſe him of any euill towardes Saule. Next, that it touched Gods glory to award ſentence agaynſt the wicked. And ſo entring into the conſideration of Gods mercyes and promiſes, he waxeth bolde and derideth the vaine enterpriſes of his enemies, threatning that it ſhall fall on their owne neckes, that which they haue purpoſed for others.

Sing this as the third Pſalme.

Lord my God I put my truſt, and confidence in thee:
Saue me from them that me purſue, and eke deliuer me.
2 Leaſt lyke a Lyon he me teare, and rend in peeces ſmall:
whileſt there is none to ſuccour me, and rid me out of thrall.

3 O Lord my God if I haue done, the thing that is not right:
or els if I be found in fault, or guilty in thy ſight.
4 Or to my frend rewarded euill, or left him in diſtreſſe:
Which me purſued moſt cruelly, and hated me cauſleſſe.

5 Then let my foes purſue my ſoule, and eke my lyfe downe thruſt:
vnto the earth and alſo lay, mine honour in the duſt.
6 Start vp O Lord now in thy wrath, and put my foes to payne:
performe thy kingdome promiſed, to me which wrong ſuſtayne.

7 Then ſhall great nations come to thee, and know thee by this thing,
if thou declare for loue of them, thy ſelfe as Lord and king.
8 And thou that art of all men iudge, O Lord now iudge thou me:
according to my righteouſnes, and mine integritie.

The ſecond part.

9 Lord ceaſe the hate of Wicked men, and be the iuſt mans guide:
10 By Whome the ſecretes of all hartes, are ſearched and deſcride.
11 I take my helpe to come of God, in all my griefe and ſmart:
that doth preſerue all thoſe that be, of pure and perfect hart.

12 The iuſt man and the Wicked both, God iudgeth by his power:
ſo that he feelth his mighty hand, euen euery day and houre.
13 Except he chaunge his minde, I dye, for euen as he ſhould ſmite:
he whetes his ſword, his bowe he bendes, ayming where he may hit

14 And doth prepare his mortall dartes, his arrowes kene and ſharpe:
for them that doe me perſecute, Whileſt he doth miſchiefe warpe.
15 But loe though he in trauell be, of his diueliſh forecaſt:
and of his miſchiefe once conceiued, yet bringes forth nought at laſt.

16 He digs a ditche and delues it deepe, in hope to hurt his brother:
but he ſhall fall into the pit, that he digd vp for other.
17 Thus wrong returneth to the hurt of him in Whome it bred:
and all the miſchiefe that he wrought, ſhall fall vpon his his head.

18 I will geue thankes to God therefore, that iudgeth righteouſly:
and with a ſong prayſe Will the name, of him that is moſt hye.

*Domine Deus noſter. Pſalme. VIII. T-S.*

The Prophet conſidering the excellent liberalitye amd fatherly prouidence of God towardes man, whome he made as it were a God ouer all his workes: doth not onely geue great thankes, but is aſtonied with the admiration of the ſame, as one nothing able to compaſſe ſuch great mercyes, and ſo endeth.

Sing this as the third Pſalme.

O God our Lord how Wonderfull, are thy Workes euery Where:
Whoſe fame ſurmountes in dignitye, aboue the heauens cleare
2 Euen by the mouthes of ſucking bakes, ỹ Wilt confound thy foe
for in theſe babes thy might is ſeene, thy graces they diſcloſe.
3 And When I ſee the heauens hygh, the Workes of thine owne hand:
the ſunne, the moone, and all the ſtarres, in order as they ſtand:
4 What thing is man (Lord) think I then, that ỹ doeſt him remember:
or What is mans poſteritye, that thou doeſt it conſider:
5 For thou haſt made them little leſſe, then angels in degree:
and thou haſt crowned him alſo, With glory and dignitie.
6 Thou haſt preferd him to be Lord, of all thy Workes of Wonder:
and at his feete haſt ſet all thinges, that he ſhould keepe them vnder.
7 As ſheepe and neat, and all beaſtes els, that in the fieldes do feede:
8 Foules of the ayre, fiſh in the ſea, and all that therin breede:
9 Therfore muſt I ſay once agayne, O God that art our lord:
how famous and how wonderfull, are thy Works through the world

Co

*Confitebor tibi Domine. Psalme. IX. T.S.*

After he had geuen thankes to God for the sundry victoryes that he had sent him agaynst his enemies, & also proued by manifold experience, how ready God was at hand in all his troubles: he being now lykewise in daunger of new enemies, Desireth God to helpe him, according to his wont, and destroy the malitious arrogancye of his aduersaryes.

Sing this as the third Psalme.

1 WIth hart and mouth vnto the Lord, Will I sing laud and prayse
and speake of all thy Wondrous Workes, & thē declare alWayes.
2 I Will be glad and much reioyce, in thee O God most hye:
and make my songes extoll thy name, aboue the starry skye.

3 For that my foes are driuen backe, and turned vnto flight:
they fall doWne flat, and are destroyd, by thy great force and might.
4 Thou hast reuenged all my Wrong, my griefe and all my grudge:
thou doest With iustice heare my cause, most lyke a righteous iudge.

5 Thou doest rebuke the heathen folke, and Wicked so confound:
that afterWard the memorye of them cannot be found.
6 My foes thou hast made good dispatch, and all their toWnes destroyd:
thou hast their fame With them defacd, through all the World so Wide.

7 KnoW thou that he Which is aboue, for euermore shall raigne:
and in the seate of equitye, true iudgement Will maintayne.
8 With iustice he Will keepe and guide, the World and euery Wight:
and so Will yeld With equitye, to euery man his right.

9 He is protector of the poore, What tyme they be opprest:
he is in all aduersitye, their refuge and their rest.
10 All they that knoW thy holy name, therefore shall trust in thee:
for thou forsakest not their sute, in their necessitye.

11 Sing Psalmes therefore vnto the Lord, that dWelleth in Sion hill:
publish among all nations, his noble actes and Will.
12 For he is mindefull of the bloud, of those that be opprest:
forgetting not thafflicted hart, that seekes to him for rest.

The second part.

13 Haue mercy Lord on me poore Wretch, Whose enemies still remaine:
Which from the gates of death art Wont, to rayse me vp agayne.
14 In Sion that I may set forth, thy prayse With hart and voyce:
and that in thy saluation Lord my soule might still reioyce.

15 The heathen stick fast in the pit, that they themselues prepared:
and in the net that they did set, their oWne feete fast are snard.
16 God sheWes his iudgements Which Were good, for euery mā to mark:
When as ye see the Wicked man, ly trapt in his oWne Warke.



17 The

7 The wicked and the ſinfull men, goe downe to hel for euer:
and all the people of the world, that will not God remember.
18 But ſure the Lord will not forget, the poore mans griefe and payne:
the patient people neuer looke, for helpe of God in vaine.

19 O Lord ariſe, leaſt men preuaile, that be of worldly might:
and let the heathen folke receiue, their iudgement in thy ſight.
20 Lord ſtrike ſuch terror feare and dread, into the hartes of them:
that they may knowe aſſuredly, they be but mortall men.

*Vt quid Domine. Pſalme. X. T.S.*

He complayneth of the fraude, rapine, tyrannye, and all kindes of wrong which worldly men vſe, aſſigning the cauſe thereof, which was, that wicked men being as it were druncken with worldly proſperitye, and therefore ſetting apart all feare and reuerence towardes God, thinke they may doe all thinges without controling. Therefore he calleth vpon God to ſend ſome remedye agaynſt thoſe deſperat euills. And at length cõforteth himſelfe with hope of deliueraunce.

Sing this as the third Pſalme.

WHat is the cauſe that thou (O Lord) art now ſo farre frõ thine:
and keepeſt cloſe thy coũtenaunce, frõ vs this troublous time
2 The poore doth periſh by the proud & wicked mens deſire:
let them be taken in the craft, that they themſelues conſpire.

3 For in the luſt of his owne hart, the vngodly doth delight:
ſo doth the wicked prayſe him ſelfe, and doth the Lord deſpite.
4 He is ſo proud that right and wrong, he ſetteth all apart:
nay, nay there is no God (ſayth he) for thus he thinkes in hart.

5 Becauſe his wayes doe proſper ſtill, he doth his wayes neglect:
and with a blaſt doth puffe againſt, ſuch as would him correct.
6 Tuſh, tuſh (ſayth he) I haue no dread, leaſt mine eſtate ſhould change:
and why: for all aduerſitye, to him is very ſtraunge.

7 His mouth is full of curſednes, of fraud deceite, and guile:
vnder his tongue doth miſchiefe lit, and trauell all the while.
8 He lyeth hid in wayes and holes, to ſlay the innocent:
againſt the poore that paſſe him by, his cruell eyes are bent.

9 And lyk a Lyon priuely lyeth lurking in his den:
if he may ſnare them in his net, to ſpoyle poore ſimple men.
10 And for the nonce full craftely, he crowcheth downe I ſay:
11 So are great heapes of poore men made, by his strõg power his pray.

12 Tuſh God forgetteth this (ſayth he,) therefore may I be bold:
his countenaunce is caſt aſide, he doth it not behold.
13 Ariſe (O Lord) O God in whome the poore mans hope doth reſt:
lift vp thy hand, forget not Lord, the poore that be oppreſt.

14. What

14 What blaſphemie is this to thee, Lord doeſt thou not abhorre it:
to heare the Wicked in their hartes, ſay tuſh thou careſt not for it:
15 But thou ſeeſt all this wickednes, and well doeſt vnderſtand:
16 That frendleſſe and poore fatherleſſe, are left into thy hand.

17 Of wicked and malicious men, then breake the power for euer:
that they with their iniquitye, may periſh altogether.
18 The Lord ſhall raigne for euermore, as king and God alone:
and he will chaſe the heathen folke, out of his land ech one.

19 Thou hearſt (O Lord) ỹ poore mans playnt, their prayers requeſt:
their hartes thou wilt confirme vntill, thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe, and helpe them to their right:
that they may be no more oppreſt, With men of Worldly might.

*In Domino confido. Pſalme. XI. T.S.*

This Pſalme contayneth two partes. In the firſt Dauid ſheweth how hard aſſaultes of temptatiõs he ſuſteyned, and in how great anguiſh of minde he was, when Saule did perſecute him. Then next he reioyſeth that God ſent him ſuccour in his neceſſitye, declaring his iuſtice, as well in gouerning the good and the wicked men, as the whole worlde.

Sing this as the third Pſalme.

IN Truſt in God, how dare ye then, ſay thus my ſoule vntill:
flee hence as faſt as any foule, and hide you in your hill:
2 Behold the wicked bend their bowes, and make their arrowes
to ſhoote in ſecret & to hurt, the ſound and harmeleſſe breſt. (preſt.
3 Of worldly hope all ſtayes were ſhrũke, & clearely brought to nought:
alas the iuſt and righteous man, what euill hath he wrought:
4 But he that in his temple is, moſt holy and moſt hye:
and in the heauens hath his ſeate, of royall maieſtye.

The poore and ſimple mans eſtate, conſidereth in his minde:
and ſearcheth out full narowly, the manners of mankinde.
5 And with a cherefull countenaunce, the righteous man will vſe:
but in his hart he doth abhorre, all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares, as thick as any raine:
fire and brimſtone, & whirlewindes thicke, appoynted for their payne.
7 Ye ſee then how a righteous God, doth righteouſnes embrace:
and to the iuſt and vpright men, ſhewes forth his pleaſaunt face.

*Saluum me fac Deus. Pſalme. XII. T.S.*

The prophet learning the miſerable eſtate of the people, and the decay of all good order, deſireth God ſpedely to ſend ſuccour to his children. Then comforting himſelfe and others with the aſſuraunce of Gods helpe: he commendeth the conſtant veritye that God obſerueth in keping his promiſes: concluding that when all orders are moſt corrupted, then will God deliuer his.

Sing this as the third Pſalme.

HElpe Lord for good and godly men, doe peariſh and decay:
and fayth & trueth frō worldly men, is parted cleane away.
2 Who ſo doth with his neighbour talke, his talke is all but vain
for euery man bethinketh how, to flatter lye and fayne.

3 But flattering and deceitfull lips, and tongues that be ſo ſtout:
to ſpeake proud wordes, & make great brages, ỹ lord ſoone cut thē ou
4 For they ſay ſtill, We will preuaile, our tongues ſhall vs extoll:
our tongues are ours We ought to ſpeake, what Lord ſhal vs control

5 But for the great complaynt and cry, of poore and men oppreſt:
ariſe Will I (now ſayth the Lord,) and them reſtore to reſt.
6 Gods Word is lyke to ſiluer pure, that from the earth is tryde:
and hath no leſſe then ſeuen times, in fire ben purified.

7 Now ſince thy promiſe is to helpe, Lord keepe thy promiſe then,
and ſaue vs now and euermore, from this ill kinde of men.
8 For now the wicked World is full, of miſchiefe manifolde:
when vanitye with mortall men, ſo highly is extold.

*Vſquequo Domine.* *Pſalme. XIII.* *T.S.*

Dauid as it were ouercommen with ſundry and new afflictions, fleeth to God, as his onely refuge: and ſo
length being encouraged through Gods promiſes, he conceiueth moſt ſure confidence agaynſt the extre
horrours of death.

Sing this as the third Pſalme.

HOw long wilt thou forget me Lord, ſhall I neuer be remembred
how long Wilt ỹ thy viſage hide, as though thou were offended
2 In hart and minde how long ſhall I, With care tormented be:
how long eke ſhall my deadly foe, thus triumph ouer me:

3 Behold me now (my Lord) my God, and heare me ſore oppreſt:
lighten mine eyes leaſt that I ſleepe, as one by death poſſeſt.
4 Leaſt thus mine enemy ſay to me, behold I doe preuaile:
leaſt they alſo that hate my ſoule, reioyce to ſee me quaile.

5 But for thy mercyes and goodnes, my hope ſhall neuer ſtart:
in thy reliefe and ſauing health, right glad ſhall be my hart.
6 I will geue thankes vnto the Lord, and prayſes to him ſing:
becauſe he hath heard my requeſt, and graunted my Wiſhing.

*Dixit inſipiens.* *Pſalme. XIIII.* *T.S.*

He deſcribeth the peruerſe nature of men, which were ſo growen to licentiouſneſſe, that God was brough
vtter contempt, for the which thing although he was greatly greeued, yet being perſwaded that God wo
ſend ſome preſent remedye, he comforteth himſelfe and others.

There

THere is no God as foolish men, affirme in their mad
moode: their driftes are all corrupt and vaine, not
one of them doth good. The Lord beheld from heauen hye the whole
race of mankinde, and ſawe not one that ſought in deede, the lyuing
God to finde.

They went all wide and were corrupt, and truely there was none:
that in the World did any good: I ſay there was not one.
4 Is all their iudgement ſo farre loſt, that all worke miſchiefe ſtill:
eating my people euen as bread, not one to ſeeke Gods Will:
5 when they thus rage then ſodenly, great feare on them ſhall fall:
For God doth loue the righteous men, and Will mainetayne them all.
6 Ye mocke the doinges of the poore, to their reproch and ſhame:
becauſe they put their truſt in God, and call vpon his name.
7 But Who ſhall geue thy people health, and when Wilt thou fulfill:
the promiſe made to Iſraell, from out of Sion hill:
8 Euen When thou ſhalt reſtore agayne, ſuch as were captiues lad:
then Jacob ſhall therein reioyce, and Iſraell ſhall be glad.

*Domine quis habitauit. Pſalme. XV. T.S.*

This Pſalme teacheth on what condition God did chuſe the Iewes for his peculiar people, and wherefore he placed his temple among them, which was to the intent that they by liuing vprightly and godly, might witneſſe that they were his ſpeciall and holy people.

Sing this as the third Pſalme.

O Lord within thy tabernacle, Who ſhall inhabite ſtill:
or whome Wilt thou receaue to dWel, in thy moſt holy hill:
2 The man Whoſe life is vncorrupt, whoſe Works are iuſt & ſtrait:
Whoſe hart doth thinke the very truth, whoſe tong ſpeakes no deceit.

3 Nor

Nor to his neighbour doth none ill, in body, goodes, or name:
nor willingly doth moue falſe tales, which might impeir the ſame.
4 That in his hart regardeth not, malicious Wicked men:
but thoſe that loue and feare the Lord, he maketh much of them.

5 His oth and all his promiſes, that keepeth faythfully:
although he make his couenaunt ſo, that he doth loſe thereby.
6 That putteth not to vſury, his mony and his coyne:
ne for to hurt the innocent, doth bribe or els purloyne.

7 Who ſo doth all thinges as you ſee, that here is to be done:
Shall neuer periſh in this World, nor in the World to come.

*Conſerua me Domine. Pſalme. xvi. T.S.*

¶ Dauid prayeth to God for ſuccour, not for his workes, but for his faythes ſake, proteſting that he hateth all Idolatrye, taking God onely for his comfort and fidelitye, who ſuffereth his to lack nothing.

Sing this as the xiiii. Pſalme.

LOrd keepe me for I truſt in thee, and doe confeſſe in deede:
thou art my God and of my goodes, O Lord thou haſt no need.
2 I geue my goodnes to the ſayntes, that in the World doe dWell:
and namely to to the faythfull flock, in vertue that excell.

3 They ſhal heape ſorrowes on their heds, Which run as they were mad
to offer to the Idoll Gods, alas it is to bad.
4 As for the bloudy ſacrifice, and offringes of that ſort:
I will not touch, nor yet thereof, my lips ſhall make report.

5 For Why? the Lord the portion is, of mine inheritaunce:
and thou art he that doeſt maintayne, my rent, my lot, my chaunce.
6 The place Wherein my lot did fall, in beautye did excell:
mine heritage aſſignde to me, doth pleaſe me Wondrous Well.

7 I thanke the Lord that cauſed me, to vnderſtand the right:
for by his meanes my ſecret thoughtes, doe teach me euery night.
8 I ſet the Lord ſtill in my ſight, and truſt him ouer all:
for he doth ſtand on my right hand, therefore I ſhall not fall.

9 Wherefore my hart and tongue alſo, doth both reioyce together:
my fleſhe and body reſt in hope, When I this thing conſider.
10 Thou Wilt not leaue my ſoule in graue, for Lord thou loueſt me:
nor yet Wilt geue thine holy one, corruption for to ſee.

11 But Wilt teach me the Way to lyfe, for all treaſures and ſtore:
of perfett ioy are in thy face, and power for euermore.

*Exaudi Domine iuſtitiam meam. Pſalme. xvii. T.S.*

After

Here he complayneth vnto God of the cruell pride and arrogãcye of Saule & the rest of his enemies, who thus raged without any cause geuen of his part: therefore he desireth God to reuenge his innocencie, and deliuer him. This Psalme ought diligently to be noted of such as receiue euill for well doing.

Sing this as the third Psalme.

O Lord geue eare to my iust cause, attend when I complayne,
and heare ẏ prayer ẏ I put forth, With lippes that doe not faine.
2 And let the iudgement of my cause, proceede alwayes from thee:
and let thine eyes behold and cleare this my simplicitye.

3 Thou hast Well tride me in the night, and yet couldest nothing finde:
that I haue spoken With my tongue, that Was not in my minde.
4 As from the Workes of Wicked men, and pathes peruerse and ill:
for loue of thy most holy Word, I haue refrayned still.

5 Then in thy pathes that be most pure, stay me (Lord) and preserue:
that from the way Wherein I Walke, my steps may neuer swerue.
6 For I doe call to thee, O Lord, surely thou Wilt me ayde:
then heare my prayer & Wey right Well, ẏ Wordes that I haue sayd.

7 O thou the sauiour of all them, that put their trust in thee:
declare thy strength on them that spurne, agaynst thy maiestye:
8 O keepe me Lord as thou Wouldst keepe, the apple of thine eye:
and vnder couert of thy Winges, defend me secretly.

The second part.

9 From Wicked men that trouble me, and dayly me annoy:
and from my foes that goe about, my soule for to destroy.
10 Which Wallow in their Worldly Wealth, so full and eke so fat:
that in their pride they doe not spare, to speake they care not What.

11 They lye in Waite Where We should passe, With craft me to confound:
and musing mischiefe in their mindes, to cast me to the ground.
12 Much lyke a Lyon greedyly, that Would his pray imbrace:
or lurking lyke a Lyons Whelpe, Within some secret place.

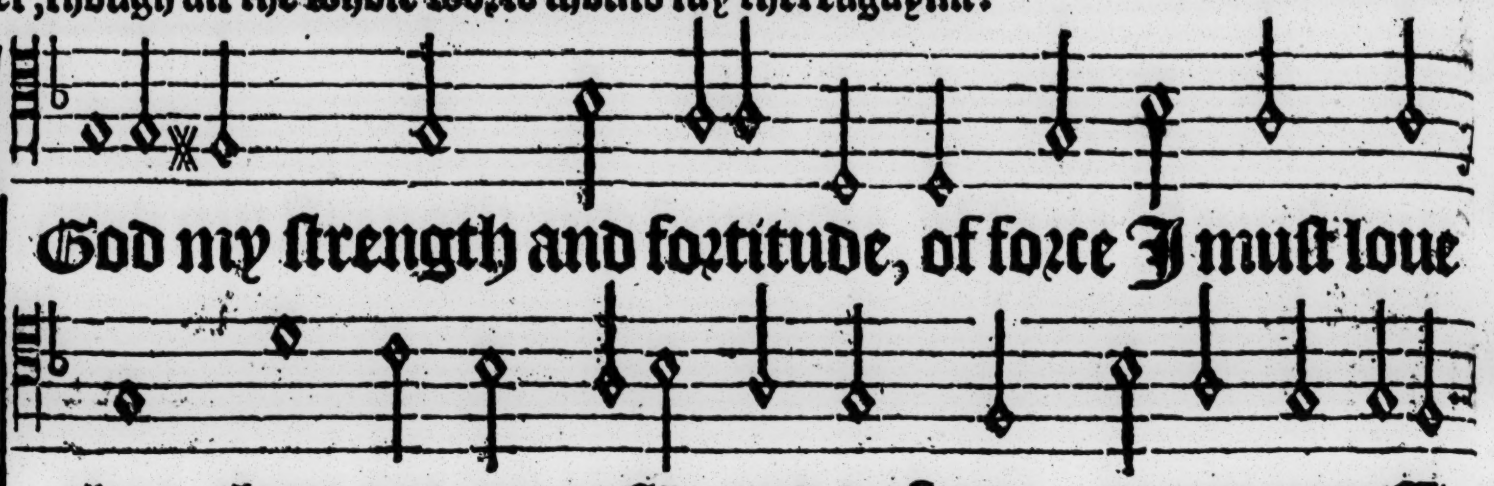
13 Up Lord With haste preuent my foe, and cast him at thy feete:
saue thou my soule from the ill man, and With thy sword him smite.
14 Deliuer me Lord by thy power, out of these tyrantes handes:
Which now so long time raigned haue, and kept vs in their bandes.

15 I meane from Worldly men to Whome, all Worldly goodes are rife:
that haue no hope nor part of ioy, but in this present lyfe.
Thou of thy store their bellies fillst, With pleasures to their minde:
their children haue inough and leaue, to theirs the rest behinde.

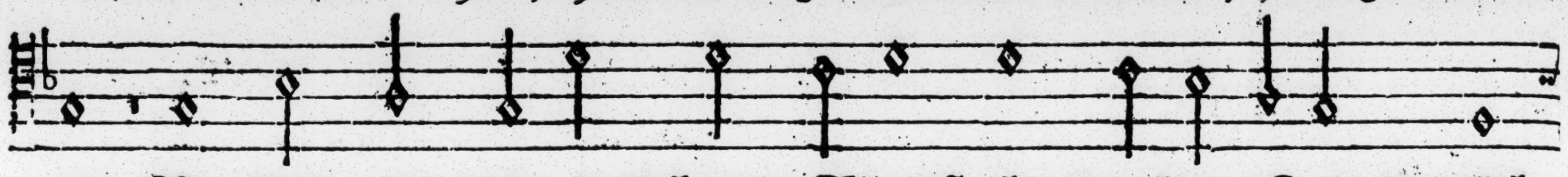
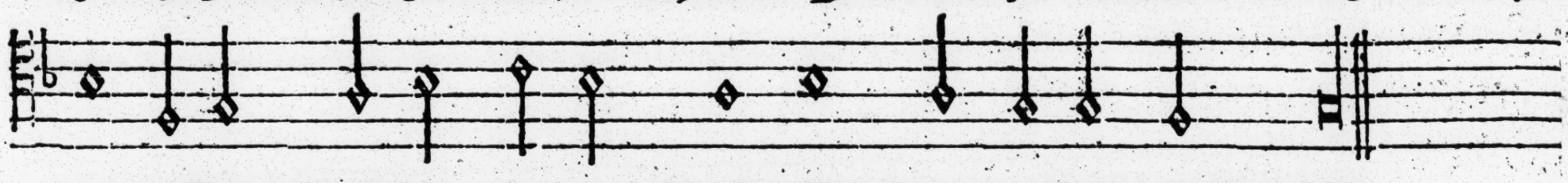
16 But I shall With pure conscience, behold thy gracious face:
so When I Wake I shall be full, With thine image and grace.

Diligam

*Diligam te Domine. Pſalme. XVIII. T.S.*

This Pſalme is the firſt beginning of Dauids ſaluation and thankeſgeuing into the entring into his kingdome, wherein he extolleth and prayſeth moſt highly, the marueilous mercyes and grace of God, who hath both preſerued and defended him: he ſetteth forth the Image of Chriſtes kingdome, paynted in his kingdome: that the faythfull may be aſſured, that Chriſt ſhall alwayes conquere and ouercome by the vnſpeakable power of his Father, though all the whole world ſhould say thereagaynſt.

God my ſtrength and fortitude, of force I muſt loue



thee, thou art my caſtle and defence, in my neceſſi-

tye. My God, my rocke, in whome I truſt, the worker of my wealth,

my refuge, buckler, and my ſhield, the horne of all my health.

3 When I ſing laud vnto the Lord, moſt worthy to be ſerued:
then from my foes I am right ſure, that I ſhall be preſerued.
4 The panges of death did compaſſe me, and bound me euery where:
the flowing Waues of wickednes, did put me in great feare.

5 The ſly and ſuttle ſnares of hell, were round about me ſet:
and for my death there was prepard, a deadly trapping net.
6 I thus beſet with payne and griefe, did pray to God for grace:
and he forthwith did heare my playnt, out of his holy place.

7 Such is his power that in his wrath, he made the earth to quake:
yea the foundation of the mount, of Baſan for to ſhake.
8 And from his noſtrels came a ſmoke, when kindled was his ire:
and from his mouth came kindled coales, of hot conſuming fire.

9 The Lord deſcended from aboue, and bowd the heauens hye:
and vnderneath his feete he caſt, the darkeneſſe of the ſkye.
10 On Cherubes and on Cherubins, full royally he rode:
and on the Winges of all the Windes, came flying all abroad.

The ſecond part.

11 And lyke a den moſt darke he made, his denne and ſecret place:
With Waters blacke and ayrye cloudes, enuironed he was.

12 But

12 But When the preſence of his face, in brightnes ſhall appeare:
thē cloudes cōſume, and in their ſtead, comes haile and coales of fire.
13 Theſe fiery dartes and thunder boltes, diſperſe them here and there:
and With his often lightninges, in puts them in great feare.
14 Lord at thy Wrath and threateninges, and at thy chiding cheare:
the ſpringes and the foundations, of all the World appeare.
15 And from aboue the Lord ſent downe, to fetch me from beloW:
and pluckt me out of Waters great, that Would me ouerflow.
16 And me deliuered from my foes, that Would haue made me thrall:
yea from ſuch foes as Were too ſtrong, for me to deale Withall.
17 They did preuent me to oppreſſe, in tyme of my great griefe:
but yet the Lord Was my defence, my ſuccour and reliefe.
18 He brought me forth in open place, Where as I might be free:
and kept me ſafe becauſe he had, a fauour vnto me.
19 And as I Was an innocent, ſo did he me regard:
and to the clennes of my handes, he gaue me my reWard.
20 For that I Walked in his Wayes, and in his pathes haue trod:
and haue not Wauered Wickedly, againſt my Lord, my God.

The third part.

21 But euermore I haue reſpect, to his laWe and decree:
his ſtatutes and commaundementes, I caſt not out from me.
22 But pure and cleane and vncorrupt, appeard before his face:
and did refrayne from Wickednes, and ſinne in any caſe.
23 The Lord therefore Will me reWard, as I haue done aright:
and to the clennes of my handes, appearing in his ſight.
24 For Lord With him that holy is, Wilt thou be holy to:
and With the good and vertuous men, right vertuouſly Wilt doe.
25 And to the louing and elect, thy loue thou Wilt reſerue:
and thou Wilt vſe the Wicked men, as Wicked men deſerue.
26 For thou doeſt ſaue the ſimple folke, in trouble When they lye:
and doeſt bring downe the countenaunce, of them that looke full hye.
27 The Lord Will light my candle ſo, that it ſhall ſhine full bright:
the Lord my God Will make alſo, my darkenes to be light.
28 For by thy helpe an hoſt of men, diſcomfite Lord I ſhall:
by thee I ſcale and ouerleape, the ſtrength of any Wall.
29 Unſpotted are the Wayes of God, his Worde is purely tride:
he is a ſure defence to ſuch, as in his fayth abide.
30 For Who is God except the Lord: for other there is none:
or els Who is omnipotent, ſauing our God alone:

The fourth part.

31 The God that girdeth me With ſtrength, is he that I doe meane:
that all the Wayes Wherein I Walke, did euermore keepe cleane.
32 That made my feete lyke to the Hartes in ſWiftnes of my pace:
and for my ſuretye brought me forth, into an open place.
33 He did in order put my handes, to battaile and to fight:
to breake in ſunder barres of braſſe, he gaue my armes the might.
34 Thou reacheſt me thy ſauing health, thy right hand is my power.
thy loue and familiaritye, doth ſtill increaſe my power.
35 And vnder me thou makeſt playne, the way Where I ſhould Walke:
ſo that my feete ſhall neuer ſlip, nor ſtumble at a balke.
36 And fiercely I purſue and take, my foes that me annoyd:
and from the field doe not returne, till they be all deſtroyd.
37 So I ſuppreſſe and Wound my foes, for they can riſe no more:
for at my foote they fall downe flat, I ſtrike them all ſo ſore.
38 For thou doeſt gird me With thy ſtrength, to Warre in ſuch a Wiſe:
that they be all ſcattred abroad, that vp againſt my riſe.
39 Lord thou haſt put into my handes, my mortall enemies yoke:
and all my foes thou doeſt deuide, in ſunder With thy ſtroke.
40 They cald for helpe, but none gaue eare, nor helpt them With relief
yea to the Lord they cald for helpe, yet heard he not their griefe.

The fift part.

41 And ſtill lyke duſt before the Winde, I driue them vnder feete:
and ſweepe them out lyke filth and clay, that ſticketh in the ſtreete.
42 Thou keepeſt me from ſeditious folke, that ſtill in ſtrife be led:
and thou doeſt of the heathen folke, appoynt me to be head.
43 A people ſtraunge to me vnknoWen, and yet they ſhall me ſerue:
and at the firſt obay my Word, Whereas mine owne Will ſWerue.
44 I ſhall be irkeſome to mine oWne, they Will not ſee my light:
but Wander Wide out of their Wayes, and hide them out of ſight.
45 But bleſſed be the liuing Lord, moſt Worthy of all prayſe:
that is my rocke, and ſauing health, prayſed be he alWayes.
46 For God it is that gaue me power, reuenged for to be:
and With his holy Word ſubdude, the people vnto me.
47 And from my foe me deliuered, and ſet me higher then thoſe:
that cruell and vngodly Were, and vp againſt me roſe.
48 And for this cauſe (O Lord my God) to thee geue thankes I ſhall:
and ſing out prayſes to thy name, among the Gentiles all.
49 That gaueſt great proſperitye, vnto the king I ſay:
to Dauid thine annoynted king, and to his ſeede for aye.

Cæli

*Cæli enarrant gloriam Dei. Pſalme. XIX. T.S.*

To the intēt he might moue the faythfull to a dæper conſideration of Gods glozy, he ſetteth befoze their eyes the moſt erquiſite wozkemanſhip of the heauens, with the pzopoztion & oznaments, And afterward calleth thē to the law wherein God hath reuealed himſelfe moze familiarly to his choſen people. The which peculiar grace by commēding the law, he ſetteth fozth moze at large, & at the end he cōcludeth with a pzayer.

Sing this as the xiiii. Pſalme.

THe heauens and the firmament, doe wondzouſly declare:
the glozy of God omnipotent, his wozkes & what they are.
2 The wondzous wozkes of God appeare, by euery dayes ſucces:
the nightes which lykewiſe their race run, ẏ ſelfe ſame thinges expzes.
3 There is no lāguage, tongue, oz ſpeach, where their ſound is not heard:
4 In all the earth and coaſtes thereof, their knowledge is conferd.
In them the Lozd made foz the ſunne, a place of great renoume:
5 Who lyke a bzidegrome ready trimd, doth from his chamber come.

And as a valiaunt champion, Who foz to get a pzice:
with ioy doth haſt to take in hand, ſome noble enterpziſe.
6 And all the ſky from end to end, he compaſſeth about:
nothing can hide it from his heate, but he will finde it out.

7 How perfect is the law of God, how is his couenaunt ſure:
conuerting ſoules and making wiſe, the ſimple and obſcure.
8 Juſt are the Lozdes commaundementes, & glad both hart and minde:
his pzecept pure, and geueth light, to eyes that be full blinde.

9 The feare of God is excellent, and doth endure foz euer:
the iudgementes of the Lozd are true, and righteous altogether.
10 And moze to be embzaced alwayes, then fined gold (I ſay:)
the hony and the hony combe, are not ſo ſweete as they.

11 By them thy ſeruaunt is fozewarnd, to haue God in regard:
and in perfourmance of the ſame, there ſhall be great reward.
12 But Lozd What earthly man doth know, the errours of his lyfe:
then cleanſe my ſoule from ſecret ſinnes, which are in me moſt rife.

13 And keepe me that pzeſumptuous ſinnes, pzeuaile not ouer me:
and then ſhall I be innocent, and great offences flee.
14 Accept my mouth, and eke my hart, my wozdes & thoughtes echone,
foz my redeemer and my ſtrength, O Lozd thou art alone.

*Exaudiat te Dominus. Pſalme. xx. T.S.*

A pzayer of the people vnto God: that it would pleaſe him to heare their king, and receaue his ſacrifice, whiche he offered befoze he went to battaile againſt the Ammonites, declaring how that the heathē put their truſt in hozſes and chariots, but they truſt onely in the name of the Lozd their God. Wherefoze the other ſhall fall, but the Lozd will ſaue the king and his people.

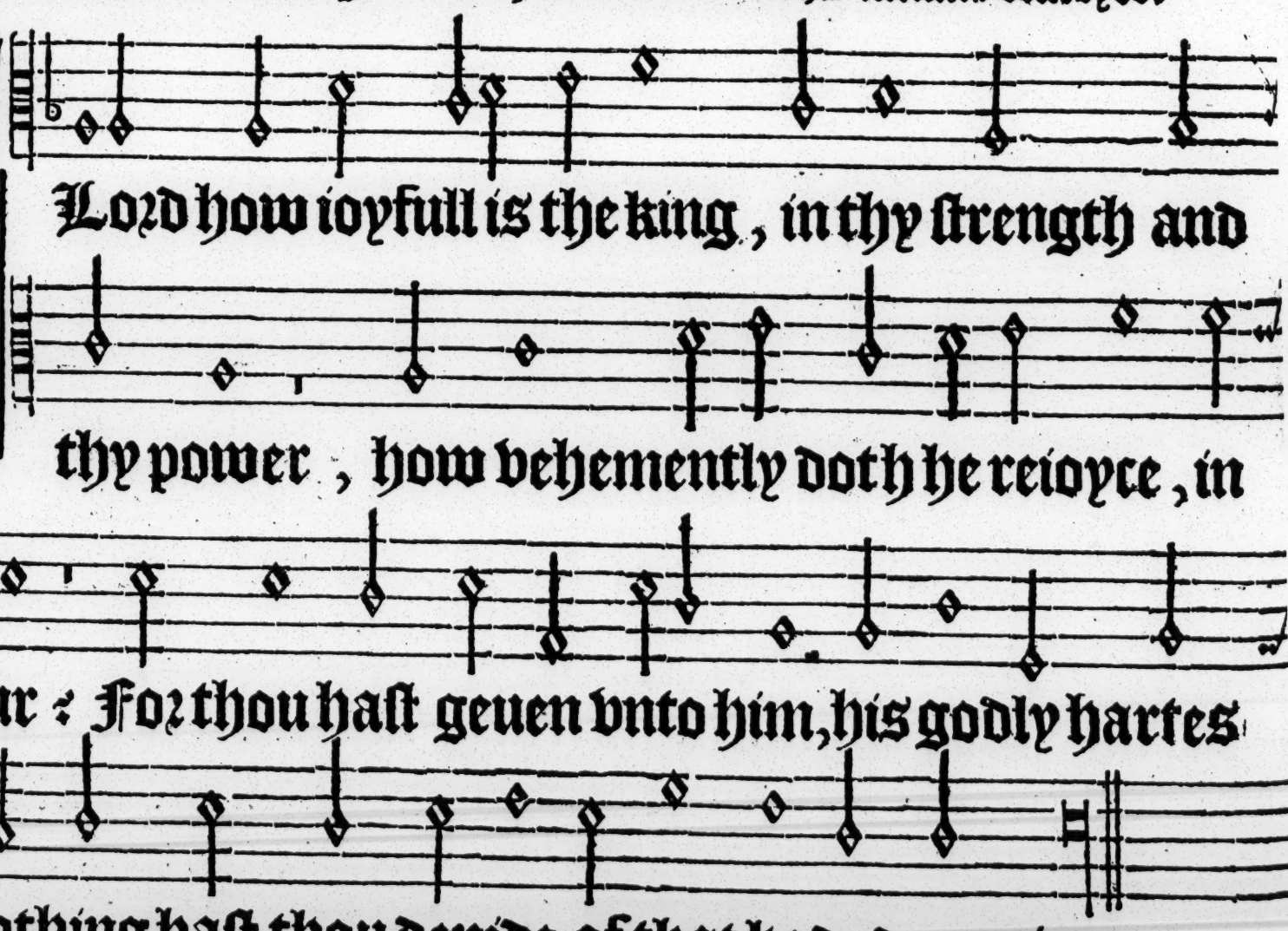
Sing this as the xiiii. Pſalme.

IN trouble and aduerſitye the Lord God heare thee ſtill:
the maieſtye of Jacobs God, defend thee from all ill.
2 And ſend thee from his holy place, his helpe at euery neede:
and ſo in Sion ſtablish thee, and make thee ſtrong in deede.

3 Remembring well the ſacrifice, that now to him is done:
and ſo receaue right thankfully, thy burnt offringes ech one.
4 According to thy hartes deſire, the Lord graunt vnto thee:
and all thy counſell and deuiſe, full well performe may he.
5 We ſhall reioyce when thou vs ſaueſt, and our banners diſplay:
vnto the Lord which thy requeſtes, fulfilled hath alway.
6 The Lord will his annoynted ſaue, I know well by his grace:
and ſend him health by his right hand, out of his holy place.
7 In charets ſome put confidence, and ſome in horſes truſt:
but we remember God our Lord, that keepeth promiſe iuſt.
8 They fall downe flat, but we doe riſe, and ſtand vp ſtedfaſtly:
9 Now ſaue and helpe vs Lord and king, on thee when we doe cry.

*Domine in virtute. Pſalme. xxi. T.S.*

Dauid in the perſon of the people, prayſeth God for the victorie which he gaue them againſt the Syrians an Ammonites. 1. Sam. x. xi. wherein he had the riche crowne of the king of Ammon ſet vpon his head. 2. Sam xii. and was indued with the manifold bleſſinges of God, and contrariwiſe his enemies deſtroyed.




3 Thou didſt preuent him with thy giftes, and bleſſinges manifold:
and thou haſt ſet vpon his head, a crowne of perfect golde:
4 And when he aſked lyfe of thee, thereof thou madeſt him ſure:
to haue long lyfe, yea ſuch a lyfe, as euer ſhould indure.

Great

5 Great is his glory by thy helpe, thy benefite and ayde:
great worship and great honour both, thou hast vpon him layde.
6 Thou wilt geue him felicitye, that neuer shall decay:
and with thy chearefull countenaunce, wilt comfort him alway.

7 For why: the king doth stronglye trust, in God for to preuaile:
therefore his goodnes and his grace, will not that he shall quaile.
8 But let thine enemies feele thy force, and those that thee withstand:
finde out thy foes, and let them feele, the power of thy right hand.

9 And lyke an ouen burne them (Lord) in fiery flame and fume:
thine anger shall destroy them all, and fire shall them consume.
10 And thou wilt roote out of the earth, their fruite that should increase:
and from the number of thy folke, their seede shall end and cease.

11 For why: much mischiefe did they muse, agaynst thyne holy name:
yet did they faile and had no power, for to performe the same:
12 But as a marke thou shalt them set, in a most open place:
and charge thy bowstringes, redily, against thine enemies face.

13 Be thou exalted Lord therefore, in thy strength euery houre:
so shall we sing right solemnely, praysing thy might and power.

*Deus Deus meus respice. Psalme. xxii. T.S.*

Dauid complayneth himselfe to be brought into such extremityes, that he is lyke a man desperate, and past all hope, after declareth whereof, he recouereth himselfe from the bottomlesse pit of temptations. And vnder his owne persō he setteth forth the figure of Christ, whome he did foresee in the spirite of prophesie. So this psalme after two sortes doth declare that Prophesie of Esay: he was taken forth of prison and iudgement.

Sing this as the xxi. Psalme.

O God my God wherefore doest thou, forsake me vtterly:
and helpest not when I doe make, my great complaynt & cry:
2 To thee my God euen all day long, I doe both cry and call:
I cease not all the night, and yet, thou hearest not at all.

3 Euen thou that in thy sanctuary, and holy place doest dwell:
thou art the comfort and the ioy, and glory of Israell.
4 And he in whome our fathers olde, had all their hope for euer:
and when they put their trust in thee, so didst thou them deliuer.

5 They were deliuered for euer, when they called on thy name:
and for the fayth they had in thee, they were not put to shame.
6 But I am now become a worme, more lyke then any man:
an outcast whome the people scorne, with all the spite they can.

7 And me despise as they behold, me walking on the way:
they grin, they mow, they nod their heades, & in this wise they say.

8 This man did glory in the Lord, his fauour and his loue:
let him redeeme and helpe him now, his power if he will proue

9 But Lord out of my mothers wombe, I came by thy requeſt:
thou didſt preſerue me ſtill in hope, while I did ſuck her breſt.
10 I was committed from my byrth, with thee to haue abode:
ſince I was in my mothers wombe, thou haſt bene euer my God.

The ſecond part.

11 Then Lord depart not now from me, in this my preſent griefe:
ſince I haue none to be my helpe, my ſuccour and reliefe:
12 So many Bulles doe compaſſe me, that be full ſtrong of head,
yea Bulles ſo fat as though they had, in Baſan field bene fed.

13 They gape vpon me gredely, as though they would me ſlay:
much lyke a Lyon roring out, and ramping for his pray.
14 But I drop downe lyke water ſhed, my ioyntes in ſunder breake:
my hart doth in my body melt, lyke waxe againſt the heate.

15 And lyke a potſhard dryeth my ſtrength, my tongue it cleaueth faſt:
vnto my iawes, and I am brought, to duſt of death at laſt.
16 And many dogs doe compaſſe me, and wicked counſell eke:
conſpire againſt me curſedly, they pearce my handes and feete.

17 I was tormented ſo that I, might all my bones haue told,
yet ſtill vpon me they doe looke, and ſtill they me behold.
18 My garmentes they deuided eke, in partes among them all:
and for my coate they did caſt lots, to whome it might befall.

19 Therfore I pray thee be not far, from me at my great neede:
but rather ſith thou art my ſtrength, to helpe me Lord make ſpeed.
20 And from the ſword (Lord) ſaue my ſoule, by thy might & thy power
and keepe my ſoule thy darling deare, from dogs that would deuour.

The third part.

21 And from the Lyons mouth that would, me all in ſunder ſhiuer:
and from the hornes of Unicornes, Lord ſafely me deliuer:
22 And I ſhall to my brethren all, thy maieſtye record:
and in thy Church ſhall prayſe the name, of thee the liuing Lord.

23 All ye that feare him prayſe the Lord, thou ſeede of Jacob honor him
and with all reuerence poſſible, thou ſeede of Iſraell worſhip him.
24 For he deſpiſeth not the poore, he turneth not away:
his countenaunce when they doe call, but graunteth to their cry.

25 Among the flock that feare the Lord, I will therefore proclame:
thy prayſe, & keep thy promiſe made, for ſetting forth thy name.

The

26 The poore ſhall eate and be ſufficed, and thoſe that doe their deuer:
to know the lord, ſhal prayſe his name, their hartes ſhal liue for euer.

27 All coaſtes of earth ſhall prayſe the Lord, and turne to him for grace:
the heathen folke ſhall worſhip him, before his bleſſed face:
28 The kingdome of the heathen folke, the Lord ſhall haue therefore:
and he ſhall be their gouernour, and king for euermore.

29 The rich man of his godly giftes, ſhall feede and taſt alſo:
and in his preſence worſhip him, and bow their knees full lowe:
30 And all that ſhall goe downe to duſt, of lyfe by him muſt taſt:
my ſeede ſhall ſerue and prayſe his name, While any world ſhall laſt.

31 My ſeede ſhall playnely ſhew to them, that ſhall be borne hereafter:
his iuſtice and his righteouſnes, and all his workes of wonder.

*Dominus regit me. Pſalme. xxiij. W.W.*

Becauſe the Prophet had proued the great mercyes of God at diuers tymes, and in ſundry manners', he gathereth a certayne aſſurance, fully perſwading himſelfe, that God will continue the very ſame goodnes towardes him for euer.

Sing this as the xxi. Pſalme.

THe Lord is onely my ſupport, and he that doth me feed:
how can I then lacke any thing, whereof I ſtand in need:
2 He doth me folde in coates moſt ſafe, the tender graſſe faſt by:
and after driues me to the ſtreames, Which run moſt pleaſantly.

3 And When I feele my ſelfe neare loſt, then doth he me home take:
conducting me in his right pathes, euen for his owne names ſake.
4 And though I were euē at deathes doze, yet would I feare none ill:
for With thy rod and ſhepheardes crooke, I am comforted ſtill.

15 Thou haſt my table richly deckt, in deſpight of my foe:
thou haſt my head With baulme refreſht, my cup doth ouerflo:
6 And finally While breath doth laſt, thy grace ſhall me defend:
and in the houſe of God Will I, my lyfe for euer ſpend.

*An other by Thomas Sternehold.*

MY ſhepheard is the liuing Lord, nothing therfore I neede:
in paſtures fayre With waters calme, he ſet me for to feede:
2 He did conuert & glad my ſoule, & brought my minde in frame:
to Walke in pathes of righteouſnes, for his moſt holy name.

3 Yea though I walke in vale of death, yet Will I feare none ill:
thy rod thy ſtaffe doth comfort me, and thou art With me ſtill.
4 And in the preſence of my foes: my table thou ſhalt ſpread:
thou ſhalt (O Lord) fill full my cup, and eke annoynt my head,

5 Through all my lyfe thy fauour is, ſo franckly ſhewed to me:
that in thy houſe for euermore, my dwelling place ſhall be.

*Domini eſt terra. Pſalme. xxiiii. I.H.*

Becauſe the grace of God was then to be vttered in the temple, more glorious thē before it had bene in the tabernacle, Dauid geueth it a more glorious title, and with exclamation ſetteth forth the honour thereof, ſtyrring vs to the conſideration of the eternall manſiōs prepared for vs in the heauens: whereof this was a ſhadowe and a figure.

Sing this as the xxi. Pſalme.

THe earth is all the Lordes, With all her ſtore and furniture:
yea his is all the world, and all that therein doe indure.
2 For he hath faſtly founded it, aboue the ſea to ſtand:
and layd alow the liquid floudes, to flow beneath the land.

3 For who is he (O Lord) that ſhall aſcend into thy hill:
or paſſe into thy holy place, there to continue ſtill:
4 Whoſe handes are harmeles, & Whoſe hart, no ſpot there doth defile,
his ſoule not ſet on vanitye, Who hath not ſworne no guile.

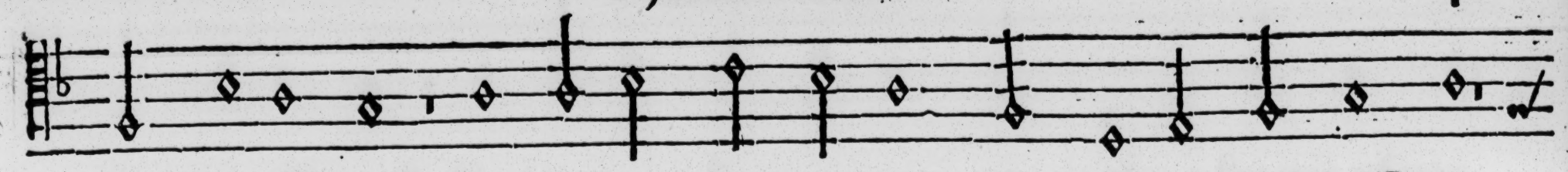
5 Him that is ſuch a one the Lord, ſhall place in bliſſfull plight:
and God his God and Sauiour, ſhall yeeld to him his right.
6 This is the broode of trauelers, in ſeeking of his grace:
as Jacob did the Iſraelite, in that tyme of his race.

7 Ye princes open your gates ſtand open, & euerlaſting gate:
for there ſhall enter in thereby, the king of glorious ſtate.
8 What is the king of glorious: the ſtrong and mighty Lord:
the mighty Lord in battailes ſtout, and tryall of the ſword.

9 Ye princes open your gates ſtand open, the euerlaſting gate:
for there ſhall enter in thereby, the king of glorious ſtate.
10 What is the king of glorious: the Lord of hoſtes it is:
the kingdome and the royaltye, of glorious ſtate is his.

*Ad te Domine leuaui. Pſalme. XXV. T.S.*

The Prophet touched with the conſideration of his ſinnes, and alſo grœued with the cruell malice of his enemies, prayeth to God moſt feruently to haue his ſinnes forgeuen, eſpecially ſuch as he had committed in his youth. He beginneth euery verſe according to the Hebrue letters, two or three excepted.

Lift mine hart to thee, my God and guide moſt
iuſte, now ſuffer me to take no ſhame, for in
thee

thee doe I truſt. Let not my foes reioyce, nor make a ſcorne of me,

and let them not be ouerthrowne, that put their truſt in thee.

But ſhame ſhall them befall, which harme them wrongfully:
3 Therefore thy pathes, and thy right wayes, vnto me Lord deſcry.
4 Direct me in thy trueth, and teach me I thee pray:
thou art my God and Sauiour, on thee I waite alway.

5 Thy mercyes manifold, I pray thee Lord remember:
and eke thy pitye plentifull, for they haue ben for euer.
6 Remember not the faultes, and frailtye of my youth:
remember not how ignorant I haue bene of thy trueth.

Nor after my deſertes, let me thy mercy finde:
but of thine owne benignitye, Lord haue me in thy minde.
7 His mercy is full ſweete, is trueth a perfect guide:
therefore the Lord will ſinners teach, and ſuch as goe aſide.

8 The humble he will teach, his precepts for to keepe:
he will direct in all his wayes, the lowly and the meeke.
9 For all the wayes of God, are trueth and mercy both:
to them that keepe his teſtament, the witneſſe of his troth.

The ſecond part.

10 Now for thy holy name, O Lord I thee intreat:
to graunt me pardon for my ſinne, for it is wondrous great.
11 Who ſo doth feare the Lord, the Lord doth him direct:
to lead his lyfe in ſuch a way, as he doth beſt accept.

12 His ſoule ſhall euermore, in goodnes dwell and ſtand:
his ſeede and his poſteritye, inherite ſhall the land.
13 All thoſe that feare the Lord, know his ſecret intent:
and vnto them he doth declare, his will and teſtament.

14 Mine eyes and eke my hart, to him I will aduaunce:
that pluckt my feete out of the ſnare, of ſin and ignoraunce.
15 With mercy me behold, to thee I make my mone:
for I am poore and deſolate, and comfortleſſe alone.

16 The

16 The troubles of mine hart, are multiplyed in deede:
bring me out of this miſerye, neceſſitye and neede.
17 Behold my pouertye, mine anguiſh and my payne:
Remit my ſinne and mine offence, and make me cleane agayne.

18 O Lord behold my foes, how they doe ſtill increaſe:
purſuing me with deadly hate, that faine would liue in peace.
19 Preſerue and keepe my ſoule, and eke deliuer me:
and let me not be ouerthrowen, becauſe I truſt in thee.

20 Let my ſimple purenes, me from mine enemies ſhend,
becauſe I looke as one of thine, that thou wouldſt me defend.
21 Deliuer Lord thy folke, and ſend them ſome reliefe:
I meane thy choſen Iſraell, from all their payne and griefe.

*Inclina me Domine. Pſalme. xxvi. I.H.*

Dauid oppreſſed with many iniuries, finding no helpe in the world, calleth for ayd from God: and aſſured his integritye toward Saule, deſireth God to be his iudge, and to defend his innocencye, cauſeleſſe afflict Finally he maketh mention of his ſacrifice which he will offer for his deliueraunce, and deſireth to be in t company of the faythfull, in the congregation of God, whence he was baniſhed by Saule, promiſing int gritye of lyfe, and open prayſes and thankeſgeuing.

Sing this as the xiiii. Pſalme.

LOrd be my iudge & thou ſhalt ſee, my pathes are right and playn
I truſt in God & hope that he, Will ſtrength me to remaine.
2 Proue me my God I thee deſire, my Wayes to ſearch and try:
As men doe proue their golde with fire, my raynes and hart eſpy.

3 Thy goodnes layd before my face, I durſt behold alwayes,
for of thy trueth I tread the trace, and will doe all my dayes.
4 I doe not luſt to haunt or vſe, With men whoſe deedes are vaine:
to come in houſe I doe refuſe, With the deceitfull trayne.

5 I much abhorre the wicked ſort, their deedes I doe deſpiſe:
I doe not once to them reſort, that hurtfull thinges deuiſe.
6 My handes I waſh and doe proceede, in workes that walke vpright:
then to thine aultar I make ſpeede, to offer there in ſight.

7 That I may ſpeake & preach the prayſe, that doth belong to thee:
and ſo declare how wondrous wayes, thou haſt bene good to me.
8 O Lord thy houſe I loue moſt deare, to me it doth excell:
I haue delight & would be neare, Whereas thy grace doth dwell.

9 Oh ſhut not vp my ſoule to them, in ſinne that take their fill:
nor yet my lyfe amongeſt thoſe men, that ſeeke much bloud to ſpill.
10 Whoſe handes are heapt with craft & guile, their lyfe therefore is full
and their right hand w̄ wrench & wile, for bribes doth plucke & pull.

But

11 But I in righteouſnes intend, my tyme and dayes to ſerue:
haue mercy Lord and me defend, ſo that I doe not ſwerue.
12 My foote is ſtayd for all aſſayes, it ſtandeth well and right:
Wherefore to God will I geue prayſe, in all the peoples ſight.

*Dominus illuminatio. Pſalme. xxvii. I.H.*

Dauid maketh this Pſalme, being deliuered from great perills, as appeareth by the prayſes and thankeſgeuing annexed. Wherein we may ſee the conſtant fayth of Dauid agaynſt the aſſaultes of all enemies, and alſo thend, wherefore he deſireth to liue and to be deliuered, onely to worſhip God in his congregatiõ. Whereby he promiſeth himſelfe aſſuraunce, though Father and Mother forſake him, he teacheth this to be the onely way to ſée the good thinges in the land of the liuing: and after his example he exhorteth to fayth, & to attend vnto the Lord.

Sing this as the xviii. Pſalme.

THe Lord is both my health and light, ſhall man make me diſmayd
ſith God doth geue me ſtrẽgth & might, why ſhould I be afrayd
2 While that my foes wt all their ſtrẽgth, With me begin to brawle:
and thinke to eate me vp at length, thẽſelues haue caught the fall.

3 Though they in camp agaynſt me lye, my hart is not affrayd:
in bataile pight if they will try, I truſt in God for ayde.
4 One thing of God I doe require, that he will not deny:
for which I pray and will deſire, till he to me apply.

5 That I within his holy place, my lyfe throughout may dwell:
to ſee the beautye of his face, and vew his temple well.
6 In tyme of dread he ſhall me hide, within his place moſt pure,
and keepe me ſecret by his ſide, as on a rock moſt ſure.

7 At length I know the Lordes good grace, ſhall make me ſtrõg & ſtout
my foes to foyle and cleane deface, that compaſſe me about.
8 Therefore within his houſe will I, geue ſacrifice of prayſe:
With Pſalmes and ſonges I will apply, to laud the Lord alwayes.

The ſecond part.

9 Lord heare the voyce of my requeſt, for which to thee I call:
haue mercy (Lord) on me oppreſt, and ſend me helpe withall.
10 My hart doth knowledge vnto thee, I ſue to haue thy grace:
then ſeeke my face ſayeſt thou to me, Lord I will ſeeke thy face.

11 In wrath turne not thy ſelfe away, nor ſuffer me to ſlyde:
thou art my helpe ſtill to this day, be ſtill my God and guide.
12 My parentes both their ſonne forſooke, and caſt me of at large:
and then the Lord himſelfe yet tooke, of me the cure and charge.

13 Teach me (O God) the way to thee, and leade me on forth right:
for feare of ſuch as watch for me, to trap me if they might.

14 Doe not betake me to the will, of them that be my foes:
for they surmise agaynst me still, false witnes to depose.

15 My hart would faynt, but that in me, this hope is fixed fast:
the Lord Gods good grace shall it see, in lyfe that aye shall last.
16 Trust still in God whose whole thou art, his will abide thou must:
and he shall ease and strength thy hart, if thou in him doe trust.

*Ad te Domine clamabo. Psalme. xxviij.* *T.S.*

Being in great feare and pensiuenes to see God dishonoured by the wicked men, he desireth to be rid of them and cryeth for vengeaunce agaynst them, and at length assureth himselfe that God hath heard his pray to whose tuition he commendeth all the faythfull.

Sing this as the xxi Psalme.

THou art O Lord my strength & stay, the succour which I craue:
neglect me not least I be lyke, to them that goe to graue:
2 The voyce of thy suppliant here, that vnto thee doth cry:
when I lift vp my handes vnto, the holy arke most hye.

3 Repute me not among the sort, of wicked and peruert:
that speake ☞ right fayre vnto their frendes, & thinke full ill in hart.
4 According to their handy worke, as they deserue in deede:
and after their inuentions, let them receiue their meede.

5 For they regard nothing Gods workes, his lawe ne yet his lore:
therefore will he them and their seede, destroy for euermore.
6 To render thankes vnto the Lord, how great a cause haue I:
my voyce, my prayer, and my complaynt, that heard so willingly.

7 He is my shield and fortitude, my buckler in distresse:
my hope, my helpe, my hartes relefe, my song shall him confesse.
8 He is our strength and our defence, our enemies to resist.
the health and the saluation, of his elect by Christ.

9 Thy people and thine heritage, Lord blesse, guide, and preserue:
increase them Lord, & rule their hartes, that they may neuer swerue

*Afferte Domino. Psalme. xxix.* *I.H.*

An excellent Psalme, wherein the Prophet exhorteth the very Princes and rulers of the world, which otherwise for most part thinke there is no God, at the least to feare him for the thunders and tempestes, a feare whereat all creatures tremble. And though thereby God threatneth sinners, yet is he alwayes mercifull to his, and moueth them thereby to prayse his name.

Sing this as the xxi. Psalme.

GEue to the Lord ye potentates, ye rulers of the world:
geue ye all prayse, honor, and strength, vnto the liuing Lord.
2 Geue honor to his holy name, and honor him alone:
worship him in his maiestye, within his holy throne.

hi

3 His voyce doeth rule the waters all, euen as himſelfe doth pleaſe:
he doeth prepare the thunder claps, and gouernes all the ſeas.
4 The voyce of God is of great force, and wondrous excellent:
it is moſt mighty in effect, and much magnificent.

5 The voyce of God doth rent and breake, the Cedar trees ſo long:
the Cedar trees of Libanus, which are moſt hye and ſtrong.
6 And makes them leape lyke as a calfe, or els the Unicorne:
not onely trees but mountaynes great, whereon ẏ trees are borne.

7 His voyce deuideth flames of fire, and ſhakes the wildernes:
8 It makes the deſert quake for feare, that called is Cades.
9 It makes the Hindes for feare to calue, and makes the couert playne:
then in his temple euery man, his glory doth proclayme.

10 The Lord was ſet aboue the floudes, ruling the raging ſea:
ſo ſhall he raigne as Lord and king, for euer and for aye.
11 The Lord will geue his people power, in vertue to increaſe:
the Lord will bleſſe his choſen folke, With euerlaſting peace.

*Exaltabo te Domine. Pſalme. xxx. I.H.*

When dauid ſhould haue dedicated his houſe to the Lord, he fell ſo extreme ſick, that he was without all hope of lyfe, and therefore after his recouery, he rendreth thanks to God exhorting others to the lyke, & to learne by his example, that God is rather mercifull, then ſeuere and rigorous towards his children, and alſo that the fall from proſperitye is ſodeyne. This done, he returneth to prayer, promiſing to prayſe God for euer.

I laud and prayſe with hart and voyce (O Lord)
I geue to thee: which didſt not make my foes re-
ioyce, but haſt exalted me. O Lord my God to thee I cryd, in all my
payne and griefe, thou gaueſt an eare and didſt prouide, to eaſe me
with reliefe.

3 Of thy good Will thou haſt cald back, my ſoule from hell to ſaue:
thou didſt reuiue When ſtrength did lack, and kept me from the graue.
4 Sing prayſe ye ſayntes that proue and ſee, the goodnes of the Lord:
in memory of his maieſtye, reioyce With one accord.

5 For Why: his anger but a ſpace, doeth laſt and ſlake agayne:
but in his fauour and his grace, alwayes doeth lyfe remaine.
Though gripes of griefe & panges full ſore, ſhall lodge With vs all night
the Lord to ioy ſhall vs reſtore, before the day be light.

6 When I enioyd the World at Will, thus would I boaſt and ſay:
tuſh, I am ſure to feele none ill, this Wealth ſhall not decay.
7 For thou (O Lord) of thy good grace, hadſt ſent me ſtrength and ayd
but When thou turndſt away thy face, my minde Was ſore diſmayd.

8 Wherefore agayne yet did I cry, to thee O Lord of might:
my God With playntes I did apply, and prayd both day and night.
9 What gayne is in my bloud, ſayd I, if death deſtroy my dayes:
doeth duſt declare thy maieſtye, or yet thy trueth doth prayſe:

10 Wherefore my God ſome pitye take, O Lord I thee deſire:
doe not this ſimple ſoule forſake, of helpe I thee require.
11 Then didſt thou turne my griefe and Wo, vnto a chearefull boyce:
the mourning Weede thou tookeſt me fro, and madſt me to reioyce.

12 Wherefore my ſoule vnceſſantly, ſhall ſing vnto thy prayſe:
my Lord my God to thee Will I, geue laud & thankes alwayes.

*In te Domine ſperaui. Pſalme. xxxi. I.H.*

Dauid deliuered from ſome great daunger in the deſert of Maon, or els where, firſt he rehearſeth what medi
tation he had by the power of fayth, When death Was before his eyes, his enemies being ready to take him
then he adioyneth the fauour of God alwayes to be ready to thoſe that feare him. Finally he exhorteth al
the faythfull to truſt in him, and to loue God, becauſe he preſerueth and ſtrengthneth them, as they ma
ſce by his example.

Sing this as the xviii. Pſalme.

O Lord I put my truſt in thee, let nothing Worke me ſhame:
as thou art iuſt deliuer me, and ſet me quite from blame.
2 Heare me (O Lord) & that anone, to helpe me make good ſpeede
be thou my rocke and houſe of ſtone, my fence in tyme of neede.

3 For Why: as ſtones thy ſtrength is tride, thou art my fort and tower:
for thy names ſake be thou my guide, and lead me in thy power.
4 Plucke forth my feete & breare ẏ ſnare, Which they for me haue layd:
thou art my ſtrength and all my care, is for thy might and ayde.

5 Into thy handes Lord I commit, my ſpirite Which is thy due:
for Why: thou haſt redeemed it, (O Lord) thou God moſt true.

6 I hate ſuch folke as will not part, from thinges that be abhord:
when they on trifles ſet their hart, my truſt is in the Lord.

7 For I will in thy mercy ioy, I ſee it doeth excell:
thou ſeeſt when ought would me annoy, & knoweſt my ſoule full well.
8 Thou haſt not left me in their hand, that would me ouercharge:
but thou haſt ſet me out of band, to walke away at large.

The ſecond part.

9 Great griefe (O Lord) doth me aſſayle, ſome pitye on me take,
mine eyes ware dim, my ſight doth faile, my wõbe for woe doth ake.
10 My lyfe is worne for griefe and payne, my yeares in woe are preſt:
my ſtrength is gone, & through diſdayne, my bones corrupt and waſt.

11 Among my foes I am a ſcorne, my frendes are all diſmayde:
my neighbours and my kinſmen borne, to ſee me are afrayd.
12 As men once dead are out of minde, ſo am I now forgot:
as ſmall effect in me they finde, as in a broken pot.

13 I heard the brags of all the route, their threates my minde did fray:
how they conſpird and went about, to take my lyfe away.
14 But Lord I truſt in thee for ayde, not to be ouertrod:
for I confeſſe and ſtill haue ſayd, thou art my Lord and God.

15 The length of all my lyfe and age, O Lord is in thy hand:
defend me from the wrathes and rage, of them that me withſtand.
16 To me thy ſeruaunt Lord expreſſe, and ſhew thy ioyfull face:
and ſaue me Lord for thy goodnes, thy mercy, and thy grace.

The third part.

17 Lord let me not be put to blame, for that on thee I call:
but let the wicked beare their ſhame, and in the graue to fall.
18 Oh how great good haſt thou in ſtore, layd vp full ſafe for them:
that feare and truſt in thee therefore, before the ſonnes of men.

19 Thy preſence ſhall them fence & guide, frõ all proud brags & wronges:
within thy place thou ſhalt them hide, from all the ſtrife of tongues.
20 Thankes to the Lord that hath declard, on me his grace ſo farre:
me to defend with watch and ward, as in a towne of warre.

21 Thus did I ſay both day and night, when I was ſore oppreſt:
loe I was cleane caſt out of ſight, yet heardſt thou my requeſt.
22 Be ſayntes loue ye the Lord I ſay, the faythfull he doth guide:
and to the proud he will repay, according to their pride.

23 Be ſtrong and God will ſtay your hart, be bold and haue a luſt:
for ſure the Lord will take your part, ſith ye on him doe truſt.

*Beati quorum remiſſæ ſunt.* *Pſalme. xxxij.* *T.S.*

Dauid punished with greuous sickness for his sinnes, counteth them happy to whome God doeth not impu
their transgressions, and after that he had confessed his sinnes, and obtayned pardon, he exhorteth the wick
men to liue godly, and the good to reioyce.

Sing this as the xxx. Pſalme.

THe man is blest Whose Wickednes, ỹ Lord hath cleane remitted:
and he Whose sinne and Wretchednes, is hid and also couered.
2 And blest is hee to Whome the Lord, imputeth not his sinne:
Which in his hart hath hid no guile, nor fraud is found therein.

3 For Whilest that I kept close my sinne, in silence and constraint:
my bones did were and Wast away, With dayly mone and playnt.
4 For night and day thy hand on me, so greuous Was and smart:
that all my bloud and humours moyst, to drynes did conuert.

5 I did therefore confesse my fault, and all my sinnes discouer:
then thou (O Lord) didst me forgeue, and all my sinnes passe ouer.
6 The humble man shall pray therefore, and seeke thee in due time:
so that the floudes of Waters great, shall haue no power on him.

7 When trouble and aduersitye, doe compasse me about:
thou art my refuge and my ioy, and thou doest rid me out.
8 Come hither and I shall thee teach, how thou shalt Walke aright:
and Will thee guide as I mee selfe, haue learnd by proofe and sight.

9 Be not so rude and ignorant, as is the horse and mule:
Whose mouth Without a raine or bit, from harme thou canst not rule.
10 The Wicked man shall manifold, sorrowes and griefes sustayne:
but vnto him that trustes in God, his goodnes shall remaine.

11 Be mery therefore in the Lord, ye iust lift vp your voyce:
and ye of pure and perfect hart, be glad and eke reioyce.

*Exultate iusti in Domino.* *Pſalme.* *xxxiij.* *I.H.*

He exhorteth good men to prayse God, for that he hath not onely created all thinges, and by his prouidence g
uerneth the same, but also is faythfull in his promises. He vnderstandeth mans hart, & scattereth the cou
sell of the wicked, so that no man can be preserued by any creature or mans strength: but they that put th
confidence in his mercy, shall be preserued from all aduersitye.

Sing this as the xxx. Pſalme.

YE righteous in the Lord reioyce, it is a seemely sight:
that vpright mẽ w̃ thãkfull voyce, should prayse ỹ god of migh
2 Prayse ye the Lord w̃ harpe & song, in Psalmes & pleasant thing
With lute and instrument among, that soundeth With ten stringes.

3 Sing to the Lord a song most new, With courage geue him prayse:
4 For Why: his Word is euer true, his Workes and all his Wayes.
5 To iudgement, equitye, and right, he hath a great good Will:
and With his giftes he doth delight, the earth throughout to fill.

6 For

6 For by the Word of God alone, , the heauens all Were Wrought:
their hoſtes & powers euerychone, his breath to paſſe hath Wrought.
7 The waters great gathered hath he, on heapes within the ſhore:
and hid them in the depth to be, as in an houſe of ſtore.

8 All men on earth both leaſt and moſt, feare God and keepe his lawe:
ye that inhabite in ech coaſt, dread him and ſtand in awe.
9 What he commaunded Wrought it Was, at once With preſent ſpeede:
What he doth Will is brought to paſſe, With full effect in deede.

10 The counſels of the nations rude, the Lord doeth driue to nought:
he doth defeate the multitude, of their deuiſe and thought.
11 But his decrees continue ſtill, they neuer ſlack or ſwage:
the motions of his minde and Will, take place in euery age.

The ſecond part.

12 And bleſt are they to Whome the Lord, as God and guide is knowne:
Whome he doth chooſe of meere accord, to take them as his owne.
13 The Lord from heauen caſt his ſight, on men mortall by byrth.
14 Conſidering from his ſeate of might, the dwellers of the earth.

15 The Lord I ſay Whoſe hād hath Wrought, mās hart& doeth it frame
for he alone doth know the thought, and Working of the ſame.
16 A king that truſteth in his hoſt, ſhall nought preuaile at length:
the man that of his might doeth boaſt, ſhall fall for all his ſtrength.

17 The troupes of horſemen eke ſhall fail, their ſturdy ſtedes ſhall ſterue
the ſtrength of horſe ſhall not preuaile, the rider to preſerue.
18 But loe the eyes of God entend, and Watch to ayde the iuſt:
With ſuch as feare him to offend, and on his goodnes truſt.

19 That he of death and all diſtreſſe, may ſet their ſoule from dread:
and if that dearth the land oppreſſe, in hunger them to feede.
20 Wherefore our ſoule doth ſtill depēd, on God our ſtrength & ſtay:
he is the ſhield vs to defend, and dryue all dartes awāy.

21 Our ſoule in God hath ioy and game, reioyſing in his might:
for Why: in his moſt holy name, We hope and haue delight.
22 Therefore let thy goodnes (O Lord) ſtill preſent With vs be:
as Wee alwayes with one accord, doe onely truſt in thee.

*Benedicam Domino. Pſalme. xxxiiij. T.S.*

After Dauid had eſcaped Achis, according as it is written in the 1. Sam. 21. whome in this title he calleth Abimelech (which was a generall name to all the kinges of the Philiſtines) he prayſeth God for his deliuerāce, prouoking all others by his example to truſt in God, to feare, and ſerue him. Who defēdeth the Godly With angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sung this as the rrr. Psalme.

I Will geue laud and honour both, vnto the Lord alwayes:
and eke my mouth for euermore, shall speake vnto his prayse.
2 I doe delight to laud the Lord, in soule and eke in voyce:
that humble men and mortified, may heare and so reioyce.

3 Therefore see that ye magnifie, with me the liuing Lord:
and let vs now exalt his name, together with one accord.
4 For I mee selfe besought the Lord, he aunswered me agayne:
and me deliuered incontinent, from all my feare and paine.

5 Who so they be that him behold, shall see his light most cleare:
their countenaunce shall not be dasht, they neede it not to feare.
6 This seely Wretch for some reliefe, vnto the Lord did call:
Who did him heare without delay, and rid him out of thrall.

7 The angell of the Lord doth pitch, his tentes in euery place:
to saue all such as feare the Lord, that nothing them deface.
8 Tast and consider well therefore, that God is good and iust:
O happy man that maketh him, his onely stay and trust.

9 Feare ye the Lord his holy ones, aboue all earthly thing:
for they that feare the liuing Lord, are sure to lack nothing.
10 The Lyons shall be hungerbit, and pind with famine much:
but as for them that feare the Lord, no lack shall be to such.

The second part.

11 Come neare therefore my children deare, and to my wordes geue eare:
I shall you teach the perfect way, how you the Lord should feare.
12 Who is that man that would liue long, and lead a blessed lyfe:
13 See thou refraine thy tongue and lips, from all deceite and strife.

14 Turne back thy face from doing ill, and doe the godly deede:
enquire for peace and quietnes, and follow it with speede.
15 For why: the eyes of God aboue, vpon the iust are bent:
his eares lykewise doe heare the plaint, of the poore innocent.

16 But he doth frowne & bend his browes, vpon the wicked trayne:
and cut away the memorye, that should of them remaine.
17 But when the iust doe call and cry, the Lord doeth heare them so:
that out of payne and miserye, forthwith he lets them goe.

18 The Lord is kinde and straight at hand, to such as be contrite:
he saues also the sorrowfull, the meeke and poore in spirite.
19 Full many be the miseryes, that righteous men doe suffer:
but out of all aduersities the Lord doth them deliuer.

20 The Lord doth ſo preſerue and keepe, his very bones alway:
that not ſo much as one of them, doeth periſhe or decay.
21 The ſinne ſhall ſlea the wicked mā, which he himſelfe hath wrought:
and ſuch as hate the righteous man, ſhall ſoone be brought to nought.
22 But they that ſerue the liuing Lord, the Lord doeth ſaue them ſound
and who that put their truſt in him, nothing ſhall them confound.

*Iudica Domine. Pſalme. xxxv. I. H.*

So long as Saule was enemye to Dauid, all that had any authoritye vnder him, to flatter their kng, did alſo moſt cruelly perſecute Dauid: agaynſt whome he prayeth God to pleade and auenge his cauſe, that they may be taken in their nets and ſnares, which they layd for him, and his innocencye may be declared. And that the innocent which taketh part with him, may reioyce and prayſe the name of the Lord that thus deliuereth his ſeruaunt. And ſo he promiſeth to ſpeake forth the iuſtice of the Lord, and to magnifie his name all the dayes of his lyfe.

O Lord pleade my cauſe agaynſt my foes, confound
their force and might: Fight on my parte agaynſt
all thoſe, that ſeeke with me to fight. Lay hand vpon thy ſpeare and
ſhield, thy ſelfe in armour dreſſe: ſtand vp for me and fight the field, to
helpe me from diſtreſſe.

Gird on thy ſword and ſtop the way, mine enemies to withſtand:
that thou vnto my ſoule doe ſay, loe I thy helpe at hand.
Confound them with rebuke and blame, that ſeeke my ſoule to ſpill:
Let them turne back and flee with ſhame, that thinke to worke me ill.
Let them diſperſe and flee abroad, as winde doth driue the duſt:
and that the angel of our God, their might away may thruſt.

6 Let all their Wayes be voyd of light, and ſlippry lyke to fall:
and ſend thine angell With thy might, to perſecute them all.

7 For Why Without my fault they haue, in ſecret ſet their grinne:
and for no cauſe haue digd a caue, to take my ſoule therein.

8 When they thinke leaſt and haue no care, O Lord deſtroy them all:
let them be trapt in their owne ſnare, and in their miſchiefe fall.

9 And let my ſoule my hart and voyce, in God haue ioy and Wealth:
that in the Lord I may reioyce, and in his ſauing health.

10 And then my bones ſhall ſpeake and ſay, my partes ſhall all agree:
O Lord though they doe ſeeme full gay, What man is lyke to thee.

The ſecond part.

11 Thou doeſt defend the poore from them, that are both ſtout & ſtrong:
and rid the poore from Wicked men, that ſpoyle and doe them Wrong.

12 My cruell foes againſt me riſe, to Witnes thinges vntrue:
and to accuſe me they deuiſe, of that I neuer knew.

13 Where I to them did owe good Will, they quite me With diſdayne:
that they ſhould pay my good With ill, my ſoule doeth ſore complayn

14 When they Were ſicke I mourn'd therefore, and clad my ſelfe in ſack
With faſting I did faynt full ſore, to pray I Was not ſlacke.

15 As they had bene my brethren deare, I did my ſelfe behaue:
as one that maketh Wofull cheare, about his mothers graue.

16 But they at my diſeaſe did ioy, and gather on a route:
yea abiect ſlaues at me did toy, With mockes and checkes full ſtout.

17 The belly gods and flattering trayne, that all good thinges deride:
at me doe grin With great diſdayne, and plucke their mouth aſide.

18 Lord When Wilt thou amend this geare, Why doeſt thou ſtay & paus
Oh rid my ſoule mine onely deare, out of theſe Lions clawes.

19 And then Will I geue thankes to thee, before thy Church alwayes:
and Whereas moſt of people be, there Will I ſhew thy prayſe.

20 Let not my foes preuaile on me, Which hate me for no fault:
nor yet to Winke or turne their eye, that cauſeleſſe me aſſault.

The third part.

21 Of peace no Word they thinke or ſay, their talke is all vntrue:
they ſtill conſult and Would betray, all thoſe that peace enſue.

22 With open mouth they run at me, they gape, they laugh, they fiere:
Wel, Wel, ſay they, our eye doth ſee, the thing that We deſire.

23 But Lord ÿ ſeeſt What Wayes they take, ceaſe not this geare to men
be not farre of nor me forſake, as men that faile their freind.

24 Awake arise, and stirre abroad, defend me in my right:
reuenge my cause my Lord my God, and ayd me with thy might.

25 According to thy righteousnes, my Lord God set me free:
and let them not their pride expresse, nor triumph ouer me:
26 Let not their hartes reioyce & cry, there, there, this geare goeth trim:
nor geue them cause to say on hye, We haue our will on him.

27 Confound them with rebuke and shame, that ioy whē I doe mourne
and pay them home with spite and blame, that brag at me with scorne
28 Let them be glad and eke reioyce, which loue mine vpright way:
and they all tymes with hart and voyce, shall prayse the Lord, & say.

29 Great is the Lord and doeth excell, for why he doeth delight:
to see his seruauntes prosper well, that is his pleasaunt sight.
30 Wherefore my tongue I will apply, thy righteousnes to prayse:
vnto the Lord my God will I, sing laudes with thankes alwayes.

*Dixit iniustus. Psalme. xxxvi. I.H.*

Dauid grieuously vexed by the wicked, doeth complayne of their malice and wickednes. Then he turneth to consider the vnspeakeable goodnes of God towardes all creatures: but specially towardes his children, that by fayth thereof he may be comforted and assured of his deliueraunce by the ordinary course of Gods worke who in the end destroyeth the wicked, and saueth the iust.

Sing this as the xxv. Psalme.

The wicked with his workes vniust, doth thus perswade his hart:
that of the Lord he hath no trust, his feare is set apart.
2 Yet doth he ioy in his estate, to walke as he began:
so long till he deserue the hate, of God and eke of man.

3 His wordes are wicked, vile, and nought, his tongue no trueth doth tell
yet at no hand will he be taught, which way he may doe well:
4 When he should sleepe then doeth he muse, his mischiefe to fulfill:
no wicked wayes doeth he refuse, nor nothing that is ill.

5 But Lord thy goodnesse doeth ascend, aboue the heauens hye:
so doth thy trueth it selfe extend, vnto the cloudy skye:
6 Much more then hills so high and steepe, thy iustice is expresst:
thy iudgementes lyke to seas most depe, thou sauest both man & beast.

7 Thy mercy is aboue all thinges, O God it doth excell:
in trust whereof as in thy winges, the sonnes of men shall dwell.
8 Within thy house they shall be fed, with plentye at their will:
of all delight they shall be sped, and take thereof their fill.

9 For why: the well of lyfe so pure, did ouerflow from thee:
and in thy light we are full sure, the lasting light to see.

10 From ſuch as thee deſire and know, let not thy grace depart:
thy righteouſnes declare and ſhew, to men of vpright hart.

11 Let not the proud on me preuaile, O Lord of thy good grace:
nor let the wicked me aſſaile, to throw me out of place.

12 But they in their deuiſe ſhall fall, that Wicked Workes maintayne:
they ſhall be ouerthrowne withall, and neuer riſe againe.

*Noli æmulari. Pſalme. xxxvij. W.W.*

Becauſe the Godly ſhould not wonder to ſée wicked men proſper in this world: The prophet ſheweth that thinges ſhall be graunted according to their hartes deſire, to them that loue and feare God, and they that doe the contrary, although they ſéeme to floriſh for a time, ſhall at length periſhe.

Sing this as the xxxv. Pſalme.

GRudge not to ſee the Wicked men, in Wealth to floriſh ſtill:
nor yet enuy ſuch as to ill, haue bent and ſet their Will.

2 For as grene gras & floriſhing herbes, are cut and Wither away,
ſo ſhall their great proſperitye, ſoone paſſe fade and decay.

3 Truſt thou therefore in God alone, to doe Well geue thy minde:
ſo ſhalt thou haue the land as thine, and there ſure foode ſhalt finde.

4 In God ſet all thy hartes delight, & looke What thou Wouldeſt haue
or els canſt Wiſhe in all the Word, thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires, on God With perfect truſt:
and thou ſhalt ſee With patience, the effect both ſure and iuſt.

6 Thy perfect lyfe and godly name, he Will cleare as the light:
ſo that the ſunne euen at noone dayes, ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly, on God ſee thou Waite then:
not ſhrinking for the proſperous ſtate, of leud and Wicked men:

8 Shake of deſpite, enuy, and hate, at leaſt in any Wiſe:
their Wicked ſteps auoyd and flee, and folow not their guiſe.

9 For euery Wicked man Will God, deſtroy both more and leſſe:
but ſuch as truſt in him are ſure, the land for to poſſeſſe.

10 Watch but a While and thou ſhalt ſee, no more the Wicked trayne:
no not ſo much as houſe or place, Where once he did remaine.

The ſecond part.

11 But mercifull and humble men, enioy ſhall ſea and land:
in reſt and peace they ſhall reioyce, for nought ſhall them withſtand

12 The leud men and malitious, agaynſt the iuſt conſpire:
they gnaſh their teeth at him as men, Which doe his bane deſire.

13 But While that leud men thus doe think, ẏ lord laughes them to ſcorn
for Why: he ſeeth their terme approch, Whē they ſhal ſigh and mourn

14 The wicked haue their ſword out drawne, their bow eke haue they
to ouerthrow & kill the poore, as they the right way went. (bent:

15 But ỳ ſame ſword ſhall pearſe their hartes, which was to kill the iuſt:
lykewiſe the bow ſhall breake to ſhiuers, Wherein they put their truſt.

16 Doubtles the iuſt mans poore eſtate, is better a great deale more:
then all theſe leud & Worldly mens rich pompe, and heaped ſtore.

17 For be their power neuer ſo ſtrong, God will it ouerthrow:
where contrary he doth preſerue, the humble men and low.

18 He ſeeth by his great prouidence, the good mens trade and way:
and Will geue them inheritaunce, Which neuer ſhall decay.

19 They ſhall not be diſcouraged, When ſome are hard beſted:
When other ſhall be hungerbit, they ſhall be clad and fed.

20 For Whoſoeuer Wicked is, and enemie to the Lord:
ſhall quaile, yea melt euen as lãbs greaſe, or ſmoke that fleeth abroad.

The third part.

21 Behold the Wicked boroweth much, and neuer payeth agayne:
Whereas the iuſt by liberall giftes, makes many glad and faine.

22 For they Whome God doth bleſſe, ſhall haue the land for heritage:
and they Whome he doth curſe likewiſe, ſhall periſh in his rage.

23 The Lord the iuſt mans Wayes doth guide, & geues him good ſucceſſe
to euery thing he takes in hand, he ſendeth good addreſſe.

24 Though that he fall yet is he ſure, not vtterly to quaile:
becauſe the Lord ſtretches out his hand, at neede and doth not faile.

25 I haue bene young and noW am old, yet did I neuer ſee:
the iuſt man left, or els his ſeede, to beg for miſerye.

26 But geues alwayes moſt liberally, and lendes Whereas is neede:
his children and poſteritye, receiue of God their meede.

27 Flee vice therefore and Wickednes, and vertue doe embrace:
ſo God ſhall graunt thee long to haue, in earth a dwelling place.

28 For God ſo loueth equitye, and ſhewes to his ſuch grace:
that he preſerues them euermore, but ſtroyes the Wicked race.

29 Whereas the good and godly men, inherite ſhall the land:
hauing as Lordes all thinges therein, in their owne power and hand.

30 The iuſt mans mouth doeth euer ſpeake, of matters Wiſe and hye:
his tongue doeth talke to edifye, With trueth and equitye.

For in his hart the law of God, his Lord doth ſtill abide:
ſo that Where euer he goes or Walkes, his foote can neuer ſlyde.

32 The wicked lyke a rauening wolfe, the iuſt man doeth beſet:
by all meanes ſeeking him to kill, if he fall in his net.

The fourth part.

33 Though he ſhould fall into his handes, yet God would ſuccour ſend
though men agaynſt him ſentence geue, God would him yet defend
34 Waite thou on God, and keepe his way, he ſhall preſerue thee then:
the earth to rule, and thou ſhalt ſee, deſtroyd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong, and placed in high degree:
flouriſhing in all wealth and ſtore, as doth a Laurel tree.
36 But ſodenly he paſſed away, and loe he was quite gone:
thē I him ſought, but could ſcarſe finde, ẏ place where dwelt ſuch o

37 Marke and behold the perfect man, how God doth him increaſe:
for the iuſt man ſhall haue at length, great ioy with reſt and peace:
38 As for tranſgreſſors woe to them, deſtroyd they ſhall all be:
God will cut of their budding race, and rich poſteritye.

39 But the ſaluation of the iuſt, doeth come from God aboue:
who in their trouble ſends them ayde, of his meere grace and loue.
40 God doth them helpe, ſaue, and deliuer, from lewd men and vniuſ
and ſtill will ſaue them whileſt that they, in him doe put their truſt.

*Domine ne in furore. Pſalme. xxxviij. I.H*

Dauid lying ſicke of ſome greuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſin
and therefore prayeth God to turne away his wrath, he vttereth the greatnes of his griefe by many wo
and circumſtances, as wounded with the arrowes of Gods ire, forſaken of his frendes, and euill intre
of his enemies, but in the end with firme confidence he commendeth his cauſe to God, and hopeth for ſp
helpe at his hand.

Sing this as the xxxb. Pſalme.

PUt me not to rebuke (O Lord) in thy prouoked ire:
ne in thy heauy wrath O Lord, correct me I deſire.
2 Thine arrowes doe ſtick faſt in me, thy hād doth preſſe me ſo
3 And in my fleſhe no health at all, appeareth any more.

And all this is by reaſon of, thy Wrath that I am in:
nor any reſt is in my bones, by reaſon of my ſinne.
4 For loe my wicked doings Lord, aboue my head are gone:
as greater lode then I can beare, they lye me ſore vpon.

5 My Woundes ſtinck and are feſtred ſore, and lothſome are to ſee:
which all through mine owne fooliſhnes, betideth vnto me.
And I in carefull wiſe am brought, in trouble and diſtreſſe:
6 That I goe wailing all the day, my dolefull heauineſſe.

7 My

7 My loynes are fild with ſore diſeaſe, my fleſh hath no whole part:
8 I feeble am and broken ſore, I rore for griefe of hart.
9 Thou knowſt Lord my deſire, my grones, are open in thy ſight:
10 My hart doth pãt my ſtrength hath faild, my eyes haue loſt their light
11 My louers and my wonted frendes, ſtand toking on my woe:
and eke my kinſmen farre away, are me departed fro.
12 They that did ſeeke my lyfe layd ſnares, & they that ſought the way:
to doe me hurt ſpake lyes, and thought on treaſon all the day.

The ſecond part.

13 But as a deaf man I became, that can not heare at all:
14 And as one dumbe that opens not, his mouth to ſpeake withall.
15 For all my confidence O Lord, is wholy ſet on thee:
16 O Lord, thou Lord that art my God, thou ſhalt geue eare to me.

This did I craue that they my foes, triumph not ouer me:
17 For when my foote did ſlip, then they did ioy my fall to ſee.
And truely I poore wretch am ſet, in place a wofull wight:
and eke my griefull heauines, is euer in my ſight.

18 For while that I my wickednes, in humble wiſe confeſſe:
and while I for my ſinfull deedes, my ſorrowes doe expreſſe.
19 My foes doe ſtill remaine aliue, and mightye are alſo:
and they that hate me wrongfully, in number hugely grow.

20 They ſtand againſt me that my good, with euill doe repay:
becauſe that good and honeſt thinges, I doe enſue alway.
21 Forſake me not, O Lord my God, be thou not farre away.
22 Haſt me to helpe, my Lord my God, my ſafetye and my ſtay.

*Dixi cuſtodiam. Pſalme. xxxix. I.H.*

Dauid vttereth with what great griefe and bitternes of minde he was driuen to theſe outragious cõplaints of his infirmitues, for he confeſſeth, that when he had determined ſilence, that he braſt forth yet into words that he would not, through the greatnes of his griefe. Then he rehearſeth certayne requeſts, which taſte of infirmitye of man, and mixeth thẽ with many prayers, but all to ſhew a minde wonderfully troubled, that it may playnely appeare, how he did ſtriue mightely againſt death and deſperation.

Sing this as the xxxb. Pſalme.

I Sayd I will looke to my wayes, for feare I ſhould goe wrong:
I will take heede all tymes that I, offend not in my tongue.
2 As with a bit I will keepe faſt, my mouth with force, and might:
not once to whiſper all the while, the wicked are in ſight.

3 I held my tongue and ſpake no word, but kept me cloſe and ſtill:
yea from good talke, I did refrayne, but ſore againſt my will.



My 4 My

4 My hart wart hote wim my breſt, with muſing, thought, and doubt:
Which did increaſe and ſtirre the fire, at laſt theſe wordes brast out.

5 Lord number out my lyfe and dayes, which yet I haue not paſt:
ſo that I may be certified, how long my lyfe ſhall laſt.
6 Lord thou haſt poynted out my lyfe, in length much lyke a ſpan:
mine age is nothing vnto thee, ſo vayne is euery man.

7 Man walketh lyke a ſhade, and doth in vayne him ſelfe annoy:
in getting goodes, and cannot tell, who ſhall the ſame enioy.
8 Now Lord ſith thinges this wiſe doe frame, what helpe doe I deſire
of trueth my helpe doeth hang on thee, I nothing els require.

The ſecond part.

9 From all the ſinnes that I haue done, Lord quite me out of hand:
and make me not a ſcorne to fooles, that nothing vnderſtand.
10 I was as dumbe, and to complayne, no trouble night me moue:
becauſe I know it was thy worke, my patience for to proue.

11 Lord take from me thy ſcourge & plague, I can them not withſtand:
I faint and pine away for feare, of thy moſt heauy hand.
12 When thou for ſinne doeſt man rebuke, he waxeth woe and wan:
as doth a cloth that mothes haue fret, ſo vaine a thing is man.

13 Lord heare my ſute and geue good heede, regard my teares that fall:
I ſoiourne lyke a ſtraunger here, as did my fathers all.
14 Oh ſpare a little geue me ſpace, my ſtrength for to reſtore:
before I goe away from hence, and ſhall be ſeene no more.

*Expectans expectaui. Pſalme. xl. I.H.*

Dauid deliuered from great daunger, doth magnifie & prayſe the grace of God for his deliueraunce, and co
mēdeth his prouidence towardes all mankinde. Thē doeth he promiſe to geue himſelfe wholy to Godsſ
uice, and ſo declare how God is truely worſhipped. Afterward geueth thankes and prayſeth God, & hau
complayned of his enemies, with good courage he calleth for ayde and ſuccour.

Sing this as the xxxv. Pſalme.

I Wayted long and ſought the Lord, and patiently did beare:
at length to me he did accord, my voyce and cry to heare.
2 He pluckt me from the lake ſo deepe: out of the myre and clay:
and on a rock he ſet my feete, and he did guyde my way.

3 To me he taught a Pſalme of prayſe, which I muſt ſhew abroad:
and ſing new ſonges of thanks alwayes, vnto the Lord our God.
4 When all the folk theſe thinges ſhall ſee, as people much afrayd:
then they vnto the Lord will flee and truſt vpon his ayde.

5 O bleſt is he whoſe hope and hart, doth in the Lord remaine:
that with the proud doth take no part, nor ſuch as lye and fayne.

6 For

6 For Lord my God thy wondrous deedes, in greatnes farre doe paſſe:
thy fauour towardes vs exceedes, all thinges that euer was.

7 When I entend and doe deuiſe, thy workes abroad to ſhowe:
to ſuch a reckning they doe riſe, thereof no end I know.
8 Burnt offringes thou delighteſt not in, I know thy whole deſire:
With ſacrifice to purge his ſinne, thou doeſt no man require.

9 Meate offering and ſacrifice, thou wouldſt not haue at all:
but thou O Lord haſt open made, mine eares to heare withall.
10 But then ſayd I, behold and looke, I come a meane to be:
for in the volume of thy booke, thus it is ſayd of me.

11 That I O God ſhould doe thy minde, Which thing doeth lyke me wel
for in my hart thy law I finde, faſt placed there to dwell:
12 Thy iuſtice and thy righteouſnes, In great reſortes I tell:
Behold my tongue no tyme doth ceaſe, O Lord thou knoweſt ful wel.

The ſecond part.

13 I haue not hid within my breſt, thy goodnes as by ſtealth:
But I declare and haue expreſt, thy trueth and ſauing health.
14 I kept not cloſe thy louing minde, that no man ſhould it know:
the truſt that in thy trueth I finde, to all the Church I ſhowe.

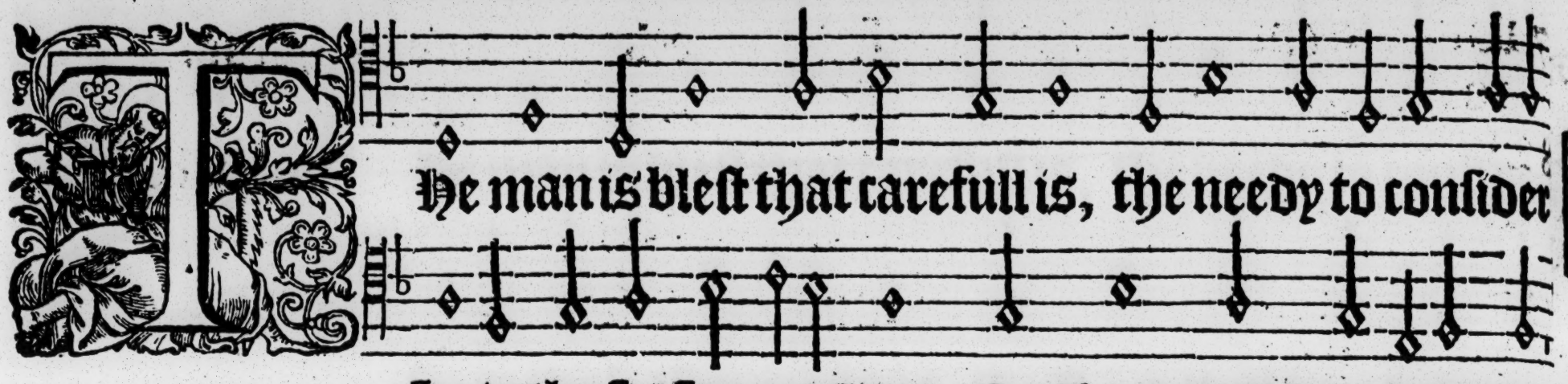
For I with miſchiefes many one, am ſore beſet about:
my ſinnes increaſe and ſo come on, I can not ſpy them out.
15 For why: in number they exceede, the heares vpon my head:
my hart doeth faint for very dread, that I almoſt am dead.

16 With ſpeede ſend helpe and ſet me free, O Lord I thee require:
make haſt With ayde to ſuccour me, O Lord at my deſire.
17 Let them ſuſtayne rebuke and ſhame, that ſeeke my ſoule to ſpill:
driue back my foes and them defame, that Wiſhe and Would me ill.

18 For their ill feates doe them diſcry, that Would deface my name:
alwayes at me they rayle and cry, fye on him fye for ſhame.
19 Let them in thee haue ioy and Wealth, that ſeeke to thee alwayes:
that thoſe that loue thy ſauing health, may ſay to God be prayſe.

20 But as for me I am but poore, oppreſt and brought full lowe:
yet thou O Lord Wilt me reſtore, to health full Well I knowe.
21 For Why thou art my hope and truſt, my refuge, helpe, and ſtay:
Wherefore my God as thou art iuſt, With me no tyme delay.

*Beatus qui intelligit. Pſalme. xli.* T.S.

Dauid being greuously afflicted, blesseth them that pitie his case, & cõplayneth of the treason of his own fa & familiars, as came to passe in Judas. Job.xv. After he feeling the great mercyes of God, greatly chastis him, and not suffering his enemies to triumph agaynst him, geueth most harty thankes vnto God.

3 And in his bed when he lyeth sicke, the Lord will him restore:
and thou O Lord wilt turne to health, his sicknes and his sore.
4 Then in my sicknes thus say I, haue mercy Lord on me:
and heale my soule which is full wo, that I offended thee.
5 Mine enemies wished me ill in hart, and thus of me did say:
when shall he dye that all his name, may vanish quite away:
6 And when they comme to visite me, they aske if I doe well:
but in their hartes mischiefe they hatch, and to their mates it tell.
7 They bite their lips & whisper so, as though they would me charme:
and cast their fetches how to trap, me with some mortall harme.
8 Some greuous sinne hath brought him to, this sicknes say they playn
he is so lowe that without doubt, rise can he not agayne.
9 The man also that I did trust, with me did vse deceit:
Who at my table eate my bread, the same for me layd waite.
10 Haue mercy Lord on me therefore, and let me be preserued:
that I may render vnto them, the thinges they haue deserued.
11 By this I know assuredly, to be beloued of thee:
When that mine enemies haue no cause, to triumph ouer me.
12 But in my right thou hast me kept, and maintayned alway:
and in thy presence place assignd, where I shall dwell for aye.
13 The Lord the God of Israell, be praysed euermore:
euen so be it Lord will I say, euen so be it therefore.

Quem

*Quemadmodum desiderat. Psalme. xlij. I.H.*

The prophet grieuously complayneth, that being letted by his persecutours, he could not be present in the congregation of Gods people: protesting that although he was separate in body from them, yet his hart was thither affectioned. And last of all he sheweth that he was not so sare ouercome with these sorowes and thoughtes, but that he continually put his confidence in the Lord.

Sing this as the xxvb. Psalme.

LIke as the hart doth breath & bray, the welsprynges to obtayne:
so doeth my soule desire alway, With thee Lord to remaine.
2 My soule doth thirst & Would draw neare, ẏ liuing God of might
oh when shall I come and appeare, in presence of his sight.

3 The teares all tymes are my repast, Which from mine eyes doe slyde:
When wicked men cry out so fast, Where now is God thy guide:
4 Alas What griefe is it to thinke, What freedome once I had:
therefore my soule as at pits brinke, is most heauye and sad.

When I did march in good aray, furnished With my trayne:
vnto the temple Was our Way, With songes and hartes most faine.
5 My soule Why art thou sad alwayes, and fretst thus in my brest:
trust still in God for him to prayse, I hold it alwayes best.

By him haue I succour at neede, agaynst all payne and griefe:
he is my God Which With all speede, Will hast to send reliefe.
6 And this my soule Within me Lord, doth faint to thinke vpon:
the land of Iordan and record, the little hill Hermon.

7 One griefe another in doth call, as cloudes burst out their voyce:
the floudes of euill that doe fall, runne ouer me With noyce.
8 Yet I by day felt his goodnes, and helpe at all assayes:
lykewise by night I did not cease, the liuing God to prayse.

9 I am perswaded thus to say, to him With pure pretence:
O Lord thou art my guide and stay, my rocke, and my defence.
Why doe I then in pensiuenes, hanging the head thus walke:
While that mine enemis me oppresse, and vexe me With their talke.

10 For Why: they pearse mine inward partes, With pangs to be abhord:
When they cry out, w̄ stubburne hartes, Where is thy God, thy Lord:
11 So soone Why doest thou faint & quaile, my soule With paynes oppest:
With thoughtes Why doest thy selfe assaile, so sore Within my brest.

12 Trust in the Lord thy God alwayes, and thou the tyme shalt see:
to geue him thankes With laud and prayse, for health restord to thee.

*Iudica me Deus. Psalme. xliij. T.S.*

He prayeth to deliuered from them which conspire with Absalon, to the end he might ioyfully prayse God in his holy congregation.

Sing this as the xxxb. Psalme.

IUdge and reuenge my cause (O Lord) from them that euill be:
from wicked and deceitfull men, O Lord deliuer me.
2 For of my strength thou art the God, Why putst thou me thee fr
and Why walke I so heauily, oppressed With my foe.

3 Send out thy light and eke my trueth, and leade me with thy grace:
which may conduct me to thy hil, and to thy dwelling place.
4 Then shall I to thy altar goe, of God my ioy and cheare:
and on my harpe geue thankes to thee, O God my God most deare.

5 Why art thou then so sad my soule, and fretst thus in my brest:
still trust in God for him to prayse, I hold it alwayes best:
By him I haue deliueraunce, agaynst all paynes and griefe:
he is my God Which doeth alwayes, at neede send me relefe.

Deus auribus nostris. Psalme. xliij. T.S.

A most earnest prayer, made in the name of the faythfull, when they are afflicted by their enemies, for fur
ning the quarell of Gods word, according to the exposition of S. Paule. Rom. 8.

OUr eares haue heard our fathers tell, and reue-
rently record: the wondrous Workes that thou hast
done in alder time (O Lord.) How ỹ didst cast ỹ gẽtils out, & stroydst the
w̃ strõg hand, plãtig our fathers in their place, & gauest to them their lãd
3 They conquerd not by sword nor strength, the land of thy behest:
but by thy hand, thy arme and grace. because thou louest them best.
4 Thou art my king, O God that holpe, Jacob in sundry wise:
5 Led With thy power We threw downe such, as did agaynst vs rise.

6 I trusted not in bowe ne sword, they could not saue me sound:
7 Thou keptst vs from our enemies rage, thou didst our foes confound
8 And still We boast of thee our God, and prayse thy holy name:
9 Yet now thou goest not with our host, but leauest vs to shame.

10 Thou

10 Thou madſt vs flee before our foes, and ſo were ouertrod:
our enemies robd & ſpoyld our goodes, when we were ſparſt abroad.
11 Thou haſt vs geuen to our foes, as ſheepe for to be ſlayne:
amongeſt the heathen euery where, ſcattered we doe remaine.

12 Thy people thou haſt ſold lyke ſlaues, and as a thing of nought:
for profite none thou hadſt thereby, no gaine at all was ſought.
13 And to our neighbours thou haſt made, of vs a laughing ſtock:
and thoſe that round about vs dwell, at vs doe grinne and mock.

The ſecond part.

14 Thus we ſerue for none other vſe, but for a common talke:
they mock, they ſcorne, & nod their heds, where euer they go or walke:
15 I am aſhamed continually, to heare theſe wicked men:
yea ſo I bluſh, that all my face, with red is couered then.

16 For why: we heare ſuch ſlaunderous words, ſuch falſe report & lyes:
that death it was to ſee their wronges, their threatnings & their cryes.
17 For all this we forget not thee, nor yet thy couenaunt breake:
18 We turne not back our hartes from thee, nor yet thy pathes forſake.

19 Yet thou haſt trod vs downe to duſt, where denues of Dragons be:
and couered vs with ſhade of death, and great aduerſitye.
20 If we had our Gods name forgot, and helpe of Idols ſought:
21 Would not God thē haue tride this out, for he doth know our thought

22 Nay, nay, for thy names ſake, O Lord, alwayes are we ſlayne thus:
as ſheepe vnto the ſhambles ſent, right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou: awake, and leaue vs not for all:
24 Why hideſt thou thy countenaunce, and doeſt forget our thral:

25 For downe to duſt our ſoule is brought, and wee now at laſt caſt:
our belly lyke as it were glude, vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence, and helpe vs Lord at neede:
we thee beſeech for thy goodnes, to reſcue vs with ſpeede.

*Eructauit. Pſalme. xlv. I. H.*

The maieſtye of Salomon, his honour, ſtrength, riches, & power are prayſed, and alſo his mariage with the Egiptian being an heathen woman is bleſſed, if ſhee can renounce her people, and the loue of her countrey, and geue her ſelfe wholy to her huſband. Vnder the which figure, the wonderfull maieſtye, & the encreaſe of the kingdome of Chriſt, and the Church his ſpouſe now taken of the Gentiles, is deſcribed.

Sing this as the xxvi. Pſalme.

My hart doth take in hand, ſome godly ſong to ſing:
the prayſe that I ſhall ſhewe therein, pertayneth to the king.
2 My tongue ſhall be as quick, his honour to endite:
as is the pen of any ſcribe, that vſeth faſt to write.

3 O fayreſt of all men, thy ſpeach is pleaſant pure:
for God hath bleſſed thee with giftes, for euer to indure.
4 About thee gird thy ſword, O prince of might lect:
With honor, glory, and renoume, thy perſon pure is deckt.

5 Goe fourth with godly ſpeede, in meekenes, truth, and right:
and thy right hand ſhall thee inſtruct, in workes of dreadfull might.
6 Thine arrowes ſharpe and kene, their hartes ſo ſore ſhall ſting:
that folke ſhall fall and kneele to thee, yea all thy foes, O king.

7 Thy royall ſeate O Lord, for euer ſhall remaine:
becauſe the ſcepter of thy realme, doeth righteouſnes maintayne.
8 Becauſe thou loueſt the right, and doeſt the ill deteſt:
God euen thy God hath noynted thee, with ioy aboue the reſt.

9 With myrrh and ſauours ſweete, thy clothes are all beſpread:
When thou doeſt from thy palace paſſe, therein to make thee glad.
10 Kinges daughters doe attend, in fine and rich array:
at thy right hand the queene doth ſtand, in gold & garmentes gay.

The ſecond part.

11 O daughter take good heede, incline and geue good eare:
thou muſt forget thy kinred all, and fathers houſe moſt deare.
12 Then ſhall the king deſire, thy beautye fayre and trim:
for Why: he is the Lord thy God, and thou muſt worſhip him.

13 The daughters then of Tyre, with giftes moſt rich to ſee:
and all the wealthy of the land, ſhall make their ſute to thee.
14 The daughter of the king, is glorious to behold:
Within his cloſet ſhee doth ſit, all deckt in beaten gold.

15 In robes well wrought with needle, with many a pleaſant thing:
With virgins fayre, on her to waite, ſhe commeth to the king.
16 Thus are they brought with ioy, and myrth on euery ſide:
into the palace of the king, and there doe they abide.

17 In ſtead of parentes left, (O queene the chaunce ſo ſtandes:
thou ſhalt haue ſonnes whome thou mayſt ſet, as princes in all lande
18 Wherefore thy holy name, all ages ſhall record:
the people ſhall geue thankes to thee, for euermore O Lord.

*Deus noſter refugium. Pſalme. xlvi I.H.*

A ſong of thankeſgeuing for the deliuerance of Jeruſalem, after Senacherib with his armye was driuē awa
or ſome other lyke ſodayne and maruelous deliuerance by the mighty hand of God, Whereby the proph
commending this great benefite, doth exhort the faythfull to geue thē ſelues wholy into the hands of Gal
doubting nothing but that vnder his protection they ſhall be ſafe againſt all the aſſaultes of their enemies

Sing

THe Lord is our defence and ayd, the ſtrength
whereby we ſtand: whē we with woe are much
diſmayd, he is our helpe at hand. Though the earth remoue, we will
not feare, though hils ſo high and ſteepe: be thruſt and hurled here
and there, within the ſea ſo deepe.

3 No though the waues doe rage full ſore, that all the banckes it ſpils:
and though it ouerflow the ſhore, and beate downe mighty hils.
4 For one fayre floud doeth ſend abroad, his pleaſant ſtreames apace:
to freſhe the citye of our God, and waſhe his holy place.

5 In midſt of her the Lord doeth dwell,, ſhee can no whit decay:
all thinges againſt her that rebell, the Lord will truely ſtay.
6 The heathen flock the kingdomes feare, the people make a noyce:
the earth doth melt & not appeare, when God puts forth his voyce.

7 The Lord of hoſtes doth take our part, to vs he hath an eye:
our hope of health with all our hart, on Jacobs God doeth lye.
8 Come heare & ſee with minde and thought, the working of our God:
what wōders he him ſelfe hath wrought, throughout ỹ earth abroad.

9 By him all warres are husht and gone, which countryes did conſpire:
their bowes he brake and ſpeares echone, their charets brent with fire
10 Leaue of therefore (ſayth he) and know, I am a God moſt ſtout:
among the heathen high and low, and all the earth throughout.

The Lord of hoſtes doth vs defend, he is our ſtrength and tower:
on Jacobs God doe wee depend, and on his mighty power.

Omnes

*Omnes gentes* *Psalme. xlvij.* *I.H.*

The Prophet exhorteth all people to the worship of the true and euerliuing God, commending the mer of God toward the posteritye of Jacob: & prophesieth of the kingdome of Christ in this tyme of the Go

Sing this as the xlv. Psalme.

YE people all with one accord, clap handes and eke reioyce:
be glad & sing vnto the Lord, with sweete and pleasant voyce.
2 For high the Lord and dreadfull is, with wonders manifold:
a mighty king he is truely, in all the earth extold.

3 The people he shall make to be, vnto our bondage thrall:
and vnderneath our feete he shall, the nations make to fall.
4 For vs the heritage he chose, which wee possesse alone:
the flouring worship of Jacob, his welbeloued one.

5 Our God ascended vp on hye, with ioy and pleasaunt noyse:
the Lord goeth vp aboue the skye, with trumpets royall voyce:
6 Sing prayses to our God, sing prayse, sing prayses to our king:
for God is king of all the earth, all skilfull prayses sing.

7 God on the heathen raignes and sits, vpon his holy throne:
the princes of the people haue, them ioyned euery one.
8 To Abrahams people for our God, which is exalted hye:
vs with a buckler doeth defend, on earth continually.

*Magnus Dominus* *Psalme. xlviij.* *I.H.*

A notable deliueraunce of Hierusalem from the handes of many kinges is mentioned, for the which tha are geuen to God, and the estate of that Citye is prayed, that hath God so presently at all tymes rea defend them: this Psalme seemeth to be made in the tyme of Achaz, Josaphat, Asa, or Ezechia, for in t times chiefly was the citie by forayne princes assaulted.

Sing this as the xlvi. Psalme.

GReat is the Lord, and with great prayse, to be aduaunced still:
within the citye of our Lord vpon his holy hill.
2 Mount Sion is a pleasaunt place, it gladdeth all the land:
the citye of the mighty king, on her Northside doth stand.

3 Within the palaces thereof, God is a refuge knowne:
for loe the kinges were gathered, and together eke were gone.
4 But when they did behold it so, they wondred and they were:
astonyed much, and sodenly, were driuen back with feare.

5 Great terror there on them did fall, for very woe they cry:
as doth a woman when shee shall, goe trauaile by and by.
6 As thou with Esterne wind the ships, vpon the sea doest breake:
so they were stayd, and euen as, we heard our fathers speake.

7 So in the citye of the Lord, we saw as it was told:
yea in the citye which our Lord, for euer will vphold.

8 O Lord we wayte and doe attend, on thy good helpe and grace:
for which wee doe all times attend, within thy holy place.

9 O Lord according to thy name, for euer is thy prayſe:
and thy right hand, O Lord is full, of righteouſnes alwayes.
Let for thy iudgementes Sion mount, fulfilled be with ioyes:
and eke of Juda graunt O Lord, the daughter to reioyce.

10 Goe walke about all Sion hill, yea round about her goe:
and tell the towers that thereupon, are builded on a rowe.
11 And marke ye well her bulwarkes all, behold her towers there:
that ye may tell thereof to them, that after ſhalbe here.

12 For this God is our God, our God, for euermore is he:
yea and vnto the death alſo, our guider ſhall he be.

*Audite hæc omnes. Pſalme. xlix. I.H.*

The holy Ghoſt calleth all men to the conſideration of mans lyfe, ſhewing them not to be moſt happy, that are moſt wealthy, and therefore not to be feared: but contrarywiſe he lifteth vp our mindes to conſider how all thinges are ruled by Gods prouidence: who, as he iudgeth theſe worldly miſers to euerlaſting torments, ſo doeth he preſerue his, and will reward them in the day of the reſurrection. 1. Theſ. i.

Sing this as the xlv. Pſalme.

L people harken and geue eare, to that that I ſhall tell:
both high and low, both rich & poore, that in ỹ world do dwell.
3 For why my mouth ſhall make diſcourſe, of many thinges right
in vnderſtanding ſhall my hart, his ſtudy exerciſe. (wiſe:

I will encline mine eare to knowe, the parables ſo darke:
and open all my doubtfull ſpeach, in meter on my harpe.
Why ſhould I feare afflictions, or any carefull toyle:
or els my foes which at my heeles, are preſt my lyfe to ſpoyle.

6 For as for ſuch as riches haue, wherein their truſt is moſt:
and they which of their treaſures great, thẽſelues doe brag and boaſt.
7 There is not one of them that can, his brothers death redeeme:
or that can geue a price to God, ſufficient for him.

8 It is to great a price to pay, none can thereto attayne:
9 Or that he might his lyfe prolong, or not in graue remaine.
10 They ſee wiſe men as well as fooles, ſubiect vnto deathes handes:
and being dead, ſtraũgers poſſeſſe, their goodes, their rẽts, their lãds.

11 Their care is to build houſes fayre, and ſo determine ſure:
to make their fame right great on earth, for euer to endure.
Yet ſhall no man alwayes enioy, high honour wealth, and reſt:
but ſhall at length taſt of deathes cup, as well as the brute beaſt.

The ſecond part.

13 And though they try their fooliſh thoughtes, to be moſt leud and bad
their children yet approue their talke, and in lyke ſinne remaine.
14 As ſheepe into the fold are brought, ſo ſhall they into graue:
death ſhall them eate, and in that day, the iuſt ſhall lordſhip haue.

Their Image and their royall port, ſhall fade and quite decay:
When as from houſe to pit they paſſe, With Woe and Wel away.
15 But God Will ſurely preſerue me, from death and endleſſe payne:
becauſe he Will of his good grace, my ſoule receaue agayne.

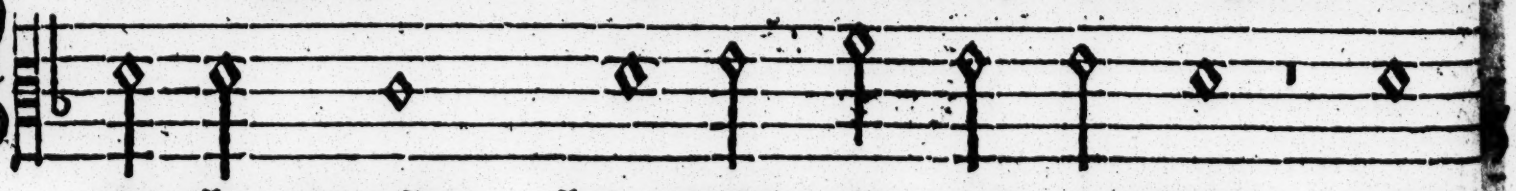
16 If any man Waxe Wondrous rich, feare not I ſay therefore:
although the glory of his houſe, increaſeth more and more.
17 For When he dyeth of all theſe thinges, nothing ſhall he receiue:
his glory Will not folow him, his pompe Will take her leaue.

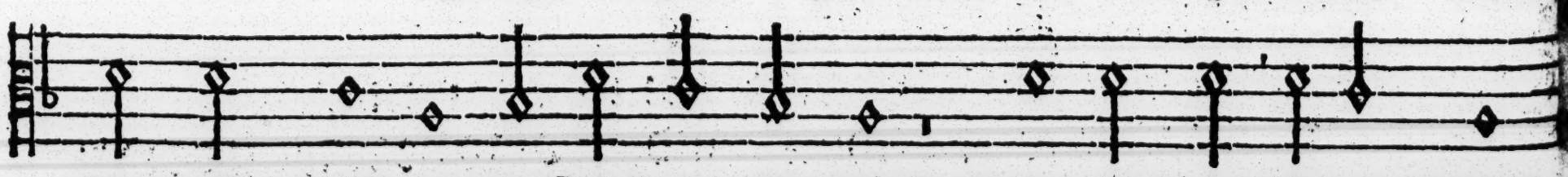
18 Yet in this lyfe he takes him ſelfe, the happyeſt vnder ſunne:
and others lykeWiſe flatter him, ſaying all is Well done.
19 And preſuppoſe he liue as long, as did his fathers olde:
yet muſt he needes at length geue place, & be brought to deathes fold

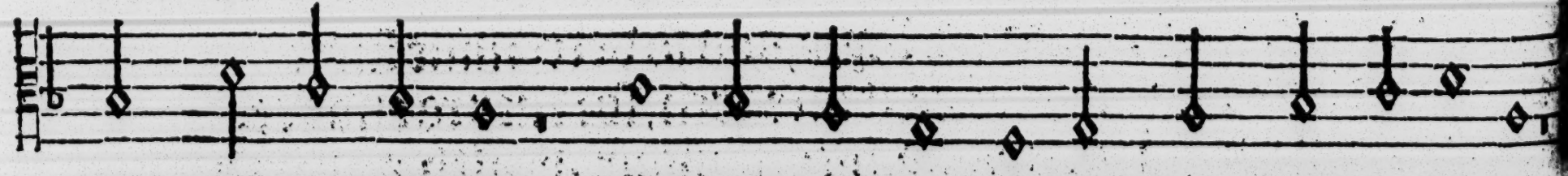
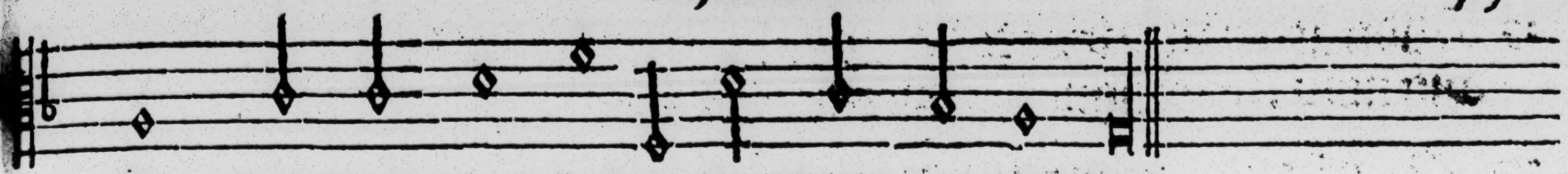
20 Thus man to honour God hath cald, yet doeth he not conſider:
but lyke brute beaſtes ſo doeth he liue, Which turne to duſt and pow

*Deus Deorum.* *Pſalme. L.* *W.W.*

He propheſieth how God will call all nations by the Goſpell, and require no other ſacrifices of his people, confeſſion of his benefites, and thankeſgeuing, and how he deteſteth all ſuch as ſæme zelous of ceremonyes, and not of the pure word of God.

The mighty God, the eternall hath thus ſpoke and

all the worlde, hee Will call and prouoke: euen



from the Eaſt, and ſo forth to the weſt, from toward Sion Which

place him lyketh beſt, God Will appeare in beautye moſt excellent.

3 Our God Will come, before that long tyme be ſent.
Deuouring fire, ſhall goe before his face,
a great tempeſt, ſhall round about him trace.
4 Then ſhall he call the earth and heauen bright:
to iudge his folke, With equitye and right.
5 Saying, goe to, and now my ſaintes aſſemble:
my peace they keepe, their giftes doe not diſſemble.

6 The heauens ſhall, declare his righteouſnes,
for God is iudge, of all thinges more and leſſe:
Heare my people, for I Will now reueale:
liſt Iſraell, I Will thee nought conceale.
Thy God, thy God am I and will not blame thee:
8 For geuing not all manner offringes to me.

I haue no neede to take of thee at all:
goates of thy fold, or calfe out of thy ſtall.
For all the beaſtes, are mine Within the Woodes,
on thouſand hilles, cattell are mine owne goodes.
I know for mine all byrdes that are on mountaynes:
all beaſtes are mine, Which haunt the fieldes and fountaines.

Hungry if I were, I Would not thee it tell:
for all is mine, that in the World doth dwell.
Eate I the fleſhe, of great Bulles or bullockes:
or drinke the bloud, of goates and of the flockes:
14 Offer to God, prayſe and harty thankeſgeuing:
and pay thy vowes vnto God euerliuing.

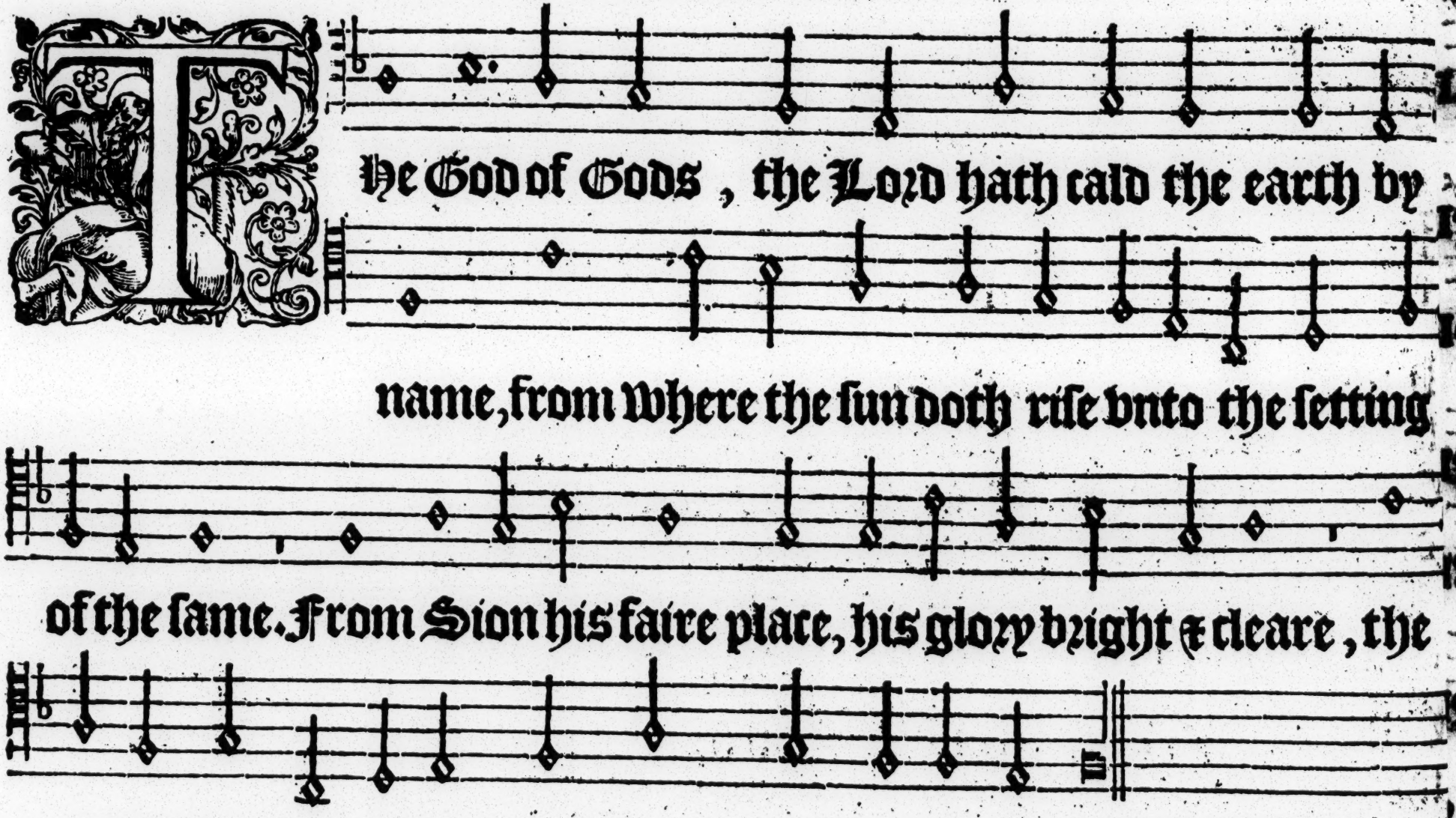
Call vpon me, When troubled thou ſhalt be:
then Will I helpe, and thou ſhalt honour me.
To the Wicked, thus ſayth the eternall God:
why doeſt thou preach my lawes & heaſtes abroad.
17 Seing thou haſt them With thy mouth abuſed:
And hateſt to be by diſcipline reformed.

By Wordes I ſay, thou doeſt reiect and hate:
If that thou ſee a theefe as With thy mate.
Thou runneſt With him, and ſo your pray doe ſeeke,
thou art all one, With baudes and ruffians eke.

19 Thou geuest thy selfe to backbite and to slaunder:
and how thy tongue deceiueth, it is a wonder.

20 Thou sittest musing, thy brother how to blame:
and how to put, thy mothers sonne to shame.
21 These thinges thou didst, and whilest I held my tongue:
thou didst me iudge, because, I stayde so long:
Lyke to thy selfe, yet though I kept long silence:
once shalt thou feele, of thy wronges iust recompence,

22 Consider this, ye that forget the Lord:
and feare not when, he threatneth with his word.
Least without helpe, I spoyle you as a pray.
23 But he that thankes offreth, prayseth me aye:
Sayth the Lord God, and he that walketh this trace,
I will him teach, Gods sauing health to embrace.

*Another of the same by I.H.*

THe God of Gods, the Lord hath cald the earth by
name, from where the sun doth rise vnto the setting
of the same. From Sion his faire place, his glory bright & cleare, the
perfect beautye of his grace, from thence it did appeare.

3 Our God shall come in hast, to speake he shall not doubt:
before him shall the fire wast, and tempest round about.
4 The heauens from on hye, the earth below lykewise:
he will call forth to iudge and try, his folke he doth deuise.

5 Bring forth my sayntes (sayth he) my faythfull flocke so deare:
which are in bond and league with me, my law to loue and feare.

6 And

6 And when theſe thinges are tride, the heauens ſhall record:
that God is iuſt and all muſt bide, the iudgement of the Lord.

7 My people O geue heede, Iſraell to thee I cry:
I am thy God thy helpe at neede, thou canſt it not deny.
8 I doe not ſay to thee, thy ſacrifice is ſlacke:
thou offreſt dayly vnto me, much more then I doe lacke.

9 Thinkeſt thou that I doe neede, thy cattel young or old:
or els ſo much deſire to feede, on goates out of thy fold:
10 Nay all beaſtes are mine, in Woodes that eate their fils:
and thouſands more of neate and kine, that runne Wilde in the hils.

The ſecond part.

11 The byrdes that build on hye, in hilles and out of ſight:
and beaſtes that in the field doe lye, are ſubiect to my might.
12 Then though I hungred ſore, What neede I ought of thine:
ſith that the earth With her great ſtore, and all therein is mine.

13 To bullockes fleſhe haue I ſuch minde, to eate it doeſt thou thinke:
or ſuch a ſweetenes doe I finde, the bloud of goates to drinke:
14 Geue to the Lord his prayſe, With thankes doe him apply:
and ſee thou pay thy vowes alwayes, vnto the God moſt hye.

15 Then ſeeke and call to me, When ought Would Worke thee blame:
and I Will ſure deliuer thee, that thou mayſt prayſe my name.
16 But to the Wicked trayne, Which talke of God ech day:
and yet their Workes are foule & bayne, to them the Lord Will ſay.

17 With What a face dareſt thou, my Word once ſpeake or name:
Why doth thy talke my law allow, thy deedes deny the ſame:
18 Wher as for to amend, thy lyfe thou art ſo ſlacke:
my Word the Which thou doeſt pretend, is caſt behinde thy backe.

19 When thou a theefe doeſt ſee, by theft to liue in Wealth:
With him thou runſt and doeſt agree, lykewiſe to thriue by ſtealth.
20 When thou doeſt them behold, that Wiues and maydes defile:
thou lykeſt it Well, and waxeſt bolde, to vſe that lyfe moſt vile.

21 Thy lippes thou doeſt apply, to ſlaunder and defame:
thy tongue is taught to craft and lye, and doth ſtill vſe the ſame.
22 Thou ſtudyeſt to reuile, thy frendes to thee ſo neare:
With ſlaũder ỹ Wouldſt needes defile, thy mothers ſonne moſt deare.

23 Hereat While I doe winke, as though I did not ſee:
thou goeſt on ſtill, and ſo doeſt thinke, that I am lyke to thee.

24 But ſure I will not let, to ſtryke when I begin:
thy faultes in order I will ſet, and open all thy ſinne.

25 Marke this I you require, that haue not God in minde:
leaſt when I plague you in mine ire, your helpe be farre to finde.
26 He that doeth geue to me, the ſacrifice of prayſe:
doth pleaſe me well, and he ſhall ſee, to walke in godly wayes.

*1. Miſerere mei Deus. Pſalme. LI. W.W.*

When Dauid was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge ſame to God, with proteſtation of his naturall corruption and iniquitye, but alſo left a memorial there his poſteritye. Therefore firſt he deſireth God to forgeue his ſinnes, and renew in him his holy ſpirite: promiſe that he will not be vnmindefull of thoſe great graces. Finally, fearing leaſt God would punith whole Church for his fault, he requireth that he would rather increaſe his graces towardes the ſame.

Lorde conſider my diſtreſſe, and nowe with ſpee
ſome pitye take: My ſinnes deface, my faultes r
dreſſe, good Lord for thy great mercyes ſake. Waſh me (O Lord) and
make me cleane. From this vniuſt & ſinfull act: and purifie yet once a
gayne, my haynous crime and bloudy fact.

2 Remorſe and ſorrowe doe conſtraine, me to acknowledge mine exce
3 My ſinne alas doth ſtill remaine, before my face without releaſe.
4 For thee alone I haue offended, committing euill in thy ſight:
and if I were therefore cõdẽned, yet were thy iudgement iuſt & righ

5 It is to manifeſt alas, that firſt I was conceaued in ſinne:
yea of my mother ſo borne was, & yet vile wretch remaine therein.
6 Alſo behold Lord thou doeſt loue, the inward trueth of a pure hart:
therefore thy wiſedome from aboue, thou haſt reuealed me to conu

7 I

7 If thou with Hyſop purge this blot, I ſhall be cleaner then the glaſſe:
and if thou waſhe away my ſpot, the ſnow in whitenes ſhall I paſſe.
8 Therefore (O Lord) ſuch ioy me ſẽd, that inwardly I may finde grace
& ỹ my ſtrẽgth may now amend, which ỹ haſt ſwagd for my treſpaſſe.

9 Turne back thy face and frowning ire, for I haue felt inough thy hand
and purge my ſinnes I thee deſire, which doe in number paſſe the ſand
10 Make new my hart within my breſt, and frame it to thy holy Will:
thy conſtant ſpirite in me let reſt, which may theſe raging enemies kill.

The ſecond part.

11 Caſt me not Lord out from thy face, but ſpeedely my tormentes end:
take not from me thy ſpirite & grace, which may frõ daũgers me defẽd
12 Reſtore me to thoſe ioyes agayne, which I was wont in thee to finde:
and let me thy free ſpirite retayne, which vnto thee may ſtirre my mind

13 Thus when I ſhall thy mercyes know, I ſhall inſtruct others therin
and mẽ lykewiſe that are brought low, by mine example ſhal flee ſinne.
14 O God that of my health art Lord, forgeue me this my bloudy vice:
my hart and tongue ſhall then accord, to ſing thy mercyes and iuſtice.

15 Touch ỹ my lips my tongue vnty, (O Lord which) art the onely kay:
and thẽ my mouth ſhall teſtifye, thy wõdrous workes & prayſe alway.
16 And as for outward ſacrifice, I would haue offered many a one:
but thou eſteemeſt them of no price, & therein pleaſure takeſt thou none

17 The heauy hart, the minde oppreſt, O Lord thou neuer doeſt reiect:
and to ſpeake trueth it is the beſt, and of all ſacrifice the effect.
18 Lord vnto Sion turne thy face, poure out thy mercyes on thy hill:
and on Hieruſalem thy grace, build vp thy Walles, and loue it ſtill.

19 Thou ſhalt accept then our offringes, of peace and righteouſnes I ſay:
yea Calues and many other thinges, vpon thine altar will we lay.

*An other of the ſame by* T.N.

Sing this as the Lamentation.

HAue mercy on me God after, thy great abounding grace:
after thy mercies multitude, doe thou my ſinnes deface.
Yet waſh me more for mine offence, and clenſe me from my ſinne:
for I beknow my faultes and ſtill, my ſinne is in mine eyne.
Againſt thee, thee alone I haue, offended in this caſe:
and euill haue I done before, the preſence of thy face.
That in the thinges that thou doeſt ſay, vpright thou mayſt be tride:
and eke in iudging that the dome, may paſſe vpon thy ſide.

Behold in wickednes my kinde, and shape I did receiue:
and loe my sinfull mother eke, in sinne did me conceiue.
But loe the trueth in inward partes, is pleasaunt vnto thee:
and secretes of thy Wisedome thou, reuealed hast to me.

With Hysop Lord besprinkle me, I shall be clensed so:
yea Washe thou me, and so I shall, be whiter then the snow.
Of ioy and gladnesse make thou me, to heare the pleasing voyce:
that so the bruised bones which thou, hast broken may reioyce.

From the beholding of my sinnes, Lord turne away thy face:
and all my deedes of wickednes, doe vtterly deface.
O God create in me a hart, vnspotted in thy sight:
and eke within my bowels Lord, renue a stable spirite.

Ne cast me from thy sight, nor take thy holy spirite away:
The comfort of thy sauing helpe, geue me agayne I praye.
With thy free spirite establish me, and I will teach therefore:
sinners thy Wayes, and Wicked shall, be turnd vnto thy lore.

The second part.

O God that art God of my health, from bloud deliuer me:
that prayses of thy righteousnes, my tongue may sing to thee.
My lippes that yet fast closed be, doe thou O Lord vnlose:
the prayses of thy maiestye, my mouth shall so disclose.

I would haue offered sacrifice, if that had pleased thee:
but pleased with burnt offringes, I know thou wilt not be.
A troubled spirite is sacrifice, delightfull in Gods eyes:
a broken and an humbled hart, God thou wilt not despise.

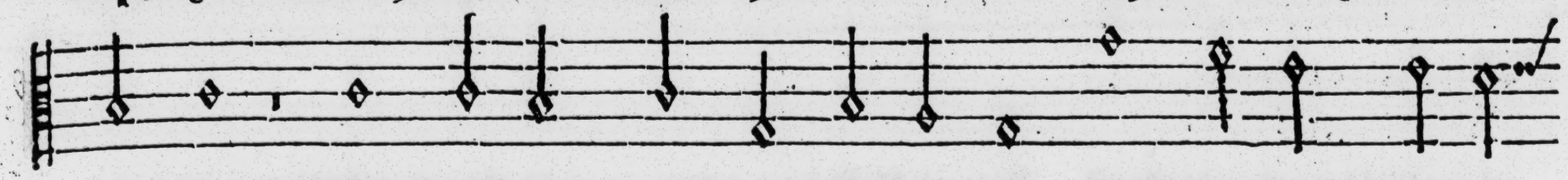
In thy good will deale gently Lord, to Sion and withall:
Graunt that of thy Jerusalem, vpreared may be the wall.
Burnt offeringes, giftes, and sacrifice, of iustice in that day:
thou shalt accept, and Calues they shall, vpon thine altar lay.

*Quid gloriaris. Psalme. LIII. I.H.*

¶ Dauid describeth the arrogant tyranny of his aduersary Doeg, Saules chiefe shepheard, who by false
mises caused Abimelech with the rest of the priestes to be slayne. Dauid prophesieth his destruction,
encourageth the faythfull to put their confidence in God, whose iudgementes are most sharpe agaynst
aduersaryes. And finally he rendreth thankes to God for his deliueraũce. In this Psalme is liuely set
the kingdome of Antichrist.

Why doest thou tyrant boast abroad, thy wicked workes

to

to prayſe doeſt thou not knowe there is a God, Whoſe mercyes laſt

alwayes: Why doth thy minde yet ſtill deuiſe, ſuch Wicked Wiles to

warpe: Thy tongue vntrue in forging lyes, is lyke a raſour ſharpe.

3 On miſchiefe Why ſetſt thou thy minde, and Wilt not Walke vpright:
thou haſt more luſt falſe tales to finde, then bring the trueth to light.
4 Thou doeſt delight in fraud & guile, in miſchiefe, bloud, and Wrong:
thy lippes haue learnd the flattering ſtile, O falſe deceitfull tongue.

5 Therefore ſhall God for euer confound, & pluckt thee from thy place:
thy ſcede roote out from of the ground, and ſo ſhall thee deface.
6 The iuſt When they behold thy fall, With feare Will prayſe the Lord:
and in reproch of thee Withall, cry out With one accord.

7 Behold the man Which Would not take, the Lord for his defence:
but of his goodes his God did make, and truſt his corrupt ſenſe.
8 But I an Oliue freſh and greene, ſhall ſpring and ſpread abroad:
for Why: my truſt all times hath bene, vpon the lyuing God.

9 For this therefore will I geue prayſe, to thee With hart and voyce:
I Will ſet forth thy name alwayes, Wherein thy ſaynctes reioyce.

*Dixit inſipiens. Pſalme. Liij. T.N.*

The Prophet deſcribeth the crooked nature, the cruelty, and puniſhment of the wicked, whē they looked not for it, and deſireth the deliueraunce of the godly, that they may reioyce together.

Sing this as the xlvi. Pſalme.

THe foolish man in that Which he, Within his hart hath ſayd:
that there is any God at all, hath vtterly denayd.
2 They are corrupt, & they alſo, a haynous Worke haue Wrought:
among them all there is not one, of God that Worketh ought.

3 The Lord lookt downe on ſonnes of men, from heauen all abroad:
to ſee if any were that would, be Wiſe and ſeeke for God.



4 They

4 They are gone all out of the Way, they are corrupted all:
there is not one doth any good, there is not one at all.

5 Doe not all Wicked Workers know, that they doe feede vpon:
my people as they feede on bread, the Lord they call not on.
6 Euen there they Were afrayd & ſtoode, With trembling all diſmayd:
Where as there Was no cauſe at all, Why they ſhould be afrayd.

7 For God his bones that thee beſieged, hath ſcattered all abroad:
thou haſt confounded them for they, reiected are of God.
8 O Lord geue thou thy people health, and thou O Lord fulfill.
thy promiſe made to Iſraell, from out of Sion hill.

9 When God his people ſhall reſtore, that erſt Was captiue lad:
then Iacob ſhall therein reioyce, and Iſraell ſhall be glad.

*Deus in nomine. Pſalme. LIIII. I.H.*

Dauid brought into great daunger by reaſon of Ziphims, calleth vpon the name of God to deſtroy his a
mies, promiſing ſacrifice and frée offeringes for their deliueraunce.

Sing this as the xlvi. Pſalme.

GOd ſaue me for thy holy name, and for thy goodneſſe ſake:
vnto the ſtrength Lord of the ſame, I doe my cauſe betake.
2 Regard O Lord and geue an eare, to me When I doe pray:
bow downe thy ſelfe to me & heare, the Wordes that I doe ſ

3 For ſtraungers vp againſt me riſe, and tyrantes vexe me ſtill:
Which haue not God before their eyes, they ſeeke my ſoule to ſpill.
4 But loe my God doth geue me ayde, the Lord is ſtraight at hand:
With them by Whome my ſoule is ſtayd, the Lord doth euer ſtand.

5 With plagues repay againe all thoſe, for me that lye in Waite:
and With thy trueth deſtroy my foes, With their owne ſnare and bay
6 An offring of free hart and Will, that I to thee ſhall make:
and prayſe thy name for therein ſtill, great comfort I doe take.

7 O Lord at length doe ſet me free, from them that craft conſpire:
and now mine eye With ioy doth ſee, on them my hartes deſire.

*Exaudi Deus. Pſalme. LV. I.H.*

Dauid being in great heauines and diſtreſſe, complayneth of the crueltye of Saul, and of the falſhode of his
miliar acquaintance, vttering moſt ardent affections to moue the Lord to pitye him. After being aſſured
deliueraunce, he ſetteth forth the grace of God, as though he had already obtayned his requeſt.

Sing this as the xxxb. Pſalme.

GOd geue eare and doe apply, to heare me When I pray:
and When to thee I call and cry, hide not thy ſelfe away.

2 Take

2 Take heede to me, graunt my requeſt, and anſwere me agayne:
With playntes I pray full ſore oppreſt, great griefe doth me conſtrain.

3 Becauſe my foes with threates & cryes, oppreſſe me through deſpite:
and ſo the wicked ſort lykewiſe, to vexe me haue delight.
4 For they in counſell doe conſpire, to charge me with ſome ill:
ſo in their haſty wrath and ire, they doe purſue me ſtill.

5 My hart doth faint for want of breath, it panteth in my breſt:
the terrours and the dread of death, doth worke me much vnreſt.
6 Such dreadfull feare on me doth fall, that I therewith doe quake:
ſuch horror whelmeth me withal, that I no ſhift can make.

7 But I doe ſay who will geue me, the ſwift and pleaſaunt winges:
of ſome fayre doue, that I may flee, & reſt me from theſe thinges:
8 Loe then I would goe farre away, to flee I would not ceaſe:
and I would hide my ſelfe and ſtay, in ſome great Wildernes.

9 I would be gone in all the haſt, and not abide behinde:
that I were quite and ouerpaſt, theſe blaſtes of boyſtrous winde.
10 Diuide them Lord, and from them pull, their diuiliſh double tongue:
for I haue ſpyed their citie full, of rapine, ſtrife, and wrong.

11 Which thinges both night and day throughout, doe cloſe her as a wal:
in midſt of her is miſchiefe ſtoute, and ſorrow eke withall.
12 Her priuy partes are wicked playne, her deedes are much too vile:
and in the ſtreetes there doth remaine, all crafty fraude and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame, I might it well abide:
from open enemies checke and blame, ſome where I could me hide.
14 But thou it was my fellow deare, which frendſhip didſt pretend:
and didſt my ſecret counſell heare, as my familiar frend.

15 With whome I had delight to talke, in ſecret and abroad:
and we together oft did walke, within the houſe of God.
16 Let death in haſt vpon them fall, and ſend them quicke to hell:
for miſchiefe raigneth in their hall, and parlour where they dwell.

17 But I vnto my God doe cry, to him for helpe I flee:
the Lord doth heare me by and by, and he doth ſuccour me.
18 At morning noone and euening tide, vnto the Lord I pray:
when I ſo inſtantly haue cryde, he doth not ſay me nay.

19 To peace he ſhall reſtore me yet, though warre be now at hand:
although the number be full great, that would againſt me ſtand.

20 The Lord that firſt and laſt doth raigne, both now and euermore:
Will heare when I to him complayne, and puniſhe them full ſore.

21 For ſure there is no hope that they, to turne Will once accord:
for Why: they Will not God obey, nor doe not feare the Lord.
22 Upõ their frẽdes they layd their hãdes, Which Were in couenant knit
of frendſhip to neglect the bandes, they paſſe or care no Whit.

23 While they haue War Within their hart, as butter are their Wordes:
although his Words Were ſmoth as oyle, they cut as ſharpe as ſword
24 Caſt thou thy care vpon the Lord, and he ſhall nouriſh thee:
for in no Wiſe Will he accord, the iuſt in thrall to ſee.

25 But God ſhall caſt them deepe in pit, that thirſt for bloud alwayes:
he Will no guilefull man permit, to liue out halfe his dayes.
26 Though ſuch be quite deſtroyd and gone, in thee O Lord I truſt:
I ſhall depend thy grace vpon, With all my hart and luſt.

*Miſerere. Pſalme. LVI. I.H.*

Dauid brought to Achis the king of Gath. 1. Sam. xxi. xij. complaneth of his enemies, demaundeth ſuccor putteth his truſt in God and his promiſes and promiſeth to perfourme his bowes which he had taken by him. Whereof this was the effect, to prayſe God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray, for man Would me deuoure:
he fighteth With me day by day, and troubleth me ech howr.
2 Mine enemies dayly enterpriſe, to ſwallow me outright:
to fight agaynſt me many riſe, O thou moſt high of might.

3 When they Would make me moſt afrayd, With boaſt & brags of pride
I truſt in thee alone for ayde, by thee I Will abide.
4 Gods promiſe I doe minde and prayſe, O Lord I ſticke to thee:
I doe not care at all aſſayes, What fleſhe can doe to me.

5 What thinges I either did or ſpake, they Wreſt them at their Will:
and all the counſell that they take, is how to Worke me ill.
6 They all conſent themſelues to hide, cloſe Watch for me to lay:
they ſpy my pathes and ſnares haue tyde, to take my lyfe away.

7 Shall they thus ſcape on miſchiefe ſet: thou God on them Wilt frown
for in his wrath he doth not let, to throw Whole kingdomes downe.
8 Thou ſeeſt how oft they make me flee, and on my teares doeſt looke:
reſerue them in a glaſſe by thee, and Write them in thy booke.

9 When I doe call vpon thy name, my foes away doe ſtart:
I well perceaue it by that ſame, that God doth take my part.

10 I

10 I glory in the word of God, to prayſe it I accord:
with ioy will I declare abroad, the promiſe of the Lord.

11 I truſt in God, and yet I ſay, as I afore began:
the Lord he is my helpe and ſtay, I doe not care for man.
12 I will perfourme with hart ſo free, to God my vowes alwayes:
and I O Lord all times to thee, will offer thankes and prayſe.

13 My ſoule from death thou doeſt defend, and keepe my feete vpright:
that I before thee may aſcend, with ſuch as liue in light.

*Miſerere. Pſalme. LVII. I.H.*

Danid being in the deſert of Ziph, where the inhabitãts did betray him, & at lẽgth in ỹ ſame caue with Saull calleth moſt earneſtly vnto God, with full confidence that he will performe his promiſe, and take his cauſe in hand: alſo that he will ſhew his glory in the heauens and earth, againſt his cruell enemies. Therfore doth he render laud and prayſe.

Sing this as the xliiii. Pſalme.

TAke pitye for thy promiſe ſake, haue mercy Lord on me:
for why my ſoule doeth her betake, vnto the helpe of thee.
2 Within the ſhadow of thy winges, I ſet my ſelfe full faſt:
till miſchiefe, malice, and lyke thinges, be gone and ouerpaſt.

3 I call vpon the God moſt hye, to whome I ſticke and ſtand:
I meane the God that will ſtand by the cauſe I haue in hand:
4 From heauen he hath ſent his ayd, to ſaue me from their ſpite:
that to deuoure me haue aſſayd, his mercy, trueth, and might.

5 I lead my lyfe with Lyons fell, all ſet with wrath and ire:
and with ſuch wicked men I dwell, that fret like flames of fire.
6 Their teeth are ſpeares & arrowes long, as ſharpe as I haue ſeene:
they wound & cut with their quick tong, lyke ſwordes & weapõs kene.

7 Set vp and ſhew thy ſelfe O God, aboue the heauens bright:
exalt thy prayſe on earth abroad, thy maieſtye and might.
They lay their net and doe prepare, a priuie caue and pit:
wherein they thinke my ſoule to ſnare, but they are fallen in it.

My hart is ſet to laud the Lord, in him to ioy alwayes:
my hart I ſay doth well accord, to ſing his laud and prayſe.
Awake my ioy, awake I ſay, my lute, my harpe, and ſtring:
for I my ſelfe before the day, will riſe, reioyce, and ſing.

Among the people I will tell, the goodneſſe of my God:
and ſhew his prayſe that doeth excell, in heathen landes abroad.
His mercy doeth extend as farre, as heauens all are hye:
his trueth is high as any ſtarre, that ſtandeth in the ſkye.

13 Set forth and ſhew thy ſelfe O God, aboue the heauens bright:
extoll thy prayſe on earth, thy maieſtye and might.

*Si vere vtique.* *Pſalme. LVIII.* *I.H.*

He deſcribeth the malice of his enemies, the flatterers of Saule, who both ſecretly and opẽly ſought his deſtruction: from whome he appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce when they ſee punishment of the wicked, to the glory of God.

Sing this as the xlviii. Pſalme.

YE rulers that are put in truſt, to iudge of Wrong & right: (migh
be all your iudgemeutes true & iuſt, not knowing neede or
2 Nay, in your hartes you marke & muſe, in miſchiefe to conſen
and where ye ſhould true iuſtice vſe, your handes to bribes are bent.

3 This wicked ſort from their byrth day, haue erred on this wiſe:
and from their mothers Wombe alway, haue vſed craft and lyes.
4 In them the poyſon and the breath, of ſerpentes doe appeare:
yea lyke the adder that is deafe, and faſt doth ſtop her eare. 3

5 Becauſe he will not heare the voyce, of one that charmed well:
no though he were the chiefe of choyce, and did therin excell. 4
6 O God breake ỹ their teeth at once, within their mouth throughout:
the tuſkes that in their great chawbones, lyke lyõs whelpes hãg ou 5

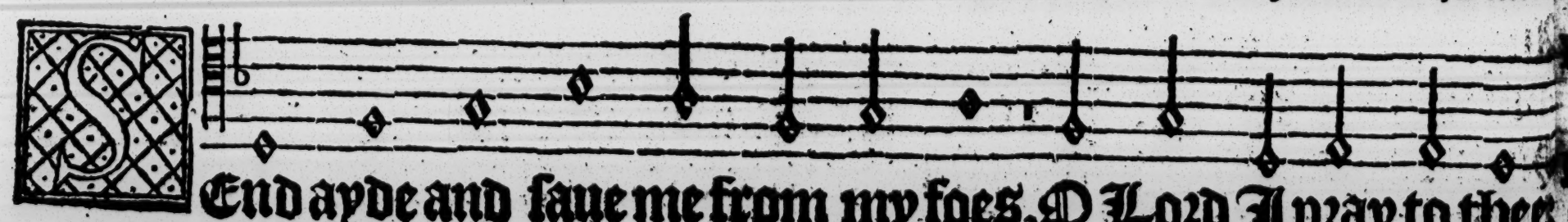
7 Let them conſume away and waſt, as water runth forthright:
the ſhaftes that they doe ſhoote in haſt, let them be broken in flight. 6
8 As ſnailes doe waſt within the ſhell, and vnto ſlime doe runne:
as one before his tyme that fel, and neuer ſaw the ſunne. 7

9 Before the thornes that now are young, to buſhes big ſhall grow:
the ſtormes of anger waxing ſtrong, ſhall take them ere they know. 8
10 The iuſt ſhall ioy it doeth them good, that God doth vengeance tak
and they ſhall waſhe their feete in bloud, of them that him forſake. 9

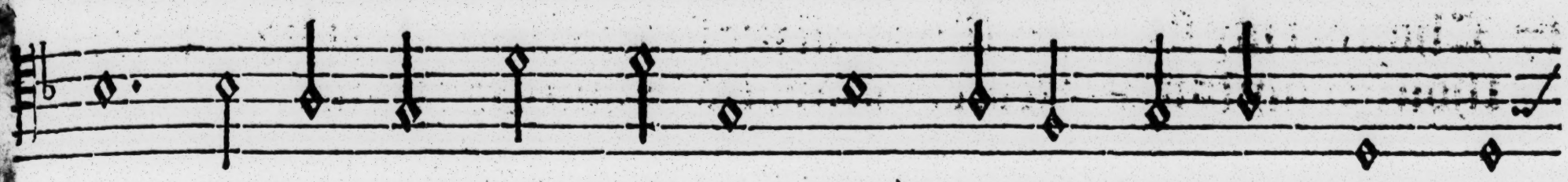
11 Then ſhall the world ſhew forth and tell, that good men haue rewa
and that a God in earth doth dwell, that iuſtice doth regard.

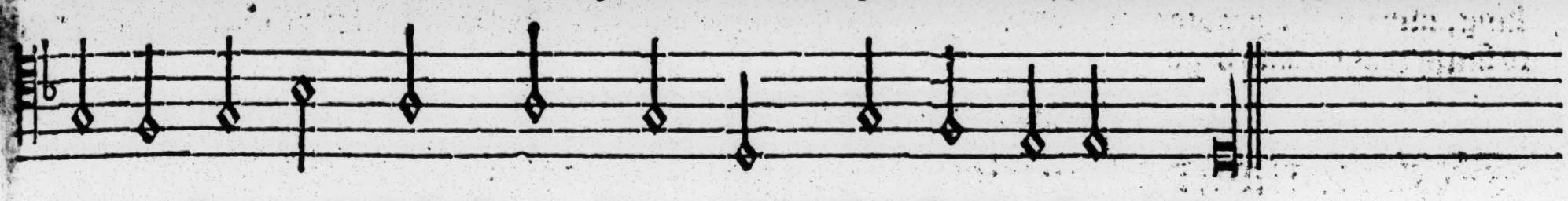
*Eripe me.* *Pſalme. LIX.* *I.H.*

Dauid being in great daũger of Saule, who ſent to ſlay him in his bed, prayeth vnto God, declareth his in
cencie, and their furie, deſiring God to deſtroy al thoſe that ſinne of malitious wickednes. Whom th
he keepe aliue for a time, to exerciſe his people, yet in the end he will conſume thẽ in his wrath, that he
be knowen to be ỹ God of Jacob to ỹ worldes end, for this he ſingeth prayſes to God, aſſured of his mer



SEnd ayde and ſaue me from my foes, O Lord I pray to thee
defend

defend and keepe me from all thoſe, that riſe and ſtriue with me (O

Lord) preſerue me from thoſe men, Whoſe doinges are not good, and



ſet me ſure and ſafe from them, that thirſteth after bloud.

3 For loe they wayte my ſoule to take, they rage agaynſt me ſtill:
yea for no fault that I did make, I neuer did them ill.
4 They runne and doe themſelues prepare, When I no whit offend:
ariſe and ſaue me from their ſnare, and ſee what they entend.

5 O Lord of hoſtes of Iſraell, ariſe and ſtryke all landes:
and pitye none that doth rebell, and in their miſchiefe ſtandes.
6 At night they ſtir and ſeeke about, as houndes they houle and grin:
and all the citye cleane throughout, from place to place they renne.

7 They ſpeake of me With mouth alway, but in their lips were ſwordes:
they greed my death & thē would ſay, What none doth hear our wordes
8 But Lord thou haſt their wayes eſpyed, and laught thereat apace:
the heathen folke thou ſhalt deride, and mocke them to their face.

9 The ſtrēgth that doth my foes withſtand, O Lord doth come of thee:
my God he is my helpe at hand, a fort of fence to me.
10 The Lord to me doth ſhew his grace, in great aboundaunce ſtill:
that I may ſee my foes in caſe, ſuch as my hart doth Will.

11 Deſtroy them not at once O God, leaſt it from minde doe fall:
but With thy ſtrength driue them abroad, and ſo conſume them all.
12 For their ill Wordes and truethles tongue, confound thē in their pride:
their Wicked othes With lyes and Wrong, let all the World deride.

13 Conſume them in thy Wrath O Lord, that nought of them remaine:
that men may know throughout ẏ World, ẏ Jacobs God doth raigne.
14 At euening they returne apace, as dogges they grimme and cry:
throughout the ſtreates in euery place, they runne about and ſpy.

15 They ſeeke about for meate I ſay, but let them not be fed:
nor finde an houſe wherein they may, be bold to put their head.
19 But I will ſhew thy ſtrength abroad, thy goodnes I will prayſe:
for thou art my defence and God, at neede in all aſſayes.

17 Thou art my ſtrength, thou haſt me ſtayd, O Lord I ſing to thee:
thou art my fort, my fence, and ayde, a louing God to me.

*Deus repulſet. Pſalme. LX. I.H.*

¶ Dauid being king ouer Iudah, and hauing had victories, ſhewing by euident ſignes, that God eſtated his king, aſſuring the people that God will proſper them, if they approue the ſame. After he prayeth vnto God to finiſh that he hath begunne.

Sing this as the lix. Pſalme.

O Lord thou didſt vs cleane forſake, and ſcatteredſt vs abroad:
ſuch great diſpleaſure thou didſt take, returne to vs O God:
2 Thy might did moue the land ſo ſore, that it in ſunder brake:
the hurt thereof, O Lord reſtore, for it doth bow and quake.

3 With heauy chaunce thou plagueſt thus, the people that are thine:
and thou haſt geuen vnto vs, a drinke of deadly Wine.
4 But yet to ſuch as feare thy name, a token ſhall enſue:
that they may triumph in the ſame, becauſe thy Word is true.

5 So that thy might may keepe and ſaue, thy folke that fauour thee:
that they thy helpe at hand may haue, O Lord graunt this to me.
6 The Lord did ſpeake from his owne place, this was his ioyfull tale:
I will deuide Sichem by pace, and meete out Succothes vale.

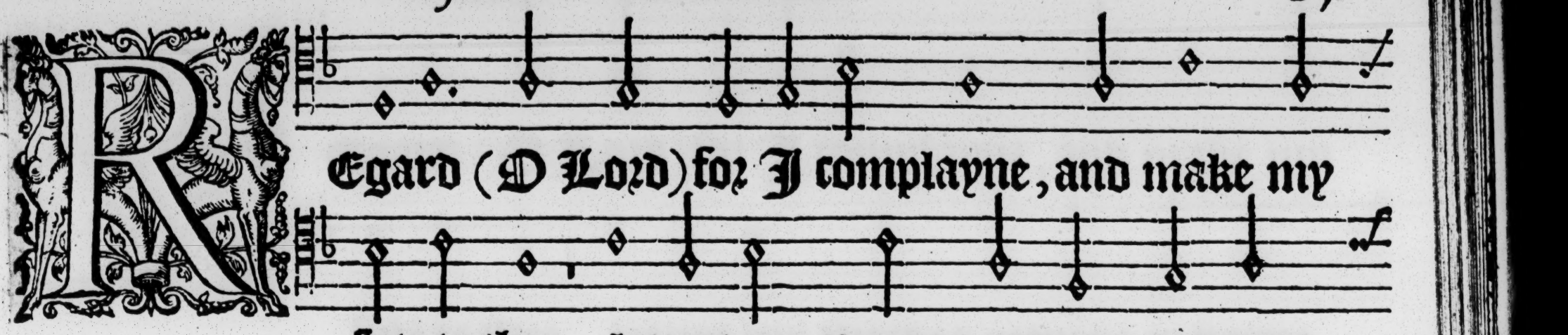
7 Gilead is geuen to my hand, Manaſſes mine beſide:
Ephraim the ſtrength of all my land, my law doeth Iuda guide.
8 In Moab I will waſh my feete, ouer Edom throw my ſhooe:
and thou Paleſtine oughtſt to ſeeke, for fauour me vnto.

9 But Who will bring me at this tide, vnto the citye ſtrong:
or Who to Edome Will me guide, ſo that I goe not Wrong:
10 Wilt thou my God Which didſt forſake, thy folke, their land & coaſtes:
our warres in hand ÿ wouldſt not take, nor walke among our hoſtes.

11 Geue ayd, O Lord, and vs relieue, from them that vs diſdayne:
the helpe that hoſtes of men can geue, it is but all in vayne.
12 But through our god We ſhal haue might, to take great thinges in hã
he Will tread downe and put to flight, all thoſe that vs withſtand.

*Exaudi Deus. Pſalme. LXI. I.H.*

Whether that he were in daunger of the Ammonites, or being purſued of Abſolon: Here he cryeth to be heard and deliuered, and confirmed in his kingdome, he promiſeth perpetuall prayſes.

Regard

REgard (O Lord) for I complayne, and make my
ſute to thee, let not my Wordes returne in vayne,
but geue an eare to me, frō of the coaſtes & vtmoſt partes of all the
earth abroad, in griefe and anguiſh of mine hart, I cry to thee (O God.

3 Upon the rocke of thy great power, my Wofull minde repoſe:
thou art my hope, my fort, and toWer, my fence agaynſt my foes.
4 Within thy tent I luſt to dWell, for euer to endure:
vnder thy Winges I know right Well, I ſhall be ſafe and ſure.
5 The Lord doth my deſire regard, and doth fulfill the ſame:
With godly giftes doth he reWard, all them that feare his name.
6 The king ſhall he in health maintayne, and ſo prolong his dayes:
that he from age to age ſhall raigne, for euermore alWayes.
7 That he may haue a dWelling place, before the Lord for aye:
O let thy mercy trueth and grace, defend him from decay.
8 Then ſhall I ſing for euer ſtill, With prayſe vnto thy name:
that all my vowes I may fulfill, and dayly pay the ſame.

*Nonne Deo ſubiecta. Pſalme. LXII. I.H.*

Dauid declareth by his example, and by the nature of God, that he muſt truſt in God alone, and thereto exhorteth all people, ſeeing that all is vanitye, and without God all goeth to nought, and wee are alWayes taught that God onely is of power to ſaue, and that he reWardeth man according to hisWorkes.

Sing this as the lxi. Pſalme.

MY ſoule to God ſhal geue good heede, and him alone entend:
for Why: my health & hope to ſpeede, doth Whole on him depēd.
2 For he alone is my defence, my rock, my health, my ayde:
he is my ſtay, that no pretence, ſhall make me much diſmayd.
3 O Wicked folke how long Will ye, vſe craftes ſure ye muſt fall:
for as a rotten hedge ye be, and lyke a tottering Wall.
4 Whome God doeth loue, ye ſeeke alWayes, to put him to the Wurſſe,
ye loue to lye, With mouth ye prayſe, and yet your hart doth curſe.
5 Yet ſtill my ſoule doth Whole depend, on God my chiefe deſire:
from all falſe feates me to defend, none but him I require.

6 He is my rocke, my ſtrength, my tower, my health is of his grace:
he doth ſupport me that no power, can moue me out of place.

7 God is my glory and my health, my ſoules deſire and luſt:
my fort, my ſtrength, my ſtay, my Wealth, God is mine onely truſt.

8 Oh haue your hope in him alway, ye folke With one accord:
poure out your hartes to him, and ſay, our truſt is in the Lord.

9 The ſonnes of men deceitfull are, on balaunce but a ſleight:
With thinges moſt vayn doe thē compare, for they can keepe no Weigh:

10 Truſt not in Wrong robbry or ſtealth, let vaine delightes be gone:
though goodes Well got flow in vō Wealth, ſet not your hartes thero

11 The Lord long ſith one thing doeth tell, Which here to minde I call:
he ſpake it oft, I heard it Well, that God alone doeth all.

12 And that thou Lord art good and kinde, thy mercy doth exceede:
ſo that all ſortes With thee ſhall finde, according to their deede.

*Deus Deus meus. Pſalme. LXIII. T.S,*

Dauid after he had bene in great daunger by Saule. in the deſert of Ziph, made this Pſalme: wherein he
ueth thankes to God for his wonderfull deliuerance, in whoſe mercyes he truſted, euē in the midſt of
miſeries: propheſying the deſtruction of Gods enemies, and contrarywiſe happineſſe to all them that t
in the Lord. 1. Sam. 3.

Sing this as the xliiii. Pſalme.

O God my God, I Watch betime, to come to thee in haſt:
for Why: my ſoule and body both, doth thirſt of thee to taſte.
And in this barren Wildernes, Where Waters there are none:
my fleſhe is parcht for thought of thee, for thee I Wiſhe alone.

2 That I might ſee yet once agayne, thy glory, ſtrength, and might:
as I Was Wont it to behold, Within thy temple bright.

3 For Why: thy mercyes far ſurmount, this lyfe and Wretched dayes:
my lyps therefore ſhall geue to thee, due honour, laud, and prayſe.

4 And Whileſt I lyue I Will not faile, to Worſhip thee alway:
and in thy name I ſhall lift vp, my handes When I doe pray.

5 My ſoule is filled as With marow, Which is both fat and ſweete:
my mouth therefore ſhall ſing ſuch ſonges, as are for thee moſt meet.

6 When as in bed I thinke on thee, and eke all the night tide:

7 For vnder couert of thy Winges, thou art my ioyfull guide.

8 My ſoule doth ſurely ſticke to thee, thy right hand is my power:

9 And thoſe that ſeeke my ſoule to ſtroy, thē death ſhall ſoone deuoure.

10 The ſword ſhall them deuoure echone, their carkaſes ſhall feede:
the hungry Foxes Which doe runne, their pray to ſeeke at neede.

11 The king and all men ſhall reioyce, that doe profeſſe Gods Worde:
for lyers mouthes ſhall then be ſtopt, Which haue the trueth diſturb

*Exaudi*

*Exaudi Deus vocem meam. Pſalme. LXIIII. I. H.*

Dauid prayeth againſt the falſe reporters and ſlaunderers, he declareth their puniſhment and deſtruction the comfort of the iuſt, and the glory of God.

Sing this as the. xviij. Pſalme.

O Lord vnto my voice geue eare, with playnt when I doe pray
and rid my life & ſoule from feare, of foes that threat to slay
2 Defend me from that ſort of men, which in deceites doe lurk
and from the frowning face of them, that all ill feates doe worke.

3 who whet their tõgs as we haue ſeen mẽ whet & sharp their ſwords
they ſhoot abroad their arrowes kene, I mean moſt bitter words
4 With priuie ſleight ſhoot they their ſhaft, the vpright man to hit:
the iuſt vnware to ſtrike by crafte, they care or feare no whyt.

5 A wicked worke haue they decreede, in councell thus they cry:
to vſe deceit let vs not dread, what Who can it eſpie:
6 What waies to hurte they talke & muſe, al times within their hart
they all conſult What feates to vſe, eche doth inuent his parte.

7 But yet al this ſhal not preuaile, when they thinke leaſt vpon:
God with his dart ſhall ſure aſſaile, and Wound them euery one.
8 Their crafts & their ill tõgs withal, ſhal Worke thẽſelues ſuch blam
that they which then behold their fall, ſhall wonder at the ſame.

9 Thẽ al that ſee ſhal know right wel, ý God the thing hath wrough
and prayſe his Wittie workes & tel, what he to paſſe hath brought.
10 Yet ſhal the iuſt in God reioice, ſtill truſting in his might:
ſo ſhal they ioy With mind and voice, Whoſe hart is pure and right

*Te decet hymnus. Pſalme. LXV. I. H.*

A prayſe and thankeſgeuing vnto God by the faythfull, who are ſignified by Sion and Jeruſalem, for ý choſing preſeruation and gouernance of them, and for the plentifull bleſſings powred forth vpon all the earth.

Sing this as the 30. Pſalme.

Thy prayſe alone O Lorde doth raigne, in Syon thine own hill:
their vowes to thee they do maintaine, & their beheſts fulfyll.
2 For that thou doeſt their prayer heare, and doeſt therto agree:
thy people all both farre and neare, With truſt ſhall come to thee.

3 Our wicked life ſo farre exceedes, that we ſhould fall therein:
but Lord forgeue our great miſdeedes, & purge vs from our ſinne.
4 The man is bleſt whom thou doeſt chuſe within thy court to dwel:
thy houſe and temple he ſhall vſe, With pleaſures that excell.

5 Of thy great iuſtice heare vs God, our health of thee doth ryſe:
the hope of all the earth abroad, and the ſea coaſtes likewiſe.

6 With ſtrength thou art beſet about, and compaſt with thy power:
thou makeſt the moũtaines ſtrong & ſtout, to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſwage, & make their ſtreames ful ſtil
thou doſt reſtraine the peoples rage, and rule them at thy wyl.
8 The folke that dwel ful far on earth, ſhal dread thy ſignes to ſee:
which morne and euen in great myrth, do paſſe with prayſe to thee.

9 When that the earth is chopt and dry, and thirſteth more and more
then with thy drops thou doſt apply, and much encreaſe her ſtore.
10 The flood of God doth ouerflowe, and ſo doth cauſe to ſpring:
the ſeede and corne which men do ſow, for he doth guide the thing.

11 With wet thou doſt her furrowes fyll, whereby her clods do fal:
thy drops to her thou doſt diſtyl, and bleſſe her fruite withal.
12 Thou deckſt the earth of thy good grace, with faire & pleaſant crop
the cloudes diſtyl their dewe apace, great plentie they do drop.

13 Whereby the deſert ſhal begyn, ful great encreaſe to bring:
the litle hyls ſhal ioy therein, much fruite in them ſhal ſpring.
14 In places plaine the flocke ſhal feede, and couer al the earth:
the vallies with corne ſhal ſo exceede, that men ſhall ſing for myrth.

*Iubilate Deo omnis terra. Pſalme LXVI. I. H.*

He prouoketh al men to prayſe the Lord, and to conſider his workes, rehearſing two thinges moſt wonderfu
He ſetteth forth the power of God to affray the rebels, and ſheweth howe God hath deliuered Iſrael fro
great bondage and afflictions, he promiſeth to geue ſacrifice, and prouoketh al men to heare what God ha
done for hym, and to prayſe his name.

Sing this as the. 68. pſalme.

YE mẽ on earth in God reioyce, with prayſe ſet forth his name
extol his might w hart and voyce, geue glory to the ſame.
2 How wonderful O lord, ſay ye, in al thy workes thou art:
thy foes for feare do ſeeke to thee, ful ſore againſt their hart

3 Al men that dwel the earth throughout, do praiſe the name of God
the laud therof, the world about, is ſhewde and ſet abroade.
4 Al folk come forth, behold & ſee, what things ẏ lord hath wrought
marke wel ẏ wõdrous works ẏ he, for man to paſſe hath brought.

5 He laid the ſea like heapes on hie, therin a way they had:
On foote to paſſe both fayre & dry, wherof their hartes were glad.
6 His might doth rule the world alway, his eyes al thinges behold:
al ſuch as would him diſobey, by him ſhalbe controld.

7 Ye people geue vnto our God, due laude and thankes alwayes:
with ioyful voyce declare abroade, and ſing vnto his prayſe.

8 Which

8 Which doth endue our ſoule with life, and it preſerue withall:
he ſtayeth our feete, ſo that no ſtrife, can make vs ſlip or fall.
9 The lord doth proue our deedes with fire, if that they wyl abide:
as workmen do whē they deſire, to haue their metals tride.
10 Although thou ſuffer vs ſo long, in priſon to be caſt:
and there with chaines and fetters ſtrong, to lye in bondage faſt.

The ſeconde part.

12 Although I ſay, thou ſuffer men, on vs to ride and raigne:
though we through fire and water ren, of very griefe and payne.
13 Yet ſure thou doſt of thy good grace, diſpoſe it to the beſt:
and bring vs out into a place, to liue in wealth and reſt.
13 Vnto thy houſe reſort wyl I, to offer and to pray:
and there I wil my ſelf apply, my vowes to thee to pay
14 The vowes that with my mouth I ſpake, in al my griefe & ſmar
the vowes, I ſay, which I dyd make, in dolour of my hart.
15 Burnt offring I wil geue to thee, of Oxen fat and Rammes:
No other ſacrifice ſhalbe, of bullockes, goates, and lambes.
16 Come forth and harken here ful ſone, al ye that feare the Lord:
what he for my poore ſoule hath done, to you I wyl recorde.
17 Ful oft I cal vpon his grace, this mouth to him doth crye:
and thou my tongue make ſpede apace, to praiſe him by and by.
18 But if I feele my hart within, in wicked workes reioyce:
or if I haue delight to ſinne, God wyl not heare my voyce.
19 But ſurely God my voyce hath heard, and what I do requyre:
my prayer he doth wel regard, and graunteth my deſire.
20 Al prayſe to him that hath not put, nor caſt me out of mynd:
nor yet his mercy from me ſhut, which I do euer fynde.

*Deus miſereatur noſtri. Pſalme. LXVII. I. H.*

A ſweete prayer for al the faythful to obteyne the fauour of God, and to be lightened with his countenaunce, to the ende that his way and iudgementes may be knowen throughout the earth. A reioyſing that God is the gouernour of al nations.

Sing this as the. 30. Pſalme.

1 HAue mercy on vs (Lord) and graunt to vs thy grace:
to ſhewe to vs do thou accord, the brightneſſe of thy face.
2 That al the earth may know, thy way to godly wealth:
and al the nations on a row, may ſee thy ſauing heath.
3 Let al the world (O God) geue prayſe vnto thy name:
O let the people al abroad, extoll and laud the ſame.
4 Throughout the world ſo wide, let al reioyce w̄ myrth:
for thou with truth and right doſt guide, the nations of the earth.

5 Let all the world, O God, geue prayſe vnto thy name:
O let the people al abroad, extol and laude the ſame.
6 Then ſhal the earth encreaſe, great ſtore of fruite ſhal fal:
and then our God the god of peace, ſhal bleſſe vs eke withal.

God ſhal vs bleſſe I ſay, and then both farre and neare:
the folke throughout the earth alway, of him ſhal ſtand in feare.

*Exurgat Deus. Pſalme. LXVIII. T. S.*

In this Pſalme Dauid ſetteth forth as in a glaſſe, the wonderful mercyes of God towards his people, by
al meanes, and moſt ſtraunge ſortes declared hym ſelfe to them. And therfore Gods Church by reaſon o
promiſes, graces, and victories, doth excel without compariſon al worldly thinges: he exhorteth therfo
men to prayſe God for euer.

Et God ariſe, & then his foes, wyl turne thẽ ſelues
flight: His enmies then wil run abroad, & ſcatter
out of ſight: and as the fire doth melt the waxe, and wynd blowe
ſmoke away: ſo in the preſence of the Lord, the wicked ſhal decay.

3 But righteous men before the Lord, ſhal hartily reioyce:
they ſhalbe glad and mery al, and chearful in their voyce.
4 Sing praiſe, ſing praiſe vnto the lord, who rideth on the ſky:
extol this name of Jah our God, and him do magnifye.

5 That ſame is he that is aboue, within his holy place:
that Father is of fatherleſſe, and iudge of wydowes caſe.
6 Houſes he geues and iſſue both, vnto the comfortleſſe:
he bringeth bondmen out of thral, and rebels to diſtreſſe.

7 Whẽ thou didſt march before thy folk, the Egyptians from among
& brought thẽ through the wyldernes, which was both wide & long
8 The earth did quake, ỹ raine pourd down, heard were great claps o
the moũt Sinai ſhoke in ſuch ſort, as it wold cleaue aſũder. (thũder

9 Thim

9 Thine heritage with drops of rayne, aboundantly was waſht:
and if ſo be it barren wart, by thee it was refreſht.
10 Thy choſen flock doth there remaine, thou haſt prepard that place:
and for the poore thou doeſt prouide, of thine eſpeciall grace.

The ſecond part.

11 God will geue Women cauſes iuſt, to magnifye his name,
when as his people triumphes make, and purchaſe brute and fame.
12 For puiſſant kinges for all their power, ſhall flee and take the foyle:
and Women which remaine at home, ſhall helpe to part the ſpoyle.

13 And though you were as blacke as pots, your hue ſhould paſſe ỹ doue:
whoſe winges and fethers ſeeme to haue ſiluer and gold aboue.
14 When in this lād God ſhall triumph, ouer kinges both high and lowe:
then ſhall it be lyke Salmon hill, as white as any ſnowe.

15 Though Baſan be a fruitfull hill, and in height others paſſe:
yet Sion Gods moſt holy hill, doth farre excell in grace.
16 Why brag ye thus, he hilles moſt high, and leape for pride together:
this hill of Sion God doeth loue, and there will dwell for euer.

17 Gods army is two millions, of warriours good and ſtrong:
the Lord alſo in Sinai, is preſent them among.
18 Thou didſt (O Lord) aſcend on high, and captiues led them all:
which in times paſt thy choſen flocke, in priſon kept and thrall.

Thou madeſt them tribute for to pay, and ſuch as did repine:
thou didſt ſubdue, that they might dwell, in thy temple diuine.
19 Now prayſed be the Lord for that, he poures on vs ſuch grace:
from day to day he is the God, of our health and ſolace.

The third part.

20 He is the God from Whome alone, ſaluation commeth playne:
he is the God by Whome we ſcape, all daungers death and payne.
21 Thus God will Wound his enemies head, & breake the heary ſcalpe:
of thoſe that in their Wickednes, continually doe Walke.

22 From Baſan will I bring (ſayd he) my people and my ſheepe:
and all mine owne as I haue done, from daunger of the deepe.
23 And make them dip their feete in bloud, of thoſe that hate my name:
and dogs ſhall haue their tongues imbrude, With licking of the ſame.

24 All men may ſee how thou O God, thine enemies doeſt deface:
and how thou goeſt as God and king, into thy holy place.
25 The ſingers goe before With ioy, the minſtrels folow after:
and in the midſt the damſels play, With tymbrel and With taber.

Now

26 Now in thy congregations, O Israell prayse the Lord:
and Jacobs whole posteritye, geue thankes with one accord.
27 Their chiefe was litle Beniamin, but Juda made their host:
with Zabulon and Neptalim, which dweld about the cost.

28 As God hath geuen power to thee, so Lord make firme and sure:
the thing that thou hast wrought in vs, for euer to endure.
29 And in thy temples giftes will we, geue vnto thee O Lord:
for thine vnto Jerusalem, sure promise made by word.

The fourth part.

Yea and straunge kinges to vs subdude, shall doe lyke in those dayes:
I meane to thee they shall present, their giftes of laud and prayse.
30 He shall destroy the spearemens rancks, these calues & buls of might:
and cause them tribute pay and daunt, all such as loue to fight.

31 Then shall the Lordes of Egipt come, and presentes with thē bring:
the Moores most blacke, shall stretch their hādes, vnto the Lord & king.
32 Therefore ye kingdomes of the earth, geue prayse vnto the Lord:
sing Psalmes to God with one consent, thereto let all accord.

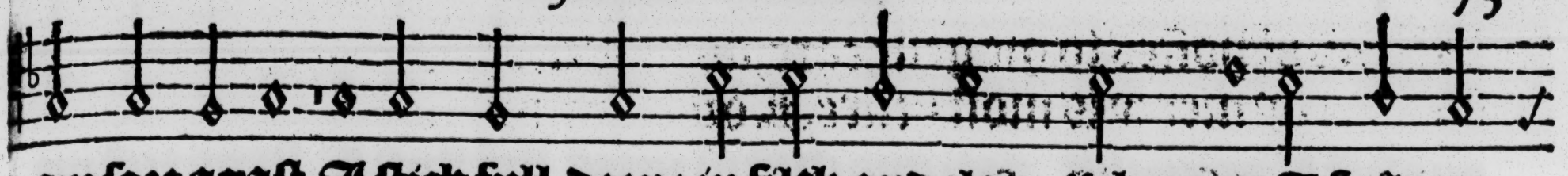
33 Who though he ride and euer hath, aboue the heauens bright:
yet by the fearefull thunder claps, men may well know his might.
34 Therefore the strength of Israell, ascribe to God on hye:
whose might and power doeth far extend aboue the cloudy skye.

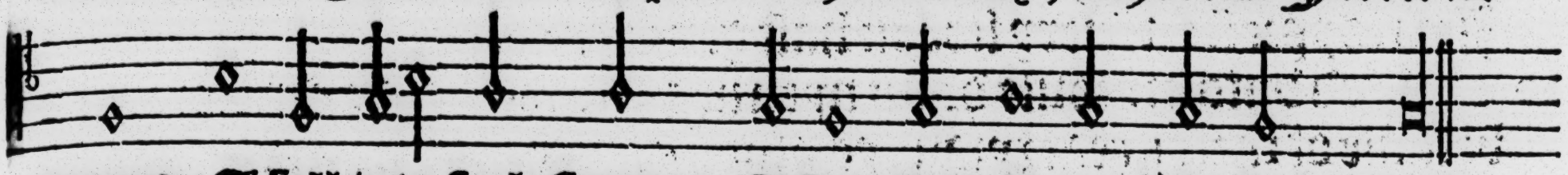
35 O God thy holynes and power, is dread for euermore:
the God of Israell geueth vs strength, praysed be God therefore.

*Saluum me fac.* Psalme. LXIX. I.H.

The complayntes, prayers, feruent zeale, and great anguish of Dauid is set forth as a figure of Christ, and
members: the malitious cruelty of the enemies, and their punishment, also where Judas and such tra
tours are accused. Then gathereth he courage in his affliction, and offereth prayses vnto God, which a
more acceptable then all sacrifices, whereof all the afflicted may take comfort. Finally he doth prouoke
creatures to prayses, prophesying of the kingdome of Christ, and the building of Juda, where all the fayt
full and their seede shall dwell for euer.

Aue me O God, & that with speede, the waters flow
full fast. So nye my soule doe they proceede, that I
am



am ſore agaſt. I ſtick full deepe in filth and clay; Whereas I feele no

ground: I fall into ſuch floudes (I ſay) that I am lyke be drownd.

3 With crying oft I faynt and quaile, my throate is hoarſe and dry:
With looking vp my ſight doth faile, for helpe to God on hye.

4 My foes that giltles doe oppreſſe, my ſoule With hate are led:
in number ſure they are no leſſe, then heares are on my head.

5 Though for no cauſe they vexe me ſore, they proſper and are glad:
they doe compell me to reſtore, the thinges I neuer had.

6 What I haue done for Want of Wit, thou Lord all times canſt tell:
and all the ſame that I commit, to thee is knowen full Well.

7 (O God of hoſtes) defend and ſtay, all thoſe that truſt in thee:
let no man doubt or ſhrinke away, for ought that chaunceth me.

8 It is for thee and for thy ſake, that I doe beare this blame:
in ſpight of thee they Would me make, to hide my face for ſhame.

9 My motaers ſonnes, my brethren all, forſake me on a rowe:
and as a ſtraunger they me call, my face they Will not know.

10 Unto thy houſe ſuch zeale I beare, that it doth pine me much:
their checkes and taunts at thee to heare, my very hart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſt, yea if I weepe and mone:
yet in my teeth this geare is caſt, they paſſe not thereupon.

12 If I for griefe and payne of hart, in ſackcloth vſe to Walke:
then they anone Will it peruert, thereof they ieſt and talke.

13 Both hye and lowe and all the throng, that ſit Within the gate:
they haue me euer in their tongue, of me they talke and prate.

14 The drunkardes Which in Wine delight, it is their chiefe paſtime:
to ſeeke Which Way to Worke me ſpite, of me they ſing and rime.

15 But thee the While, O Lord I pray, that When it pleaſeth thee:
for thy great trueth thou Wilt alway, ſend downe thine ayde to me.

16 Plucke thou my feete out of the myre, from drowning doe me keepe:
from ſuch as owe me Wrath and yre, and from the Waters deepe.

17 Leaſt in the Waues I ſhould be drownd, & depth my ſoule deuoure:
and that the pit ſhould me confound, and ſhut me in her power.

18 O Lord of hostes to me geue eare, as thou art good and kinde:
and as thy mercy is most deare, Lord haue me in thy minde.

19 And doe not from thy seruaunt hide, nor turne thy face away:
I am oppressed on euery side, in hast geue eare I say.
20 O Lord vnto my soule draw nye, the same with ayde repose:
because of their great tyrannye, acquite me from my foes.

The third part.

21 That I abide rebuke and shame, thou knowest and thou canst tell:
for those that seeke and worke the same, thou seest them all full well.
22 When they with brags doe breake my hart, I seeke for helpe anone
but finde no frendes to ease my smart, to comfort me not one.

23 But in my meate they gaue me gall, too cruell for to thinke:
and gaue me in my thirst withall, strong vineger to drinke.
24 Lord turne their table to a snare, to take themselues therein:
and when they thinke full well to fare, then trap them in the gin.

25 And let their eyes be darke and blinde, that they may nothing see:
bow downe their back and doe them binde, in thraldome for to be.
26 Poure out thy wrath as hot as fire, that it on them may fall:
let thy displeasure in thine ire, take hold vpon them all.

As desert dry their house disgrace, their offringes eke expell:
27 That none thereof possesse their place, nor in their tentes to dwell.
If thou doest strike the man to tame, on him they lay full sore:
28 And if that thou doe wound the same, they seeke to hurt him more.

Then let them heape vp mischiefe still, sith they are all peruert:
29 That of thy fauour and good will, they neuer haue no part.
And dash them cleane out of the booke, of lyfe, of hope, of trust:
30 That for their names they neuer looke, in number of the iust.

The fourth part.

31 Though I O Lord, with woe and griefe, haue ben full sore oppressed:
thy helpe shall geue me such reliefe, that all shall be redressed.
32 That I may geue thy name the prayse, and shew it with a song:
I will extoll the same alwayes, with harty thankes among.

33 Which is more pleasaunt vnto thee, (such minde thy grace hath borne)
then either Oxe or Calfe can be, that hath both hoofe and horne.
34 When simple folke doe this behold, it shall reioyce them sure:
all ye that seeke the Lord, behold, your lyfe for aye shall dure.

35 For why: the Lord of hosts doeth heare, the poore whē they cōplaine:
his prisoners are to him full deare, he doth them not disdayne.

36 Wher-

36 Wherefore the ſkye and earth below, the ſea with floud and ſtreame:
his prayſe they ſhall declare and ſhew, with all that liue in them.

37 For ſure our God will Sion ſaue, and Judas cityes build,
38 Much folke poſſeſſion there ſhall haue, her ſtreates ſhall all be fild.
Her ſeruauntes ſeede ſhall keepe the ſame, all ages out of minde:
39 And there all they that loue his name, a dwelling place ſhall finde.

*Deus in adiutorum. Pſalme. LXX. I.H.*

The prayeth to be right ſpeedely deliuered, as in the xl. Pſalme. Then he deſireth the ſhame of his enemies, and the ioyfull comfort of all thoſe that ſeeke the Lord.

Sing this as the 72. Pſalme.

O God to me take heede, of helpe I thee require:
(O Lord of hoſtes) with haſt & ſpeede, help, help, I thee deſire.
2 With ſhame confound them all, that ſeeke my ſoule to ſpill:
Rebuke them back with blame to fall, that thinke, & wiſhe me ill.

3 Confound them that apply, and ſeeke to worke me ſhame:
and at my harme doe laugh and cry, ſo, ſo, there goeth the game.
4 But let them ioyfull be, in thee with ioy and wealth:
which onely truſt and ſeeke to thee, and to thy ſauing health.
5 That they may ſay alwayes, in myrth and one accord:
all glory, honor, laud, and prayſe, be geuen to thee (O Lord.)
6 But I am weake and poore, come Lord thine ayde I lack:
thou art my ſtay, and helpe therefore, make ſpeede and be not ſlacke.

*In te Domine ſperaui. Pſalme. LXXI. I.H.*

The prayeth in fayth eſtabliſhed by the word of promiſe, and confirmed by the worke of God, from his youth he deſireth now to be deliuered from the wicked and euill man: (meaning his ſonne Abſolō and his confederacye) and he promiſeth to be mindefull for the ſame.

Sing this as the 69. Pſalme.

My Lord my God in all diſtreſſe, my hope is whole in thee:
Thē let no ſhame my ſoule oppreſſe, nor once take hold on me.
2 As thou art iuſt defend me Lord, and rid me out of dread:
geue eare and to my ſute accord, and ſend me helpe at neede.
3 Be thou my rock to whome I may, for ayd all tymes reſort:
thy promiſe is to helpe alway, thou art my fence and fort.
4 Saue me my God from wicked men, and from their ſtrength & power:
from folke vniuſt, and eke from them, that cruelly deuoure.
5 Thou art the ſtay wherein I truſt, thou Lord of hoſtes art he:
yea from my youth I had a luſt, ſtill to depend on thee.
6 Thou haſt me kept euen from my byrth, & I through thee was borne:
Wherefore I will thee prayſe with myrth, both euening and morne.
7 As to a monſter ſeldome ſeene, much folke about me throng:
But thou art now and ſtill haſt bene, my fence and ayde ſo ſtrong.

8 Wherefore my mouth no tyme ſhall lack, thy glory and thy prayſe:
and eke my tongue ſhall not be ſlack, to honor thee alwayes.

9 Refuſe me not (O Lord) I ſay, When age my limmes doth take:
and When my ſtrength doeth Waſt away, doe not my ſoule forſake.
10 Among themſelues my foes enquire, to take me through deceite:
and they agaynſt me doe conſpire, that for my ſoule layd Waite.

The ſecond part.

11 Lay hand and take him now, (they ſayd) for God from him is gone:
diſpatch him quite, for to his ayde, I Wis there commeth none.
12 Doe not abſent thy ſelfe away, (O Lord) When neede ſhall be:
but that in time of griefe thou may, in haſt geue helpe to me.

13 With ſhame confound and ouerthrow, all thoſe that ſeeke my lyfe:
oppreſſe them With rebukes alſo, that faine Would Worke me ſtrife
14. But I Will patiently abide, thy helpe at all aſſayes:
Still more and more ech tyme and tide, I Will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall record, that dayly helpe doth ſend:
But of thy benefits (O Lord) I know no count nor end.
16 Yet Will I goe and ſeeke forth one, With thy good helpe (O God:)
the ſauing health of thee alone, to ſheW and ſet abroad.

17 For of my youth thou tookeſt the care, and doeſt inſtruct me ſtill:
therefore thy Wonders to declare, I haue great minde and Will.
18 And as in youth from Wanton rage, thou didſt me keepe and ſtay:
forſake me not vnto mine age, and till my head be gray.

The third part.

19 That I thy ſtrength and might may ſhow to thē that now be here:
and that our ſeede thy power may know, heareafter many a yeare.
20 O Lord thy iuſtice doth exceede, thy doinges all may ſee:
thy Worke are Wonderfull in deede, oh Who is lyke to thee:

21 Thou madeſt me feele afflictions ſore, and yet thou didſt me ſaue:
yea thou didſt helpe and me reſtore, and tookſt me from the graue.
22 And thou mine honor doeſt encreaſe, my dignitye maintayne:
yea thou doeſt make all griefe to ceaſe, and comfortes me agayne.

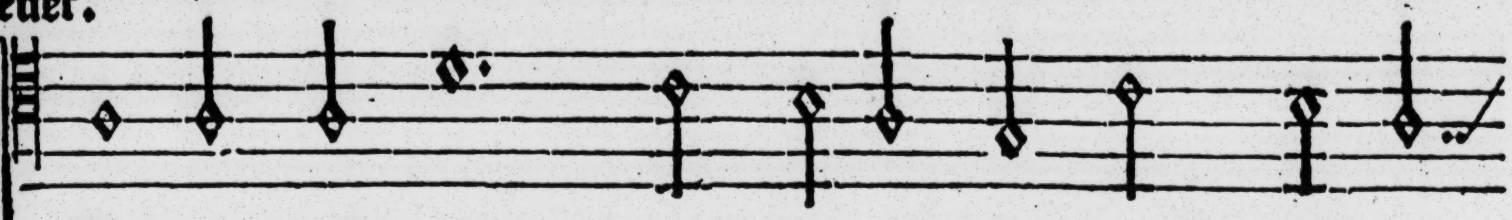
23 Therefore thy faythfulnes to prayſe, I Will both lute and ſing:
My harpe ſhall ſound thy laud alwayes (O Iſraels holy king)
24. My mouth Will ioy With pleaſant voyce, When I ſhall ſing to thee:
and eke my ſoule Will much reioyce, for thou haſt made me fre.

25 My tongue thy vprightnes ſhall ſound, and ſpeake it dayly ſtill:
For griefe and ſhame doe them confound, that ſought to Worke me ill

Dem

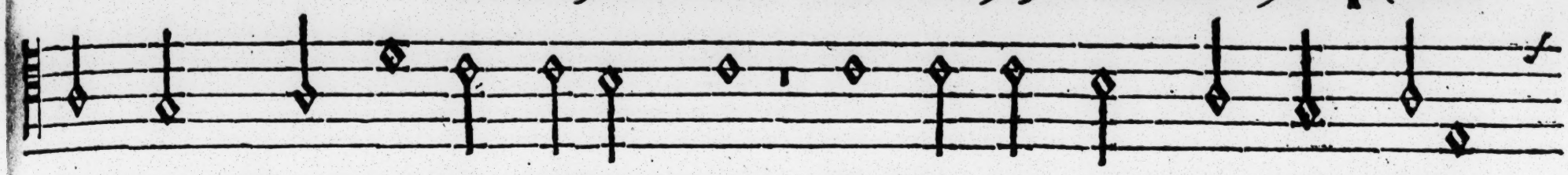
*Deus iudicium tuum. Pſalme. LXXII. I.H.*

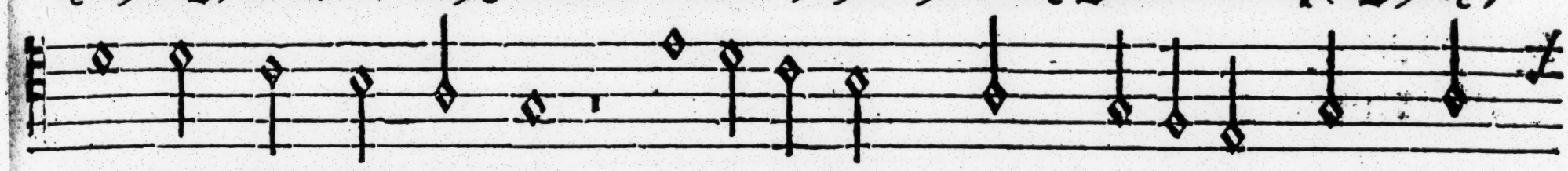
The prayeth that the kingdome of God by Chriſt may come vnder the perſon of Salomõ, vnder whom ſhall be righteouſnes, peace, and felicitye, vnto whome all kinges and nations ſhall doe homage, whoſe name & power ſhall endure for euer.

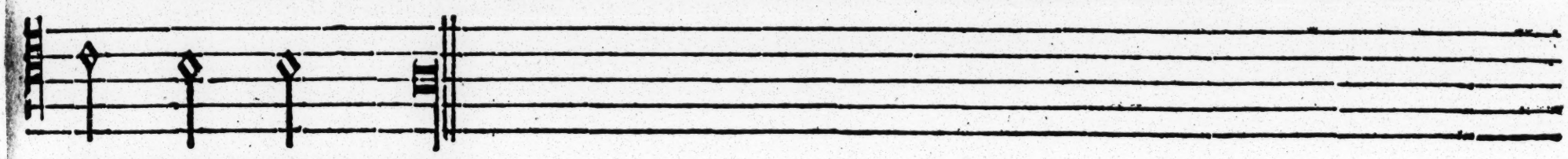


GOd geue thy iudgementes to the king, therein in-

ſtruct him well: and with his ſonne that Prince-



ly thing, Lord let thy iuſtice dwell, that he may gouerne vprightly,

and rule thy folke aright: and ſo defend through equitye, the poore



that haue no might.

3 And let the mountaynes that are hye, vnto their folke geue peace:
and eke let little hils apply, in iuſtice to encreaſe.

4 That he may helpe the Weake & poore, With ayd and make thẽ ſtrong:
and eke deſtroy for euermore, all thoſe that doe them wrong.

5 And then from age to age ſhall they, regard and feare thy might:
ſo long as ſunne doth ſhine by day, or els the moone by night.

6 Lord make the king vnto the iuſt, lyke raine to fieldes new mowen:
and lyke to drops that lay the duſt, and freſh the land vnſowen.

7 The iuſt ſhall floriſhe in his tyme, and all ſhall be at peace:
Untill the moone ſhall leaue to prime, Waſt, chaunge, and to encreaſe:

8 He ſhall be Lord of ſea and land, from ſhore to ſhore throughout:
and from the floudes Within the land, through all the earth about.

9 The people that in deſert dwell, ſhall kneele to him full thicke:
and all his enemies that rebell, the earth and duſt ſhall licke.

10 The Lordes of all the yls thereby, great giftes to him ſhall bring:
the kinges of Saba and Arabie, geue many a coſtly thing.

The second part.

11 All kinges shall seeke with one accord, in his good grace to stand:
and all the people of the world, shall serue him at his hand.
12 For he the needy sort doth saue, that vnto him doe call:
and eke the simple folke that haue, no helpe of man at all.

13 He taketh pitie on the poore, that are with neede oppressed:
he doth preserue them euermore, and bringes their soules to rest.
14 He shall redeeme their lyfe from dread, frō fraud, frō wrong, frō migh
and eke the bloud that they shall bleede, is precious in his sight.

15 But he shall liue, and they shall bring, to him of Sabaes gold:
he shall be honoured as a king, and dayly be extold.
16 The mighty moūtaines of his land, of corne shall beare such throng:
that it lyke Cedar trees shall stand, in Libanus full long.

17 Their Cities eke full well shall speede, the fruites thereof shall passe:
in plentye it shall farre exceede, and spring as greene as grasse.
18 For euer they shall prayse his name, while that the sonne is light:
and thinke them happy through ỹ same, all folke shal blesse his migh

19 Prayse ye the Lord of hostes and sing, to Israells God ech one:
For he doth euery wondrous thing, yea he himselfe alone.
20 And blessed be his holy name, all times eternally:
that all the earth may prayse the same, Amen, Amen, say I.

*Quam bonus deus. Psalme. Lxxiii. T.S.*

¶ The Prophet teacheth by his exāple, that neyther the worldly prosperity of the vngodly, nor yet the afflictio of the good ought to discourage Gods children, but rather ought to moue vs to consider our fathers prou dence, and to cause vs to reuerence gods iudgements, for as much as the wicked banish away like smok and the godly enter into life euerlasting, in hope wherof he resigneth himselfe into Gods hands.

Sing this as the 44. Psalme.

HOw euer it be, yet God is good, and kinde to Israell:
and to all such as safely keepe, their conscience pure and well.
2 Yet lyke a foole I almost slipt, my feete began to slide.
and or I wist euē at a pinch, my steps away gan glide.

3 For when I saw such foolish men, I grudged and did disdayne:
that wicked men all thinges should haue, wout turmoyle or payne.
4 They neuer suffer panges nor griefe, as if death should them smite.
their bodyes are both stout and strong, and euer in good plight.

5 And freefrom all aduersitye, when other men be shent:
and with the rest they take no part, of plague or punishment.

There

6 Therefore preſumptiō doth embrace, their nerkes as doth a chayne:
and are euen wrapt as in a robe, with rapine and diſdayne.

7 They are ſo fed that euen for fat, their eyes oft times out ſtart:
and as for worldly goodes they haue more then can wiſhe their hart.
8 Their lyfe is more licentious, boaſting much of the wrong:
which they haue donne to ſimple men, and euer pride among.

9 The heauens and the liuing Lord, they ſpare not to blaſpheme:
And prate they doe on worldly thinges, no wight they doe eſteme:
10 The people of God oft times turne back, to ſee their proſprous ſtate:
and almoſt drinke the ſelfe ſame cup, and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they,) ſhould know or vnderſtand:
theſe worldly thinges, ſince wicked men, be Lordes of ſea and land.
12 For we may ſee how wicked men, in riches ſtill increaſe:
rewarded well with worldly goodes, and liue in reſt and peace.

13 Then why doe I from wickednes, my fantaſye refrayne:
and waſhe my handes with innocents, and cleanſe my hart in vayne:
14 And ſuffer ſcourges euery day, as ſubiect to all blame:
and euery morning from my youth, ſuſtayne rebuke and ſhame.

15 And I had almoſt ſayd as they, miſlyking mine eſtate:
but that I ſhould thy children iudge, as folke vnfortunate.
16 Then I bethought me how I might, this matter vnderſtand:
but yet the labour was to great, for me to take in hand.
17 Untill the tyme I went into, thy holy place and then:
I vnderſtoode right perfectly, the end of all theſe men.
18 And namely how thou ſetteſt them, vpon a ſlippry place:
and at thy pleaſure and thy will, thou doeſt them all deface.

19 Then all men muſe at that ſtraunge ſight, to ſee how ſodenly:
they are deſtroyd, diſpatcht, conſumde, and dead ſo horribly.
20 Much lyke a dreame when one awaketh, ſo ſhall their wealth decay:
their famous name in all mens ſight, ſhall ebbe and paſſe away.

The third part.

21 Yet thus my hart was greued then, my minde was much oppreſt:
22 So fond was I and ignorant, and in this poynt a beaſt.
23 Yet neuertheles by thy right hand, thou holdſt me alwayes faſt:
24 And with thy counſell dooſt me guide, to glory at the laſt.

25 What thing is there that I can wiſhe, but thee in heauen aboue:
And in the earth there is nothing, lyke thee that I can loue.

26 My fleſh and eke my hart doe faile, but God doth fayle me neuer:
for of my hart God is the ſtrength, my portion eke for euer.

27 And lo, all ſuch as thee forſake, thou ſhalt deſtroy echone,
and thoſe that truſt in any thing, ſauing in thee alone.

28 Therefore will I draw neare to God, and euer with him dwell:
In God alone I put my truſt, his wonders will I tell.

*Vt quid Deus. Pſalme. LXXIIII. I.H.*

The faythfull complayne of the deſtruction of the Church and true religion vnder the name of Sion, and the altars deſtroyed: And truſting in the might and free mercyes of God, by his couenaunt they require help and ſuccor for the glory of Gods holy name, the ſaluation of his poore afflicted ſeruauntes, and the confuſion of his proude enemies.

Sing this as the 72. Pſalme.

Why art thou Lord ſo long from vs, in all this daunger deepe:
why doth thine anger kindle thus, at thine owne paſtour ſheepe:

2 Lord call the people to thy thought, which haue bene thine ſo long.
the which thou haſt redeemid, & brought, frō bondage ſore and ſtrong.

3 Haue minde I ſay and thinke vpon, remember it full well:
Thy pleaſaunt place, thy moũt Sion, where thou waſt wont to dwell.

4 Lift vp thy foote and come in haſt, and all thy foes deface,
which now at pleaſure rob and waſt, within thy holy place.

5 Amid thy congregations all, thine enemies roare (O God:)
they ſet as ſignes on euery wall, their banners ſplayd abroad.

6 As men with axes hew the trees, that on the hilles doe grow:
So ſhine the bils and ſwordes of theſe, within the temples now.

7 The ſeelings ſawd, the carued bordes, the goodly grauen ſtones:
with axes, hammers, bils, and ſwordes, they beate thē downe at once.

8 Thy places they conſume with flame, and eke in all this toyle:
the houſe appoynted to thy name, they race downe to the ſoyle.

9 And thus they ſayd within their hart, diſpatch them out of hand:
then burnt they vp in euery part, Gods houſes through the land.

10 Yet thou no ſigne of helpe doeſt ſend, our prophets all are gone:
to tell when this our plague ſhould end, among vs there is none.

11 When wilt ỹ Lord once end this ſhame, & ceaſe thy enemies ſtrong:
ſhall they alway blaſpheme thy name, and rayle on thee ſo long:

12 Why doeſt withdraw thy hand aback, and hide it in thy lappe:
O plucke it out and be not ſlacke, to geue thy foes a rappe.

The ſecond part.

13 O God thou art my king and Lord, and euermore haſt bene:
yea thy good grace throughout the world, for our good helpe hath ſene

14 The

14 The ſeas that are ſo deepe and dead, thy might did make them dry,
and thou didſt breake the ſerpents head, that he therein did dye.

15 Yea thou didſt breake the heads ſo great, of Whales that are ſo fell:
and gaueſt them to the folkes to eate, that in the deſertes dwell.
16 Thou madeſt a ſpring wᵭ ſtreames to riſe, frō rock both hard and hye:
and eke thy hand doth make lykewiſe, deepe riuers to be drye.

17 Both day and eke the night are thine, by thee they were begun:
thou ſets to ſerue vs with their ſhine, the light and eke the Sun.
18 Thou doeſt appoint the ends and coaſtes, of all the earth about:
Both ſōmer heates & Winter froſtes, thy hand hath found them out.

19 Thinke on (O Lord) no time forget, thy foes that thee defame:
and how the foliſh folke are ſet, to rayle vpon thy name.
20 O let no cruell beaſt deuoure, thy Turtle that is true.
forget not alwayes in thy power, the poore that much doe rue.

21 Regard thy couenaunt and behold, the foes poſſeſſe the land:
all ſad and darke forworne and old, our realme as now doth ſtand.
22 Let not the ſimple goe away, with diſapoynted ſhame:
but let the poore and needy aye, geue prayſe vnto thy name.

23 Riſe Lord let be by thee maintaynd, the cauſe that is thine owne:
remember how that thou blaſphemd, art by the fooliſh one.
34 The voyce forget not of thy foes, for they preſuming hye:
is more and more encreaſt of thoſe, that hate thee ſpightfully,

*Confitebimur tibi Deus. Pſalme. LXXV. N.*

¶ The faythfull doe prayſe the name of the Lord, which ſhall come to iudge at the time appoynted, when the wicked ſhall be put to confuſion, and drinke the cup of his wrath, their prayer ſhall be abated, & the righteous ſhall be exalted to honor.

Sing this as the 44. Pſalme.

NTo thee God we Wil geue thankes, We Wil geue thanks to thee
ſith thy name is ſo neare, declare thy wōdrous workes Wil We
2 I Will vprightly iudge When get, conuenient tyme I may:
The earth is Weake and all therein, but I her pillers ſtay.

3 I did to the mad people ſay, deale not ſo furiouſly:
and vnto the vngodly ones, ſet not your hornes ſo hye.
4 I ſayd vnto them ſet not vp, your rayſed hornes on hye:
and ſee that you doe With ſtiffe neck, not ſpeake preſumptuouſly.

5 For neither from the Eſterne part, nor from the Weſterne ſide:
Nor from forſaken Wildernes, protection doth proceede.

6 For why: the Lord our God he is, the righteous iudge alone:
he putteth downe the one and ſets, another in the throne.

7 For why: a cup of mighty wine, is in the hand of God:
and all the mighty wine therein, himſelfe doeth powre abroad.
8 As for the lees and filthy dregs, that doth remaine of it:
the wicked of the earth ſhall drinke, and ſuck them euery whit.

9 But I will talke of God I ſay, of Jacobs God therefore:
and will not ceaſe to celebrate, his prayſe for euermore.
10 In ſunder breake the hornes of all, vngodly men will I:
But then the hornes of righteous men, ſhall be exalted hye.

Gloria patri.

*To Father ſonne and holy Ghoſt, all glory be therefore:*
*As in beginning was, is now, and ſhall be euermore.*

*In Iudea. Pſalme. LXXVI. I.H.*

This Pſalme ſetteth forth the power of God, and care for the defence of his people in Jeruſalem, in the deſtruction of the army of Senacharib, and exhorteth the faythfull to be thankfull for the ſame.

Sing this as the 66. Pſalme.

IN all that now in Jury dwell, the Lord is clearely known:
his name is great in Iſraell, a people of his owne.
2 At Salem he his tentes hath pitcht, to tary there a ſpace:
In Sion eke he hath delight, to make his dwelling place.

3 And there he brake both ſhaft and bow, the ſword, the ſpeare & ſhield:
and brake the ray to ouerthrow, in battle on the field.
4 Thou art more worthy honor Lord: more might in thee doth lye:
then in the ſtrongeſt of the world, that rob on mountaynes hye.

5 But now the proud are ſpoyld through thee, & they are fallen on ſleepe:
through men of war no helpe can be, thẽſelues they could not keepe.
6 At thy rebuke, O Jacobs God, when thou doeſt them reproue:
as halfe in ſleepe, their charets ſtoode, no horſemen once did moue.

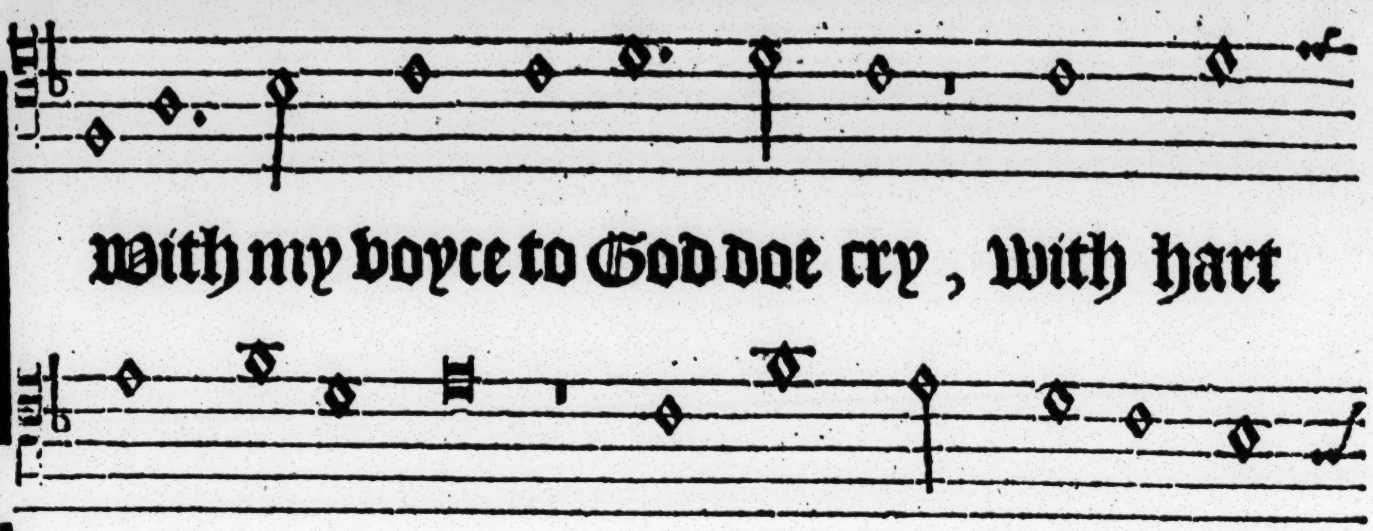
7 For thou art fearefull Lord in deede, what man the courage hath:
to bide thy ſight and doe not dread, when thou art in thy Wrath:
8 Whẽ ÿ doeſt make thy iudgemẽts hard, from heauẽ through the groũd:
then all the earth full ſore afrayd, in ſilence ſhall be found.

9 And that when thou O God doeſt ſtand, in iudgement for to ſpeake:
to ſaue the afflicted of the land, on earth that are full weake.
10 The fury ÿ in man doeth raigne, ſhall turne vnto thy prayſe:
hereafter Lord do thou reſtrayn, their Wrathes & threates alwayes.

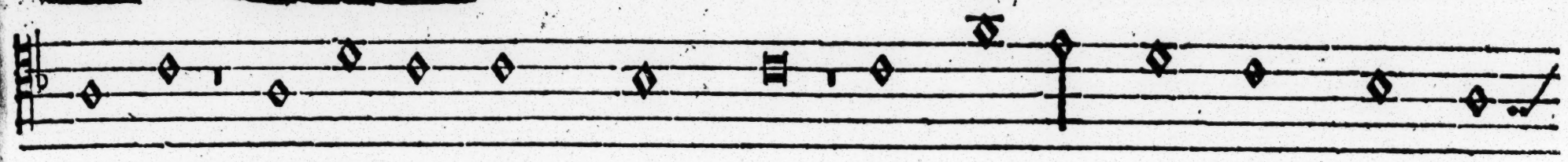
Make

11 Make vowes & pay them to your God, ye folke that nigh him be:
bring giftes all ye that dwell abroad, for dreadfull ſure is he.
12 For he doth take both lyfe and might, from Princes great of byrth:
and full of terror is his ſight, to all the kinges on earth.

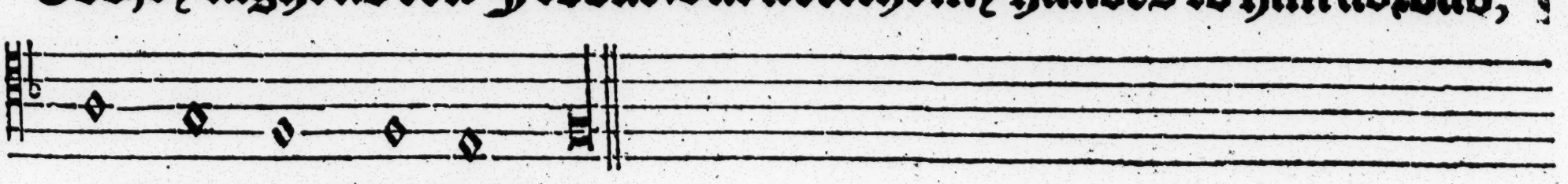
*Voce mea ad Dominum.* *Pſalme.* *LXXVII.* *I.H.*

The prophet in the name of the Church, rehearſeth the greatnes of his affliction, and his grevous temptatiõ whereby he was driven to this end to conſider his former converſation, and the continuall courſe of Gods worke in the preſeruation of his ſeruauntes: and ſo he confirmeth his fayth agaynſt theſe temptations.

With my voyce to God doe cry, With hart



and harty cheare: my voyce to God I lift

on high, and he my ſute doeth heare. In tyme of griefe I ſought to

God, by night no reſt I tooke: but ſtretcht my handes to him abroad,



my ſoule comfort forſooke.

3 When I to thinke on God entend, my trouble then is more:
I ſpake, but could not make an end, my breath was ſtop ſo ſore.
4 Thou holdſt mine eyes alwayes from reſt, that I alwayes awake:
With feare am I ſo ſore oppreſt, my ſpeach doth me forſake.

5 The dayes of old in minde I caſt, and oft did thinke vpon:
the tymes and ages that are paſt, full many yeares agone.
6 By night my ſonges I call to minde, once made thy prayſe to ſhow:
And w̃ my hart much talke I finde, my ſpirits doth ſearch to know.

7 Will

7 Will God sayd I, at once for all, cast of his people thus:
so that henceforth no tyme he shall, be frendly vnto vs:
8 What is his goodnes cleane decayd, for euer and a day:
or is his promise now delayd, and doeth his trueth decay:

9 And will the Lord our God forget, his mercyes manifold:
Or shall his Wrath encrease so whot, his mercy to withold:
10 At last I sayd my Weakenes is, the cause of this mistrust:
Gods mighty hand can helpe all this, and chaunge it when he lust.

The second part.

11 I will regard and thinke vpon, the working of the Lord:
Of all his Wonders past and gone, I gladly will record.
12 Yea all his Workes I will declare, and what I did deuise:
to tell his factes I will not spare, and eke his counsell wise.

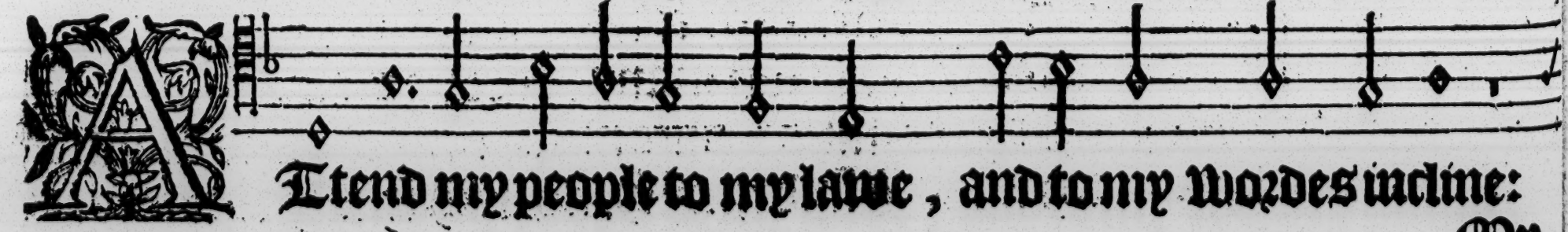
13 Thy Workes O Lord are all vpright, and holy all abroad:
What one hath strength to match ỹ might, of thee O Lord our God.
14 Thou art a God that oft dost shew thy Wonders euery hower:
and so doest make the people know, thy vertue and thy power.

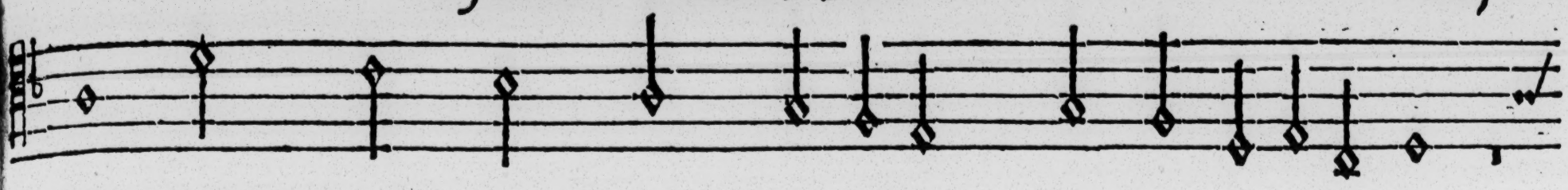
15 And thine owne folke thou didst dend, w̄ strength and stretched arme:
the sonnes of Jacob that discend, and Josephes seede from harme.
16 The Waters Lord perceaued thee, the Waters saw thee Well:
and they for feare away did flee, the depthes on trembling fell.

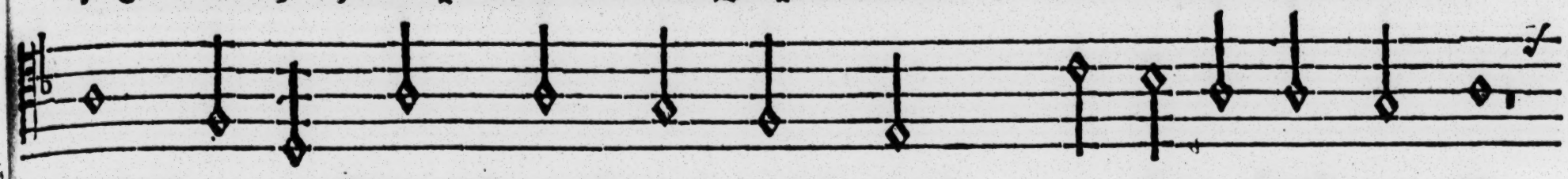
17 The cloudes that were both thicke & black, did raine full plenteously:
the thunder in the ayre did crack, their shaftes abroad did flee.
18 Thy thunder in the fire Was heard, the lightning from aboue:
With flashes great made men afrayd, the earth did quake and moue.

19 Thy Wayes within the sea doe lye, thy pathes in Waters deepe:
yet none can there thy steps espy, nor know thy path to keepe.
20 Thou leadest thy folke vpon the land, as sheepe on euery side:
through Moyses and through Aarōs hād, ỹ didst them safely guide.

*Attendite populi.* *Psalme.* *LXXviij.* *S.T.*

The sheweth how God of his mercy chose his Church of the posteritye of Abrahā, casting in their teeth ỹ stubburne rebellion of their fathers, that their childrē might not onely vnderstād, that God of his free mercies made his couenaunt with their auncestors, but also seeing them malitious and peruerse, might be ashamed & so turne wholy to God. In this Psalme the holy ghost hath comprehēded as it were the sum of all Gods benefites, to the entent the ignorant and grosse people might see in few wordes ỹ effect of ỹ whole history.

ATtend my people to my lawe, and to my Wordes incline:
My



My mouth ſhall ſpeake ſtraunge parables, and ſentences deuine.

which Wee our ſelues haue heard and learnd, euen of our fathers old:

and Which for our inſtruction our fathers haue vs tolde.

4 Becauſe we ſhould not keepe it cloſe, frō them that ſhould come after:
Who ſhould Gods power to their race prayſe, and all his Workes of
5 To Jacob he cōmaundemēt gaue, how Iſraell ſhould liue: (Wonder.
Willing our fathers ſhould the ſame, vnto their children geue.

6 That they and their poſteritye, that were not ſprong vp tho:
Should haue the knowledge of the law, and teach their ſeede alſo.
7 That they may haue the better hope, in God that is aboue:
and not forget to keepe his lawes, and his precepts in loue.

8 Not being as their fathers were, rebelling in Gods ſight:
and Would not frame their Wicked hartes, to know their God aright.
9 How Went the people of Ephraim, their neighbours for to ſpoyle:
ſhooting their dartes the day of Warre, and yet they tooke the foyle:

10 For Why they did not keepe With God, ẏ couenaunt that Was made:
nor yet Would Walke or lead their liues, according to his trade.
11 But put into obliuion, his councell aud his Will:
and all his Workes moſt magnifique, Which he declared ſtill.

The ſecond part.

12 What Wonders to our forefathers, did he himſelfe diſcloſe:
In Egipt land Within the field, that called is Thaneos.
13 He did deuide and cut the ſea, that they might paſſe at once:
and made the Water ſtand as ſtil, as doth an heape of ſtones.

14 He led them ſecret in a cloud, by day When it Was bright:
and in the night When darke it Was, With fire he gaue them light.
15 He brake the rockes in Wilderneſs, and gaue the people drinke:
As plentifull as When the deepes, doe flow vp to the brinke.

16 He

16 He drew out riuers out of rocks, that were both dry and hard:
of ſuch a boundance that no floudes, to them might be compard.
17 Yet for all this agaynſt the Lord, their ſinne they did encreaſe:
and ſtirred him that is moſt high, to Wrath in Wildernes.

18 They tempted him within their hartes, lyke people of miſtruſt:
Requiring ſuch a kind of meate, as ſerued to their luſt.
19 Saying With murmuration, in their vnfaythfulnes:
What: can this God prepare for vs, a feaſt in Wildernes:

20 Behold he ſtrake the ſtony rock, and floudes forthwith did flo:
but can he now geue to his folke, both bread and fleſhe alſo:
21 When he heard this he Waxed Wroth, With Jacob and his ſeede:
So did his indignation, on Iſrael proceede.

The third part.

22 Becauſe they did not faythfully, beleue and hope that he:
Could alwayes helpe and ſuccour them, in their neceſſitye.
23 Wherefore he did commaund the cloudes, forthw̄ they brake in ſunder
24 And raind downe Māna for them to eate, a foode of mickle Wonder.

25 When earthly men With Angels foode, Were fed at their requeſt:
26 He bad the eaſt Winde blow away, and brought in the ſouth Weſt.
27 And raynd downe fleſh, as thick as duſt, and foule, as thick as ſand:
28 Which he did caſt amidſt the place, Where all the tentes did ſtand.

29 Then did they eate exceedingly, and all men had their fils:
yet more and more they did deſire to ſerue their luſt and Wils.
30 But as the meate Was in their mouthes, his Wrath vpon them fell:
31 And ſlew the flower of all their youth, and choyſe of Iſraell.

32 Yet fell they to their Wonted ſinne, and ſtill they did him greue:
for all the Wonders that he Wrought, they did him not beleue.
33 Their dayes therefore he ſhortened, and made their honour vaine:
their yeares did Waſt and paſſe away, With terrors and With payne.

34 But euer When he plagued them, they ſought him by and by:
35 Remēbring then he Was their ſtrength, their helpe & God moſt hye.
36 Though in their mouthes they did but gloſe, and flatter w̄ the Lord:
and With their tongues and in their hartes, diſſembled euery Word.

The fourth part.

37 For Why: their hartes Were nothing bent, to him nor to his trade:
Nor yet to keepe or to performe the couenaunt that Was made.
38 Yet Was he ſtill ſo mercifull, When they deſerued to dye:
That he forgaue them their miſdeedes, and Would not them deſtroy.

Be

Yea many a tyme he turnd his wrath, and did himſelfe aduiſe:
and would not ſuffer all his whole diſpleaſure to ariſe.
39 Conſidering that they were but fleſh, and euen as a winde:
that paſſeth away, and can not well returne by his owne kinde.

40 How oftentimes in wildernes, did they their Lord prouoke:
how did they moue and ſtir the Lord, to plague them with his ſtroke:
41 Yet did they turne agayne to ſinne, and tempted God eftſone:
preſcribing to the holy Lord, what thinges they would haue done.

42 Not thinking of his hand and power, nor of the day when he,
deliuered them out of the bondes, of the fierce enemy.
43 Nor how he wrought his miracles, as they themſelues beheld:
in Egipt and the wonder that, he did in Zoan field.

44 Nor how he turned by his power, the waters into bloud:
that no man might receaue his drinke, at riuer nor at floud.
45 Nor how he ſent them ſwarmes of flyes, which did them ſore annoy.
and fild their countryes full of frogs, which ſhould their land deſtroy.

The fift part.

46 Nor how he did commit their fruites, vnto the Caterpiller:
and all the labour of their handes, he gaue to the graſhopper.
47 With hayleſtones he deſtroid their vines, ſo that they were al loſt:
and not ſo much as wild fig trees, but he conſumd with froſt.

48 And yet with hayleſtones once agayne, the Lord their cattel ſmot:
and all their flockes & heardes lykewiſe, w thunderboltes full hote.
49 He caſt vpon them in his ire, and in his fury ſtrong:
diſpleaſure, wrath, and euill ſprites, to trouble them among.

50 Then to his wrath he made a way, and ſpared not the leaſt:
but gaue vnto the peſtilence, the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all, that vp in Egipt came:
and all the chiefe of men and beaſtes, within the tents of Ham.

52 But as for all his owne deare folke, he did preſerue and keepe:
and caryed them through wildernes, euen lyke a flocke of ſheepe.
53 Without all feare both ſafe and ſound, he brought them out of thrall:
where as their foes with rage of ſea, were ouerwhelmed all.

54 And brought them out into the coaſtes, of his owne holy land:
euen to the mount which he had got, by his ſtrong arme and hand.
55 And there caſt out the heathen folke, and did their land deuide:
and in their tentes he ſet the tribes, of Iſraell to abide.

56 Yet for all this their God most high, they stirred and tempted still:
and would not keepe his testament, nor yet obey his will.
57 But as their fathers turned backe, euen so they went astray:
Much lyke a bow that would not bend, but slip and start away.

The first part.

58 And greued him with their hill altars, with offringes and with fire:
and with their Idols vehemently, prouoked him to ire.
59 Therewith his wrath began agayne, to kindle in his brest:
the naughtines of Israell, he did so much detest.

60 Then he forsooke the tabernacle, of Silo where he was:
right conuersant with earthly men, euen as his dwelling place.
61 Then suffered he his might and power, in bondage for to stand:
and gaue the honor of his Arke, into his enemies hand.

62 And did commit them to the sword, wroth with his heritage:
63 The young men were deuourd with fire, maydes had no mariage.
64 And with the sword the priestes also, did perish euerychone.
and not a widow left aliue, their death for to bemone.

65 And then the Lord began to walke, lyke one that slept a tyme:
or lyke a valiant man of war, refreshed after wine.
66 With Emrodes in the hinder partes, he strake his enemies all:
and put thē then vnto a shame, that was perpetuall.

67 Then he the tent and tabernacle, of Joseph did refuse:
as for the tribe of Ephraim, he would in no wise chuse.
98 But chose the tribe of Jehuda, where as they thought to dwell:
euen the noble mount Sion, which he did loue so well.

69 Where as he did his temple build, both sumptuously and sure:
lyke as the earth which he hath made, for euer to endure.
70 Then chose he Dauid him to serue, his people for to keepe:
which he tooke vp and brought away, euen from the foldes of sheepe.

71 As he did follow the ewes with young, the Lord did him aduaunce:
to feede his people of Israell, and his inheritaunce.
72 Thus Dauid with a faythfull hart, his flock and charge did feede:
and prudently with all his power, did gouerne them in deede.

*Deus venerunt gentes.* *Psalme.* LXXIX. I.H.

¶ The Israelites complayne to God for the great calamitye and oppression that they suffered whē Antiochus destroyed their temple and citye Jerusalem, desiring Gods ayd agaynst his raging tyranny, least gods name and religion should be contemned among the Heathen, which should see them thus forsaken and pearishe.

O Lord

Sing this as the 77. Pſalme.

O Lord the gentils doe inuade, thine heritage to ſpoyle:
Jeruſalem an heape is made, thy temple they deſoyle.
2 The bodyes of thy ſaintes moſt dere, abroad to byrdes they caſt:
the fleſhe of them that doe thee feare, the beaſtes deuoure and waſt:

3 Their bloud throughout Jeruſalem, as water ſpilt they haue:
ſo that there is not one of them, to lay their dead in graue.
4 Thus are We made a laughing ſtock, almoſt the World throughout:
the enemies at vs ieſt and mock, Which dwell our coaſtes about.

5 Wilt thou O Lord thus in thine ire, againſt vs euer fume:
and ſhew thy Wrath as hote as fire, thy folke for to conſume.
6 Upon thoſe people pour the ſame, Which did thee neuer know:
all realmes Which call not on thy name, conſume and ouerthrow.

7 For they haue got the vpper hand, and Jacobs ſeede deſtroyd:
his habitation and his land, they haue left Waſt and voyd.
8 Beare not in minde our former faultes, With ſpeede ſome pitie ſhow:
and ayd vs Lord in all aſſaultes, for We are Weake and low.

9 O God that geueſt all health and grace, on vs declare the ſame:
Wey not our Workes, our ſinnes deface, for honor of thy name.
10 Why ſhall the Wicked ſtill alway, to vs as people dumme:
In thy reproch reioyce and ſay, Where is their God become:

Require (O Lord) as thou ſeeſt good, before our eyes in ſight:
of all theſe folke thy ſeruauntes bloud, Which they ſpilt in deſpight.
11 Receaue into thy ſight in haſt, the clamors griefe and Wrong:
of ſuch as are in priſon caſt, ſuſtayning irons ſtrong.

Thy force and ſtrength to celebrate, Lord ſet them out of band:
Which vnto death are deſtinate, and in their enemies hand.
12 The nations Which haue bene ſo bold, as to blaſpheme thy name:
into their laps With ſeuen fold, repay agayne the ſame.

13 So We thy folke thy paſture ſheepe, Will prayſe thee euermore:
and teach all ages for to keepe, for thee lyke prayſe in ſtore.

*Qui Regis Iſrael.* *Pſalme.* LXXX. I.H.

A lamentable prayer to God to help the miſeries of the church, deſiring him to cõſider their firſt eſtate, whẽ his fauour ſhined towardes them, to the entent that he might finiſhe that worke that he had begon.

Sing this as the 67 Pſalme.

THou heard that Iſraell doeſt keepe, geue eare and take good heede
Which leadeſt Joſeph lyke a ſheepe, & doeſt him watch and feede.

2 Thou Lord I say Whose seate is set, on Cherubins so bright:
Shew forth thy selfe and doe not let, send downe thy beames of light

3 Before Ephraim and Beniamin, Manasses eke lykewise:
to shew thy power doe thou begin, come helpe vs Lord arise.
4 Direct our hartes vnto thy grace, conuert vs Lord to thee:
shew vs the brightnes of thy face, and then full safe are We.

5 Lord God of hostes of Israell, how long Wilt thou I say:
agaynst thy folke in anger swell, and Wilt not heare them pray.
6 Thou doest them feede w̄ sorrowes deep, their bread w̄ teares they eat
and drinke the teares that they doe weepe, in measure full and great.

7 Thou hast vs made a very strife, to those that dwell about:
and that our foes doe loue of lyfe, they laugh and iest it out.
8 O take vs Lord vnto thy grace, conuert our mindes to thee:
Shew forth to vs thy ioyfull face, and We full safe shall be.

9 From Egipt where it grew not well, thou broughtst a vine full dere,
the heathen folke thou didst expel, and then didst plant it here.
10 Thou didst prepare for it a place, and set her rootes full fast:
that it did grow and spring apace, and fill the land at last.

11 The hill Were couered round about, With shade that from it came:
and eke the Ceders high and stout, With braunches of the same:.
12 Why then didst thou her Wall destroy: her hedge pluckt vp thou hast:
That all the folke that passe thereby, the vine may spoyle and wast.

The second part.

13 The Boze out of the Wood so Wild, doth dig and roote it out:
the furious beastes out of the field, deuoure it all about.
14 O Lord of hostes returne agayne, from heauen looke betime:
Behold, and With thy helpe sustayne, this poore vineyard of thine.

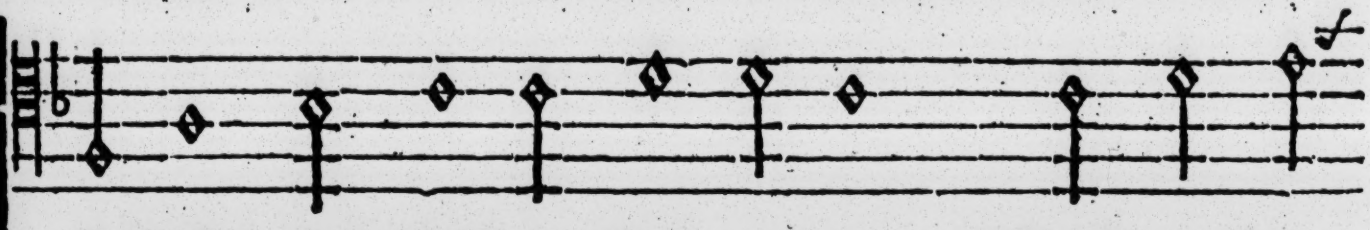
15 Thy plant I say, thine Israell, Whome thy right hand hath set:
the same Which thou didst loue so Well, O Lord doe not forget.
16 They lop and cut it downe apace, they burne it eke With fire:
and through the frowning of thy face, We perish in thine ire.

17 Let thy right hand be With thē now, Whome thou hast kept so long:
and With the sonne of man Whome thou, to thee hast made so strong.
18 And so When thou hast set vs free, and saued vs from shame:
then Will We neuer fall from thee, but call vpon thy name.

19 O Lord of hoſtes through thy good grace, conuert vs vnto thee:
Behold vs with a pleaſaunt face, and then full ſafe are wee.

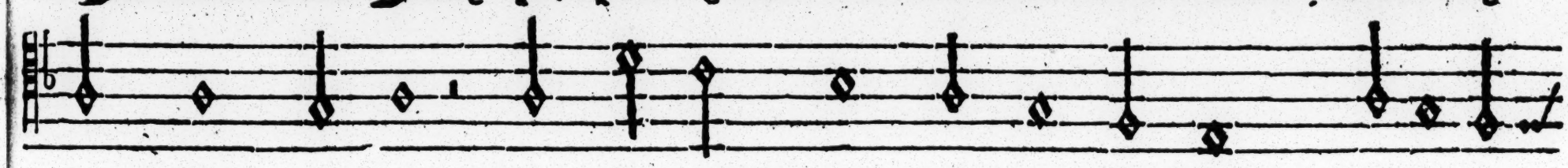
*Exultate Deo.* *Pſalme.* LXXXI. *I.H.*

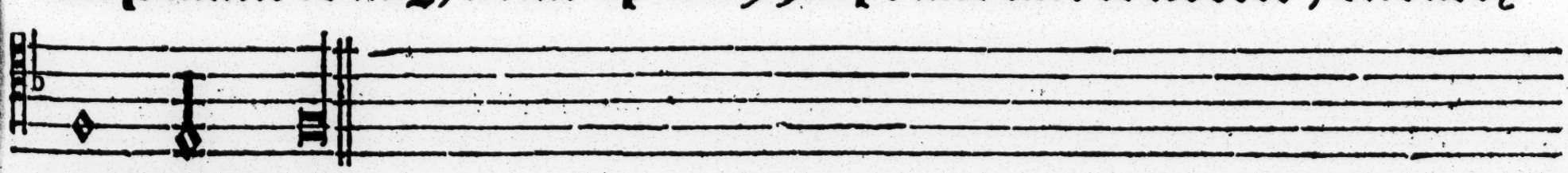
An exhortation to prayſe God both in hart and voyce for his benefites, and to worſhip him duely: God condemneth their ingratitude, and ſheweth what great benefites they haue loſt through their owne malice.



Elight and glad in God reioyce, which is our

ſtrength and ſtay: be ioyfull & lift vp your voyce

to Jacobs God I ſay. Prepare your inſtrumẽts moſt meete. ſome ioy-

full Pſalme to ſing, ſtrike vp with harpe and lute ſo ſweete, on euery



pleaſant ſtring.

3 Blow as it were in the new moone, with trumpets of the beſt:
as it is vſed to be done, at any ſolemne feaſt.
4 For this is vnto Iſraell, a ſtatute and a trade:
a law that muſt be kept full well, which Jacobs God hath made.

5 This clauſe with Joſeph was decreed, when he from Egipt came:
that as a witnes all his ſeede, ſhould ſtill obſerue the ſame.
6 When God I ſay had ſo prepard, to bring him from that land:
where as the ſpeach which he had heard, he did not vnderſtand.

7 I from his ſhoulders tooke ſayth he, the burden cleane away:
and from the furnace quit him free, from burning brick of clay.
8 When thou in griefe didſt cry and call, I holpe thee by and by:
and I did aunſwere thee withall, in thunder ſecretly.

9 Yea at the waters of discord, I did thee tempt and proue:
whereas the goodnes of the Lord, With muttering thou didst moue:
10 Heare O my folke, O Israell, and I assure it thee:
regard and marke my Wordes full Well, if thou Wilt cleaue to me.

The second part.

11 Thou shalt no God in thee reserue, of any land abroad:
nor in no Wise to bow or serue, a straunge or forraine God.
12 I am the Lord thy God, and I from Egipt set thee free:
then aske of me aboundantly, and I Will geue it thee.

13 And yet my people Would not heare, my voyce When that I spake:
Nor Israell Would not obey, but did me quite forsake.
14 Thē did I leaue them to their Will, in hardnes of their hart:
to Walke in their owne counsels still, themselues they might peruert.

15 O that my people Would haue heard, the Wordes that I did say:
and eke that Israell Would regard, to Walke Within my Way.
16 How soone Would I cōfoūd their foes, and bring them downe ful low:
and turne my hand vpon all those, that Would them ouerthrow.

17 And they that at the Lord doe rage, as slaues should seeke him till:
but of his folke the time and age, should florish euer still.
18 I Would haue fed them With the crop, and finest of the Wheate:
and make the rock With hony drop, that they their filles should eat.

*Deus stetit in Synagogo. Psalme. Lxxxii. I. H.*

The Prophet declaring God to be present amongest the iudges and maiestrates, reproueth their partialitie and vnrighteousnes, and exhorteth to doe iustice: but seeing no amendement, he desireth God to vndertake the matter, and execute iustice himselfe.

Sing this as the 77. Psalme.

AVid the preasse With men of might, the Lord himselfe did stand:
to pleade the cause of trueth and right, With iudges of the land.
2 How long sayd he Will you proceede, false iudgement to award:
and haue respect for loue of meede, the Wicked to regard:

3 Whereas of due ye should defend, the fatherles and Weake:
and When the poore man doth contend, in indgement iustly speake.
4 If ye be Wise defend the cause, of poore men in their right:
and rid the needy from the clawes, of tyrants force and might.

5 But nothing Will they know or learne, in vaine to them I talke:
they Will not see or ought discerne, but still in darknes Walke.
For loe, euen now the tyme is come, that all thinges fall to nought:
and lykewise lawes both all and some, for gayne are sold and bought.

6 I had decreed it in my ſight, as Gods to take you all:
and children to the moſt of might, for loue I did you call.
7 But notwithſtanding ye ſhall dye, as men and ſo decay:
O tyrantes, I ſhall you deſtroy, and pluck you quite away.
8 Up Lord and let the ſtrēgth be knowen, & iudge the World with might:
for Why: all nations are thine owne, to take them as thy right.

*Deus quis ſimilis.* *Pſalme.* LXXXIII. *I. H.*

The people of Iſraell pray vnto the Lord to deliuer them from their enemies, both at home and farre of, which imagined nothing but their deſtruction, and they deſire that all ſuch wicked people may, according as Gods was accuſtomed, be ſtriken with the ſtormy tempeſts of Gods wath, that they may know that the Lord is moſt hye vpon the earth.

Sing this as the 77. Pſalme.

DE not O God refraine thy tongue, in ſilence doe not ſtay:
Withhold not Lord thy ſelfe ſo long, nor make no more delay.
2 For Why: behold thy foes and ſee, how they doe rage and cry:
and thoſe that beare an hate to thee: hold vp their heades on hye.
3 Againſt thy folke they vſe deceit, and craftly they enquire:
for thine elect to lye in wayt, their councell doth conſpire.
4 Come on ſayd they let vs expell, and pluck theſe folke away:
ſo that the name of Iſraell, may vtterly decay.
5 They all conſpire within their hart, how they may thee withſtand:
againſt the Lord to take a part, they are in league and band.
6 The tents of all the Edomites, the Iſmaelites alſo:
the Haggarens and Moabites, with diuers other moe.
7 Geball with Ammon and lykewiſe, doth Amaleck conſpire:
the Philiſtines againſt thee riſe, with them that dwell at Tyre.
8 And Aſſure eke is well apayd, with them in league to be:
and doth become a fence and ayd, to Lots poſteritye.
9 As thou didſt to the Madianites, ſo ſerue them Lord echone:
as to Cicer, and to Jabin, beſide the broke Kiſon.
10 Whome thou in Endor didſt deſtroy, & waſt them through thy might:
that they lyke dung on earth did lye, and that in open ſight.

The ſecond part.

11 Make them now and their Lordes appeare, lyke Zeb and Oreb then:
as Zebath and Zalmana were, the kinges of Madian.
12 Which ſayd let vs throughout the land, in all the coaſtes abroad:
poſſeſſe and take into into our hand, the fayre houſes of God.
13 Turne thē (O God) wt ſtormes as faſt, as wheeles that haue no ſtay:
or lyke as chaffe which men doe caſt, with windes to flee away.

14 Lyke as the fire with rage and fume, the nighty foreſt ſpils:
and as the flame doth quite conſume, the mountaynes and the hils.

15 So let the tempeſt of thy wrath, vpon their necks be layd:
and of thy ſtormy winde and ſhower, Lord make them all afrayd.
16 Lord bring them all I thee deſire, to ſuch rebuke and ſhame:
that it may cauſe them to enquire, and learne to ſeeke thy name.

17 And let them euermore dayly, to ſhame and ſlaunder fall:
and in rebuke and obloquie, to pearish eke withall.
18 That they may know and feele full well, that thou art called Lord:
and that alone thou doeſt excell, and raigne throughout the world.

*Quam dilecta tabernacula. Pſalme. Lxxxiiii.* *I.H.*

David driuen forth of his country deſireth moſt ardently to come agayne to the tabernacle of the Lord, and the aſſembly of the ſaintes, to prayſe God: pronouncing them bleſſed that may ſo doe. Then he prayſeth the corage of the people, that paſſe through the wildernes to aſſemble themſelues in Sion. Finally with prayer of this matter and confidence of Gods goodnes he endeth the Pſalme.

Sing this as the 67. Pſalme.

HOw pleaſant is thy dwelling place, O Lord of hoſtes to me:
the tabernacles of thy grace, how pleaſant Lord they be:
2 My ſoule doth long full ſore to goe, into thy courtes abroad:
My hart doth luſt, my fleſh alſo, in thee the liuing God.

3 The ſparrowes finde a roome to reſt, and ſaue themſelues from wrong
and eke the ſwallow hath a neſt, wherein to keepe her young.
4 Theſe byrdes full nigh thine altar may, haue place to ſit and ſing:
O Lord of hoſtes thou art I ſay, my God and eke my king.

5 Oh they be bleſſed that may dwell, within thy houſe alwayes:
for they all times thy factes doe tell, and euer geue thee prayſe.
6 Yea happy ſure lykewiſe are they, whoſe ſtay and ſtrēgth thou art:
which to thy houſe doe minde the way, and ſeeke it in their hart.

7 As they goe through the vale of teares, they dig vp fountaynes ſtill:
that as a ſpring it all appeares, and thou their pits doeſt fill.
8 Frō ſtrength to ſtrēgth they walke full faſt, no faintnes there ſhalbe:
and ſo the God of Gods at laſt, in Sion they doe ſee.

9 O Lord of hoſtes to me geue heede, and heare when I doe pray:
and let it through thine eares proceede, O Jacobs God I ſay.
10 O Lord our ſhield of thy good grace, regard and ſo draw neare:
regard I ſay, behold the face, of thine annoynted dere.

11 For why: within thy courtes on day, is better to abide:
Then other where to keepe or ſtay, a thouſand dayes beſide.

12 Much

12 Much rather would I keepe a doze, within the houſe of God:
then in the tentes of wickednes, to ſettle mine abode.

13 For God the Lord, light and defence, will grace and worſhip geue:
and no good thing ſhall he withhold from them that purely liue.
14 O Lord of hoſtes that man is bleſt, and happy ſure is he:
that is perſwaded in his breſt, to truſt all tymes in thee.

*Benedixiſti Domine. Pſalme. Lxxxv. I.H*

¶ Becauſe God withdrew not his rods from his Church after the returne from Babilon, firſt they put him in minde of their deliueraunce, to the intent that he ſhould not leaue the worke of his grace vnperfite: next they complayne of their long affliction: and thirdly, they reioyce in hope of felicitye promiſed, for their deliuerãce, was a figure of Chriſtes kingdome, vnder which ſhould be perfite felicitye.

Sing this as the 81. Pſalme.

THou haſt bene mercifull in deede, O Lord vnto thy land:
for thou reſtoredſt Jacobs ſeede, from thraldome out of band.
2 The wicked wayes that they were in, ÿ didſt thẽ cleane remit:
and thou didſt hide thy peoples ſinne, full cloſe thou coueredſt it.

3 Thine anger eke thou didſt aſwage, that all thy wrath was gone,
and ſo didſt turne thee from thy rage, with them to be at one.
4 O God our health doe now conuert, thy people vnto thee:
put all thy wrath from vs apart, and angry ceaſe to be.

5 Why: ſhall thine anger neuer end, but ſtill proceede on vs:
and ſhall thy wrath it ſelfe extend, vpon all ages thus.
6 Wilt thou not rather turne therefore, and quicken vs that we:
and all thy folke may euermore, be glad and ioy in thee.

7 O Lord on vs doe thou declare, thy goodnes to our wealth,
ſhew forth to vs and doe not ſpare, thine ayd and ſauing health.
8 I will harke What God ſayth for he, ſpeakes to his people peace:
and to his ſaintes that neuer they, returne to fooliſhnes.

9 For why: his health is ſtill at hand, to ſuch as him doe feare:
whereby great glory in our land, ſhall dwell and floriſh there.
10 For trueth and mercy there ſhall meete, in one to take their place:
and peace ſhall iuſtice With kis greete, & there they ſhall embrace.

11 As trueth from earth ſhall ſpring apace, and floriſh preſently:
ſo righteouſnes ſhall ſhew her face, and looke from heauen hye.
12 Yea God himſelfe ſhall take in hand, to geue vs ech good thing:
and through the coaſtes of all our land, ÿ earth her fruites ſhall bring.

13 Before his face ſhall iuſtice goe, much lyke a guide or ſtay:
He ſhall direct his ſteps alſo, and keepe them in the Way.

*Inclina*

*Inclina Domine aurem.* *Pſalme.* *LXXXVI.* *I.H.*

¶ Dauid ſore afflicted and forſaken of all prayeth feruently for deliueraunce, ſometimes rehearſing his miſeries, ſometimes the mercyes receaued, deſiring alſo to be inſtructed of the Lord, that he may feare him alſo and glorify his name, He complayneth alſo of his aduerſaryes, and requireth to be deliuered from them.

Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt, and heare me by and by:
With greuous paine & griefe oppreſt, full poore & weake am I.
2 Preſerue my ſoule, becauſe my Way, and doinges holy be:
and ſaue thy ſeruaunt O my Lord, ẏ puts his truſt in thee.

3 Thy mercy Lord on me expreſſe, defend me eke with all:
for through the day I doe not ceaſe, on thee to cry and call.
4 Cõfort (O Lord) thy ſeruauntes ſoule, that now with payne is pind:
for vnto thee Lord I extoll, and lift my ſoule and minde.

5 For thou art good and bountifull, thy giftes of grace are free:
and eke thy mercy plentifull, to all that call on thee.
6 O Lord lykewiſe when I doe pray, regard and geue an eare:
Marke well the wordes that I doe ſay, and all my prayers heare.

7 In tyme when trouble doeth me moue, to thee I doe complayne:
for Why: I know and well doe proue, thou aunſwereſt me agayne.
8 Among the Gods, O Lord is none, with thee to be compard:
And none can doe as thou alone, the lyke hath not bene heard.

9 The gentils and the people all, which thou didſt make and frame:
before thy face on knees will fall, and glorify thy name.
10 For why: thou art ſo much of might, all power is thine owne:
thou workeſt wonders ſtill in ſight, for thou art God alone.

11 O teach me Lord thy Way, and I ſhall in thy truth proceede:
O ioyne my hart to thee ſo nye, that it thy name may dread.
12 To thee my God will I geue prayſe, with all my hart O Lord:
and glorifye thy name alwayes, for euer through the world.

13 For Why: thy mercy ſhewed to me, is great and doth excell:
thou ſetſt my ſoule at libertye, out of the lower hell.
14 O Lord the proud againſt me riſe, and heapes of men of might:
they ſeeke my ſoule and in no wiſe, will haue thee in their ſight.

15 Thou Lord art mercifull and meeke, full ſlack and ſlow to wrath:
thy goodnes is full great, and eke, thy truth no meaſure hath.
16 O turne me Lord and mercy graunt, thy ſtrength to me apply:
O helpe and ſaue thy ſeruaunt now, thy handmaides ſonne am I.
17 On me ſome ſigne of fauour ſhew, that all my foes may ſee:
and be aſhamed becauſe Lord thou, doeſt helpe and ſuccour me.

*Fundamen-*

*Fundamenta eius.* *Pſalme. LXXXvii.* *I.H.*

The holy ghoſt promiſeth that the condition of the Church, which was in miſerys after the captiuity of Babilon, ſhould be reſtored to great excellencye, ſo that there ſhould be nothing more comfortable, then to be numbred among the members thereof.

Sing this as the 81. Pſalme.

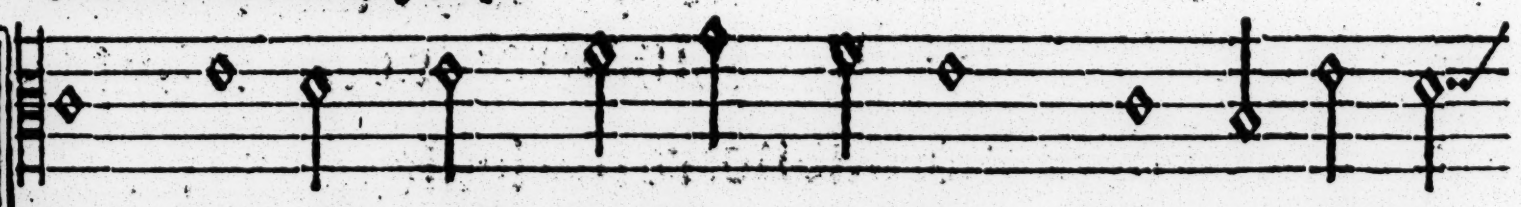
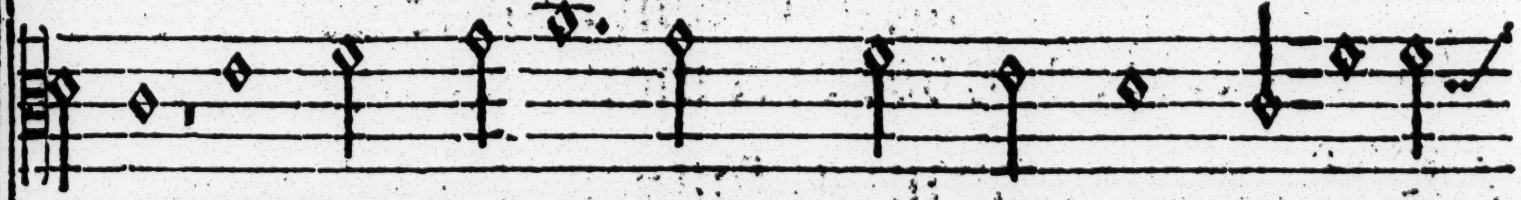
1 THat citye ſhall full well endure, her groundworke ſtill doth ſtay:
Upon the holy hils full ſure, it can no Whit decay.
2 God loues the gates of Sion beſt his grace doth there abide:
he loues them more then all the reſt, of Jacobs tents beſide.

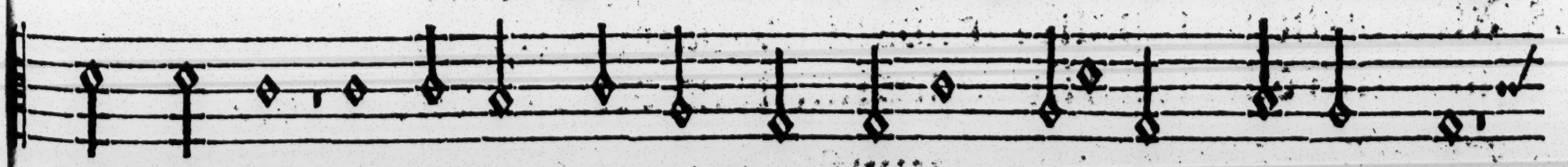
3 Full glorious thinges reported be, in Sion and abroad:
great thinges I ſay are ſayd of thee, thou citye of our God.
4 On Rahab Will I caſt an eye, and beare in minde the ſame:
and Babilon ſhall eke apply, and learne to know my name.

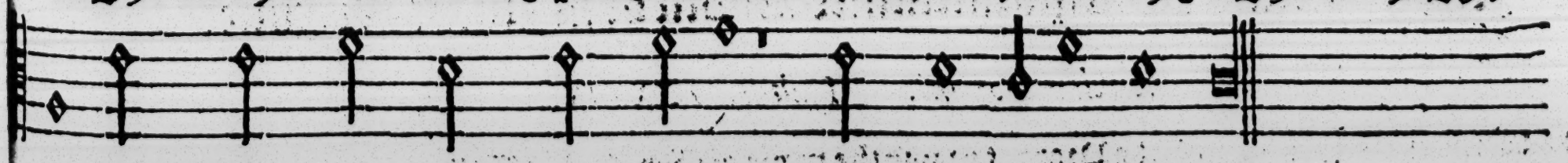
5 Lo Paleſtine and Tire alſo, With Ethiop likewiſe:
a people old full long agoe, Were borne and there did riſe.
6 Of Sion they ſhall ſay abroad, that diuers men of fame:
haue there ſprong vp, and the hye God, hath founded faſt the ſame.

7 In their recordes to them it ſhall, through Gods deuiſe appeare:
of Sion that the chiefe of all, had his begimning there.
8 The trumpeters With ſuch as ſing, therein great plenty be:
my fountaynes and my pleaſant ſpringes, are compaſt all in thee.

*Domine Deus ſalutis.* *Pſalme.* *LXXXVIII.* *I.H.*

A greuous complaint of the faythfull, ſore afflicted by ſickneſ, perſecution & aduerſitye; being as it were left of God without any conſolation: yet he calleth vpon God by fayth, and ſtriueth againſt deſperation, complayning himſelfe to be forſaken of all earthly helps.

LOrd God of health the hope and ſtay, thou art alone

to me, I call and cry throughout the day, and al the



night to thee: O let my prayers ſoone attend, vnto thy ſight on high,

encline thine eare (O Lord entend) and harken to my cry.

For

3 For Why: my soule With Wo is fild, and doth in trouble dwell:
my lyfe and breath almost doth yeld, and draweth nye to hell.
4 I am estemed as one of them, that in the pit doe fall:
and made as one among those men, that haue no strength at all.

5 As one among the dead, and free, from thinges that here remaine,
it were more ease for me to be, With them the Which are slayne.
6 As those that lye in graue I say, Whome thou hast cleane forgot:
the Which thy hand hath cut away, and thou regardst them not.

7 Yea lyke to one shut vp full sure, within the lower pit:
in places darke and all obscure, and in the depth of it.
8 Thine anger and thy Wrath lykewise, full sore on me doth lye:
and all thy stormes agaynst me rise, my soule to vexe and try.

9 Thou putst my frendes far of from me, & makest them hate me sore:
I am shut vp in prison fast, and can come forth no more.
10 My sight doth faile through griefe and Wo, I call to thee (O God:)
throughout the day my handes also, to thee I stretch abroad.

11 Doest thou vnto the dead declare, thy wondrous Workes of fame:
shall dead to lyfe agayne repayre, and prayse thee for the same:
12 Or shall thy louing kindenes Lord, be preached in the graue:
or shal With them that are destroyd, thy trueth her honor haue:

13 Shall they that lye in darke full low, of all thy Wonders wot:
or there shall they thy iustice know, Where all thinges are forgot:
14 But I, O Lord, to thee alway, doe cry and call apace:
My prayer eke ere it be day, shall come before thy face.

15 Why doest thou Lord abhorre my soule, in griefe that seeketh thee:
and now O Lord, Why doest thou hide, thy face away from me:
16 I am aflict as dying still, from youth this many a yeare:
thy terrors Which doe vexe me ill, With troubled minde I beare.

17 The furyes of thy Wrathfull rage, full sore vpon me fall:
thy terrors eke doe not aswage, but me oppresse Withall.
18 All day they compasse me about, as Water at the tide:
and all at once With streames full stout, beset me on ech side.

19 Thou settest farre from me my frendes, and louers euery one:
yea, and mine old acquaintaunce all, out of my sight are gone.

*Misericordias Domini.* *Psalme.* LXXXIX. I. H.

¶ With many wordes doth the Prophet prayse the name of God, for his Testament and couenaunt that he had made betwene him and his elect by Iesu Christ the seme of Dauid: Then doth he complayne of the great

great ruine and desolation of the kingdome of Dauid, so that to the outward appearance, the promise was broken. Finally he prayeth to be deliuered from his afflictions, making mention of the shortnes of mans lyfe, and confirming himselfe by Gods promises.

Sing this as the 67. Psalme.

I Sing the mercyes of the Lord, my tongue shall neuer spare:
and with my mouth from age to age, thy truth I will declare.
2 For I haue sayd that mercy shall, for euermore remaine:
in that thou doest the heauens stay, thy truth appeareth playne.

3 To mine elect (sayth God) I made, a couenaunt and beheest:
My seruaunt Dauid to perswade, I swore and did protest.
4 Thy seede for euer I will stay, and stablish it full fast:
and still vphold thy throne alway, from age to age to last.

5 The heauens shew & ioy & myrth, thy wondrous workes (O Lord)
thy sayntes within thy Church on earth, thy fayth and truth record.
6 Who with the Lord is equall then, in all the cloudes abroad:
among the sonnes of all the Gods, what one is lyke our God.

7 God in assembly of the saintes, is greatly to be dread:
and ouer all that dwell about, in terror to be had.
8 Lord God of health in all the world, what one is lyke to thee:
on euery side most mighty Lord, thy trueth is sene to be.

9 The raging sea by thine aduise, thou rulest at thy will:
and when the waues thereof arise, thou makest them calme and still.
10 And Egipt thou Lord hast subdued, and thou hast it destroyed:
yea thou thy foes with mighty arme, hast scattered all abroad.

The second part.

11 The heauens are thine and still haue bene, lykewise the earth & land:
the world with all that is therein, thou foundest with thy hand.
12 Both North, & South, & East, and West, thy selfe did make & frame:
both Tabor mount and eke Hermon, reioyce and prayse thy name.

13 Thine arme is strong and full of power, all might therein doeth lye:
the strength of thy right hand, ech houre, thou liftest vp on hye.
14 In righteousnes and equitye, thou hast thy seat and place:
mercy and truth are still with thee, and goe before thy face.

15 That folke is blest that knoweth aright, thy present power O God:
for in the fauour of thy sight, they walke full safe abroad.
16 For in thy name throughout the day, they ioy and much reioyce,
and through thy righteousnes haue they, a pleasant fame and noyce.

17 For why: their glory, strength and ayd, in thee alone doth lye.
thy goodnes eke that hath vs stayd, shall lift our horne on hye.

18 Our ſtrength that doth defend vs well, the Lord to vs doth bring:
the holy one of Iſraell, he is our guide and king.

19 Sometime thy Will vnto thy ſaintes, in viſions thou didſt ſhow:
and thus then didſt thou ſay to them, thy minde to make them know.
20 A man of might haue I erect, your king and guide to be:
and ſet vp him whome I elect, among the folke to me.

The third part.

21 My ſeruaunt Dauid I appoint, whome I haue ſearched out:
and With my holy oyle annoynt, him king of all the rout.
22 For Why: my hand is ready ſtill, With him for to remaine:
and With mine arme alſo I Wil, him ſtrengthen and ſuſtayne.

23 The enemies ſhall not him oppreſſe, they ſhall not him deuour:
ne yet the ſonnes of Wickednes, of him ſhall haue no power.
24 His foes lykewiſe Will I deſtroy, before his face in ſight:
and thoſe that hate him I Will plague, & ſtrike them With my might.

25 My trueth and mercy eke With all, ſhall ſtill vpon him hye:
and in my name his horne eke ſhall, be lifted vp on hye.
26 His kingdome I Will ſet to be, vpon the ſea and ſand:
and eke the running floudes ſhall he, embrace With his right hand.

27 He ſhall depend With all his hart, on me and thus ſhall ſay:
my father, and my (God thou art) my rock of health and ſtay.
28 As one firſt borne, I Will him take, of all on earth that ſpringes:
his might and honor I ſhall make, aboue all Worldly kinges.

29 My mercy ſhall be With him ſtill, as I my ſelfe haue told:
my faythfull couenaunt to fulfill, my mercy I Will hold.
30 And eke his ſeede Will I ſuſtayne, for euer ſtrong and ſure:
ſo that his ſeate ſhall ſtill remaine, While heauen doeth endure.

The fourth part.

31 If that his ſonnes forſake my law, and ſo beginne to ſwerue:
and of my iudgementes haue none aw, nor Will not them obſerue.
32 Or if they doe not vſe aright, my ſtatutes to them made:
and ſet all my commaundementes light, and Will not keepe my trade:

33 Then With the rod Will I beginne, their doinges to amend:
and ſo With ſcourging for their ſinne, Whē that they doe offend.
34 My mercy yet and my goodnes, I Will not take him fro:
nor handle him With craftines, and ſo my trueth forgoe.

35 But ſure my couenaunt I Will hold, With all that I haue ſpoke:
no Word the Which my lips haue told, ſhall alter or be broke.

36 Once

36 Once ſwoze I by my holynes, and that perfozme will I:
with Dauid I ſhall keepe promiſe, to him I will not lye.

37 His ſeede foz euermoze ſhall raigne, and eke his thzone of might:
as doeth the ſunne it ſhall remaine, foz euer in my ſight.
38 And as the moone within the ſky, foz euer ſtandeth faſt:
a faythfull witnes from on hye, ſo ſhall his kingdome laſt.

39 But now (O Lozd) thou doeſt reiect, and vowſt thou haſt ſcheare:
yea thou art wroth with thine elect, thine owne anoynted deare.
40 The couenaunt which thy ſeruaunt made, Lozd y haſt quite vndone:
and downe vpon thy ground alſo, haſt caſt his royall crowne.

*The fift part.*

41 Thou pluckſt his hedges vp with might, his wals doeſt y confound:
thou beateſt eke his bulwarkes downe, and vexeſt them to the ground.
42 That he is foze deſtroyd and come, of coumers thy thzoughout:
and ſo is made a mocke and ſcorne, to all that dwell about.

43 Thou their right hand haſt lifted vp, that him ſo foze annoy:
And all his foes that him deuoure, loe thou haſt made to ioy.
44 His ſwozdes edge thou doeſt take away, that ſhould his foes withſtand
to him in warre no victory, thou geueſt noz vpper hand.

45 His glozy thou doeſt alſo waſt, his thzone, his ioy and myzth:
by thee is ouerthzone and caſt, full low vpon the earth.
46 Thou haſt cut of and made full ſhoz, his youth and luſty dayes:
and rayſed of him an ill repoze, with ſhame and great diſprayſe.

47 How long away from me (O Lozd,) foz euer wilt thou turne:
and ſhall thine anger ſtill alway, as fire conſume and burne:
48 O call to minde, remember then, my tyme conſumeth faſt:
Why haſt thou made the ſonnes of men, as thinges in vaine to waſt:

49 What man is he that liueth here, and death ſhall neuer ſee:
oz from the hand of hell his ſoule, ſhall he deliuer free:
50 Where is O Lozd thine old goodnes, ſo oft declared before:
which by thy trueth and vpzightnes, to Dauid thou haſt ſwoze:

51 The great rebukes to minde doe call, that on thy ſeruauntes lye:
the rayling of the people all, borne in my boſt haue I.
52 Wherewith O Lozd thine enemies, blaſphemed haue thy name:
the ſteps of thine anoynted one, they ceaſe not to defame.

53 All prayſe to thee O Lozd of hoſtes, both now and eke fozaye:
thzough ſkye and earth in all the coaſtes, Amen, Amen, I ſay.

*Domine refugium. Psalme. XC. I.H.*

MOyses in his prayer setteth before vs the eternal fauour of God towards his, who are neither admonished by the breeity of their lyfe, nor by his plagues to be thankfull. Therefore Moyses prayeth God to turne their hartes, and continue his mercyes towardes them and their posteritye for eyer.

Sing this as the 78. Psalme.

THou Lord hast bene our sure defence, our place of ease and rest:
in all tymes past, yea so long sence, as cannot be exprest.
2 Or there was made mountayne or hill, the earth or World abrod:
from age to age and alwayes still, for euer thou art God.

3 Thou grindest man through griefe and payne, to dust or clay and then:
and then thou sayest agayne returne, agayne ye sonnes of men.
4 The lasting of a thousand yeare, what is it in thy sight:
as yesterday it doth appeare, or as a watch on night.

5 So soone as thou dost scatter them, then is their lyfe and trade:
all as a sleepe and lyke the gras, whose bewty soone doth fade.
6 Which in the morning shines full bright, but fadeth by and by:
and is cut downe, ere it be night, all withered, dead and dry.

7 For through thine anger We consume, our might is much decayd:
and of thy feruent Wrath and fume, We are full sore afrayd.
8 The wicked Workes that We haue Wrought, ÿ setst before thine eye:
our priuy faultes, yea eke our thoughtes, thy countenaunce doth spy.

9 For through thy Wrath our dayes doe Wast, thereof doth nought re-
our yeares cõsume as Wordes, or blast, & are not cald agayne. (maine:
10 Our time is threescore yeares and ten, that We doe liue on molde:
if one see fourescore surely then, We count him Wondrous olde.

11 Yet of this tyme the strength and chiefe, the Which We count vpon:
is nothing els but paynefull griefe, and We as blastes are gone.
12 Who once doth know What strength is there, What might thine anger
or in his hart Who doth thee feare, according to thy Wrath: (hath:

13 Instruct vs Lord to know and try, how long our dayes remaine:
that then We may our hartes apply, true Wisedome to attayne.
14 Returne O Lord, how long Wilt ÿ, forth on in Wrath proceede:
shew fauour to thy seruauntes now, and helpe them at their neede.

15 Refresh vs With thy mercy soone, and thee our ioy shall be:
all tymes so long as lyfe doth last, in hart reioyce shall We.
16 As thou hast plagued vs before, now also make vs glad:
and for the yeares Wherein full sore, affliction We haue had.

17 O let thy Worke and power appeare, and on thy seruauntes light:
and shew vnto thy children deare, thy glory and thy might.

18 Lord

18 Lord let thy grace and glory ſtand, on vs thy ſeruaunts thus,
confirme the workes we take in hand, Lord proſper them to vs.

*Qui habitat.* *Pſalme.* XCI. I.H.

Here is deſcribed in what aſſurance he liueth that putteth his whole truſt in God, and committeth himſelfe wholy to his protection in all temptations, A promiſe of God to thoſe that loue him, know him, and truſt in him to deliuer them, and geue them immortall glory.

Sing this as the 99. Pſalme.

HE that within the ſecret place, of God moſt hye doth dwell:
in ſhadow of the mightyeſt grace, at reſt ſhall keepe him well.
2 Thou art my hope, and my ſtrong hold, I to the Lord will ſay:
my God he is, in him will I, my whole affiance ſtay.

3 He ſhall defend thee from the ſnare, the which the hunter layd:
and from that deadly plague and care, whereof thou art afrayd.
4 And with his winges ſhall couer thee, and keepe thee ſafely there:
his fayth & true th thy fence ſhall be, as ſure as ſhield and ſpeare.

5 So that thou ſhalt not neede I ſay, to feare or be affright:
of all the ſhaftes that fly by day, nor terrors of the night.
6 Nor of the plague that priuily, doth walke in darke ſo faſt:
nor yet of that which doth deſtroy, and at noone dayes doth waſt.

7 Yea at thy ſide as thou doeſt ſtand, a thouſand dead ſhall be.
ten thouſand eke at thy right hand, and yet ſhalt thou be free.
8 But thou ſhalt ſee it for thy part, thine eyes ſhall well regard:
that euen lyke to their deſert, the wicked haue reward.

9 For why: O Lord I onely luſt to ſtay my hope on thee,
and in the hyeſt I put my truſt, my ſure defence is he.
10 Thou ſhalt not neede no ill to feare, with thee it ſhall not mell:
Nor yet ỹ plague ſhall once come neare, thy houſe where ỹ doeſt dwel.

11 For why vnto his Angels all, with charge commaunded he,
that ſtill in all thy wayes they ſhall preſerue and proſper thee.
12 And in their handes ſhall thee beare vp, ſtill waiting thee vpon:
So that thy foote ſhall neuer chaunce, to ſpurne at any ſtone.

13 Upon the Lyon thou ſhalt goe, the adder fell and long:
and tread vpon the Lyons young, with dragon ſtout and ſtrong.
14 For he that truſteth vn to me, I will diſpatch him quite:
and him defeud becauſe that he, doth know my name aright.

15 When he for health on me doth cry, an aunſwere I will geue:
and from his griefe take him will I, in glory for to lyue.
16 With length of yeares, and dayes of wealth, I will fulfill his tyme.
the goodnes of thy ſauing health, I will declare to him.

*Bonum eſt confiteri.* *Pſalme.* *XCII.* *I.H.*

This Pſalme was made to be ſong on the Sabboth, to ſtirre vp the people to acknowledge God, & to prayſe him in his woꝛkes: The Pꝛophet reioyceth therein, but the wicked is not able to conſider, that the vngodly when he is moſt flouriſhing, ſhall moſt ſpeedely periſh. In the end is deſcribed the felicitye of the iuſt, planted in the houſe of God to prayſe the Lord.

Sing this as the 88. Pſalme.

IT is a thing both good and meete, to prayſe the higheſt Lord:
and to thy name (O thou moſt hye,) to ſing in one accoꝛd.
2 To ſhew the kindenes of the Lord, betime ere day be light:
and eke declare his trueth abꝛoad, when it doth dꝛaw to night.

3 Upon ten ſtringed inſtrument, on lute and harpe ſo ſweete:
with all the myꝛth you can inuent, of inſtrumentes moſt meete.
4 Foꝛ thou haſt made me to reioyce, in thinges ſo wꝛought by thee:
and I haue ioy in hart and voyce, thy handy woꝛkes to ſee.

5 O Lord how glooious and how great, are all thy woꝛkes ſo ſtout:
ſo deepely are thy councels ſet, that none can tꝛy them out.
6 The man vnwiſe hath not the wit, this geare to paſſe to bꝛing:
and all ſuch fooles are nothing fit, to vnderſtand this thing.

7 When ſo the wicked at their will, as graſſe doe ſpꝛing full faſt:
they when they flouriſhe in their ill, foꝛ euer ſhall be waſt.
8 But thou art mighty Lord moſt hye, yea thou doeſt raigne theꝛefoꝛe:
in euery time eternally, both now and euermoꝛe.

9 Foꝛ why: O Lord behold and ſee, behold thy foes I ſay:
how all that woꝛke iniquitye, ſhall peariſh and decay.
10 But thou lyke as an Unicoꝛne, ſhall lift my hoꝛne on hye:
with freſh and new pꝛepared oyle, thine oynted king am I.

11 And of my foes beforꝛe mine eyes, ſhall ſee the fall and ſhame:
of all that vp agaynſt me riſe, mine eare ſhall heare the ſame.
12 The iuſt ſhall flouriſhe vp on hye, as date trees bud and blow:
and as the Ceders multiply, in Libanus that gꝛow.

13 Foꝛ they are planted in the place, and dwelling of our God:
within his courtes they ſpꝛing apace, and flouriſh all abꝛoad.
14 And in their age much fruite ſhall bꝛing, both fat and well beſeene:
and pleaſauntly both bud and ſpꝛing, w̄ boughes & bꝛanches greene.

15 To ſhew that God is good and iuſt, and vpꝛight is his will:
he is my rock, my hope, and truſt, in him there is none ill.

*Dominus regnauit.* *Pſalme.* *XCIII.* *I.H.*

He pꝛayſeth the power of God in the creation of the woꝛld, and beateth downe all people which lift them vp agaynſt his maieſtye, and pꝛouoketh to conſider his pꝛomiſes.

The

Sing this as the 77. Pſalme.

THe Lord as king aloft doth raigne, in glory goodly dight:
and he to ſhew his ſtrength & main, hath girt himſelfe wt might.
2 The Lord lykewiſe the earth hath made, & ſhaped it ſo ſure:
No might can make it moue or fade, at ſtay it doth endure.

3 Ere that the world was made or wrought, thy ſeat was ſet before:
beyond all tyme that can be thought, thou haſt bene euermore.
4 The floudes (O Lord) the floudes doe riſe, they roze and make a noyce
the floudes (I ſay) did enterpriſe, and lifted vp their voyce.

5 Yea though the ſtormes before in ſight, though ſeas doe rage and ſwell:
the Lord is ſtrong and more of might, for he on hye doth dwell.
6 And looke what promiſe he doth make, his houſhold to defend:
for iuſt and true they ſhall it take, all times withouten end.

*Deus vultionum.* *Pſalme.* XCIIII. I.H.

He prayeth vnto God againſt the violence and arrogancye of tyrants. Then doth he comfort the afflicted by the good iſſue of their affections, as he felt in himſelfe, and did ſee in others, and by the ruine of the wicked whome the Lord will deſtroy.

Sing this as the 78. Pſalme.

O Lord thou doeſt reueng all wrong, that office longes to thee:
Sith vẽgeaunce doth to thee belong, declare that all may ſee.
2 Set forth thy ſelfe, for thou of right, ỹ earth doſt iudge and guide:
Reward the proud and men of might, according to their pride.

3 How long ſhall Wicked men beare ſway, With lifting vp their voyce:
How long ſhall Wicked men I ſay, thus triumph and reioyce:
4 How long ſhall they With brags burſt out, and proudly prate their fill:
ſhall they reioyce Which be ſo ſtout, Whoſe workes are euer ill:

5 Thy flock O Lord thine heritage they ſpoyle and vexe full ſore:
againſt thy people they doe rage, ſtill dayly more and more.
6 The widowes which are comfortles, and ſtraungers they deſtroy:
They ſlea the children fatherles, and none doth put them by.

7 And when they take thoſe thinges in hãd, this talke they haue of thee:
can Jacobs God this vnderſtand: tuſh no he cannot ſee:.
8 O folke vnwiſe and people rude, ſome knowledge now diſcerne:
(ye fooles) among the multitude, at length begin to learne.

9 The Lord which made the eare of man, he needes of right muſt heare:
he made the eyne, all thinges muſt then, before his ſight appeare.
10 The Lord doth all the world correct, and make them vnderſtand:
ſhall he not then your deedes detect, how can ye ſcape his hand:

11 The Lord doth know ẏ thoughts of man, his hart he ſeth ful playn
the Lord I ſay mens thoughts doth ſcanne, & findeth thē but vayne.
12 But Lord that man is happy ſure, whome thou doeſt keepe in awe:
and through correction doeſt procure, to teach him in thy law.

13 Whereby he ſhall in quiet reſt, in tyme of trouble ſit:
when wicked men ſhall be ſuppreſt, and fall into the pit.
14 For ſure the Lord will not refuſe, his people for to take:
his heritage whome he did chuſe, he will no tyme forſake.

15 Untill that iudgement be decreed, to iuſtice to conuert:
that all may follow her with ſpeede, that are of vpright hart.
16 But who vpon my part ſhall ſtand, againſt the curſed trayne:
or who ſhall rid me from their hand, that wicked workes maintayne:

17 Except the Lord had bene mine ayd, mine enemies to repell:
my ſoule and lyfe had now bene layd, almoſt as low as hell.
18 When I did ſay my foote doth ſlyde, and now am lyke to fall:
thy goodnes Lord did ſo prounde, to ſtay me vp with all.

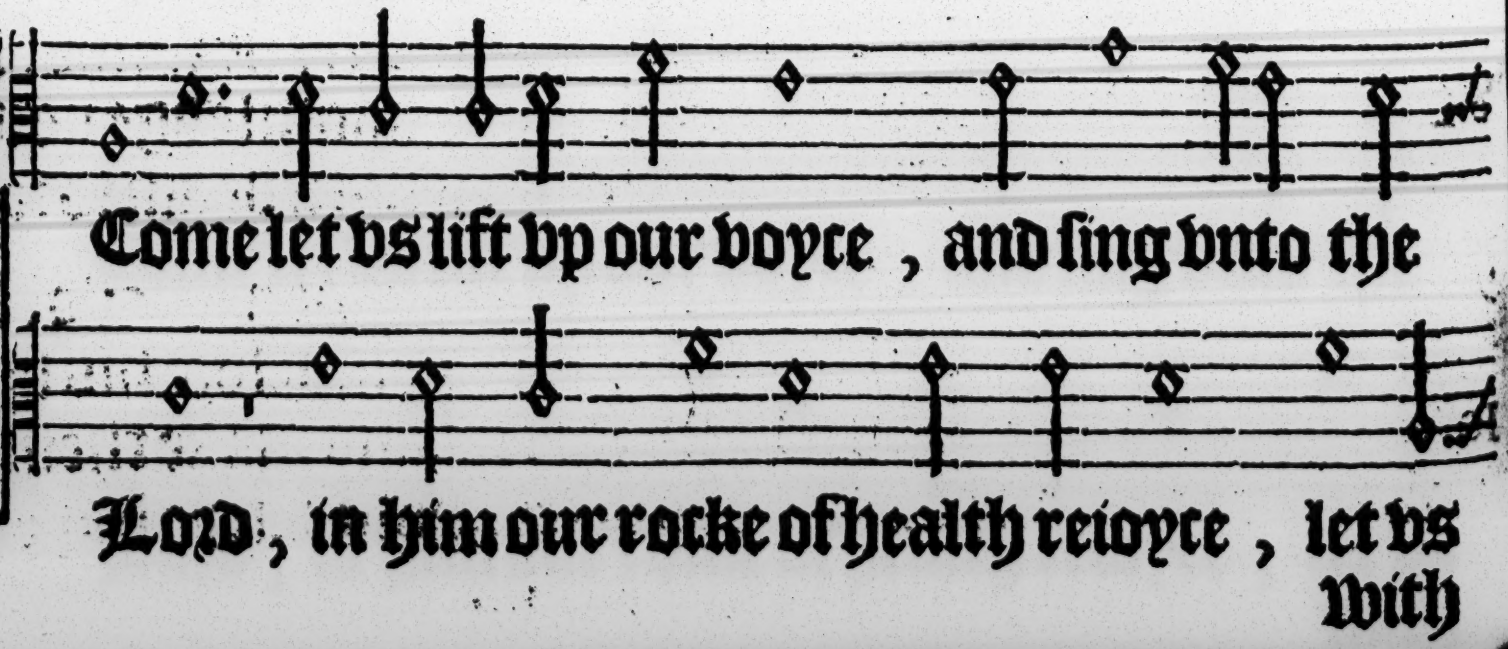
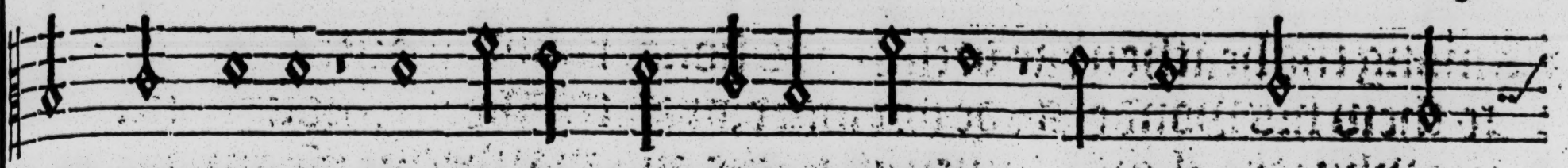
19 When with my ſelfe I muſed much, and could no comfort finde:
then Lord thy goodnes did me touch, and that did eaſe my minde.
20 Wilt thou enhaunt thy ſelfe and draw, with wicked men to ſit:
which with pretence in ſtead of law, much miſchiefe doe commit.

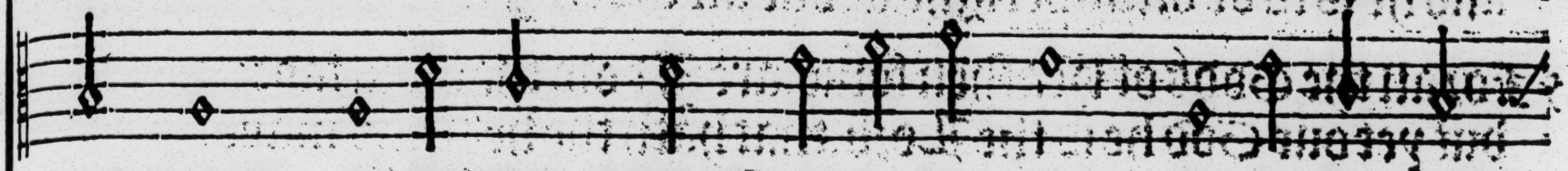
21 For they conſult againſt the lyfe, of righteous men and good:
and in their counſels they are rife, to ſhed the guiltles bloud.
22 But yet the Lord he is to me, a ſtrong defence or lock:
he is my God to him I flee, he is my ſtrength and rock.

And he ſhall cauſe their miſchiefes all, themſelues for to annoy:
and in their malice they ſhall fall, our God ſhall them deſtroy.

*Venite exultemus. Pſalme. XCV* *I. H.*

An earneſt exhortation to prayſe God for the gouernment of the world, and the election of his Church. An admonition not to follow the rebellion of the old fathers, that tempted God in the wildernes: For the which they might not enter into the land of promiſe.



with one accord. Yea let vs come before his face, to geue him thankes

and prayse, in singing Psalmes vnto his grace; let vs be glad

alwayes.

3 For Why? the Lord he is no doubt, a great and mighty God:
a king aboue all Gods throughout, in all the world abroad.
4 The secrets of the earth so deepe, and corners of the land:
the tops of hils that are so steepe, he hath them in his hand.
5 The sea and waters all are his, for he the same hath wrought,
the earth and all that therein is, his hand hath made of nought.
6 Come let vs bow and prayse the Lord, before him let vs fall:
and kneele to him With one accord, the Which hath made vs all.
7 For Why? he is the Lord our God, for vs he doth prouide:
we are his folke, he doth vs feede, his sheepe, and he our guide.
8 To day if ye his voyce will heare, then harden not your hart:
as ye with grudging many a yeare, prouokt me in desert.
9 Whereas your fathers tempted me, my power for to proue:
my wondrous workes Whē they did see, yet stil they would me moue.
10 Twise twenty yeares they did me greue, and I to them did say:
they erre in hart and not beleue, they haue not knowen my Way.
11 Wherefore I sware when that my Wrath, Was kindled in my brest:
that they should neuer tread the path, nor enter to my rest.

*Cantate Domino. Pſalme. XCVI. I.H.*

An exhortation both to the Iewes and Gentiles, to prayse God for his mercy. And this specially ought to be referred to the kingdome of Christ.

Sing this as the 77. Psalme.

SIng ye With prayse vnto the Lord, new songes of ioy and myth:
Sing vnto him With one accord, all people on the earth.
2 Yea sing vnto the Lord I say, prayse ye his holy name:
Declare and shew from day to day, saluation by the same.

3 Among

3 Among the heathen eke declare, his honor round about:
to shew his wonders doe not spare, in all the World throughout.
4 For why: the Lord is mugh of might, and worthy prayse alway:
and he is to be dread of right, aboue all Gods I say.

5 For all the Gods of heathen folke, are Idols that will fade:
but yet our God he is the Lord, that hath the heauens made.
6 All prayse and honor eke doe dwell, for aye before his face:
both power and might lykewise excell, within his holy place.

7 Ascribe vnto the Lord alway, ye people of the world:
all might and worship eke I say, ascribe vnto the Lord.
8 Ascribe vnto the Lord also the glory of his name:
and eke into his courtes doe goe, with giftes vnto the same.

9 Fall downe and worship ye the Lord, within his temple bright:
let all the people of the World, be fearefull at his sight.
10 Tell all the Lands be not agast, the Lord doth raigne aboue:
yea he hath set the earth so fast, that it did neuer moue.

11 And that it is the Lord alone, that rules with princely might:
to iudge the nations euery one, with equitye and right.
12 The heauens shall great ioy begin, the earth shall eke reioyce:
the sea with all that is therein, shall shout and make a noyse.

13 The field shall ioy, and euery thing, that springeth of the earth:
the wood and euery tree shall sing, with gladnes and with myrth.
14 Before the presence of the Lord, and comming of his might:
When he shall iustly iudge the world, and rule his folke with right.

*Dominus regnauit.* *Psalme.* XCVII. I.H.

¶ The Prophet exhorteth all to reioyce, for the comming of the kingdome of Christ, dreadful to rebels and Idolaters, and ioyfull to the iust, whome he exhorteth to innocency, to reioysing and thankes geuing.

Sing this as the 95. Psalme.

THe Lord doth raigne Wherat the earth, may ioy w pleasant voyce:
and eke the Iles With ioyfull myrth, may triumph and reioyce.
2 Both cloudes & darkenes eke do dwel, and round about him beat
Yea right and iustice euer dwell, and bide about his seate.

3 Fire fyre and heate at once doth run, and goe before his face:
Which shall his foes and enemies burne, abroad in euery place.
4 His lightnes eke full bright do blase, and to the world appeare:
Whereat the earth did looke and gase, with dread and deadly feare.

5 The

5 The hils lyke Waxe did melt in ſight, and preſence of the Lord:
they fled before that rulers might, Which gudeth all the World.
6 The heauens eke declare and ſhew, his iuſtice forth abroad:
that all the World may ſee and know, the glory of our God.

7 Confuſion ſure ſhall come to ſuch, as worſhip Idols vaine:
and eke to thoſe that glory much, dum pictures to maintayne.
8 For all the Idols of the World, Which they as Gods doe call:
ſhall feele the power of the Lord, and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing, and Juda ſhall reioyce:
for at thy iudgementes they ſhall ſing, and make a pleaſaunt noyſe.
10 That thou (O Lord) art ſet on hye, in all the earth abroad:
and art exalted Wondrouſly, aboue ech other God.

11 All ye that loue the Lord doe this, hate all thinges that are ill:
for he doth keepe the ſoules of his, from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt, With pleaſure for his part:
great ioy With gladnes, myrth and luſt, to them of vpright hart.

13 Ye righteous in the Lord reioyce, his holynes proclayme:
Be thankfull eke With hart and voyce, and mindefull of the ſame.

*Cantate Domino. Pſalme. XCVIII. I.H.*

An earneſt exhortation to all creatures to prayſe the Lord, for his power, mercy, and fidelitye in the promiſe by Chriſt, by whome he hath communicated his ſaluation to all nations.

Sing this as the 95. Pſalme.

O Sing ye now vnto the Lord, a new and pleaſaunt ſong:
for he hath Wrought throughout the World, his wōders great &
wt his right hād full Worthely, he doth his foes deuour: (ſtrong.
and get himſelfe the victory, With his owne arme and power.

3 The Lord doth make the people know, his ſauing health and night:
the Lord doth eke his iuſtice ſhow, in all the Heathens ſight.
4 His grace and truth to Iſraell, in minde he doeth record:
that all the earth hath ſeene right Well, the goodnes of the Lord.

5 Be glad in him With ioyfull voyce, all people of the earth:
geue thankes to God, ſing and reioyce, to him With ioy and myrth.
6 Upon the harpe vnto him ſing, geue thankes to him With Pſalmes:
Reioyce before the Lord our king, With trumpets & With ſhalmes.

7 Yea let the ſea With all therein, With ioy both rore and ſwell:
the earth lykewiſe let it begin, With all that therein dwell.

8 And

8 And let the floudes reioyce their fils, and clap their handes apace:
and eke the mountaynes and the hils, before the Lord his face.

9 For he ſhall come to iudge and trye, the World and euery Wight:
and rule the people mightely, With iuſtice and With right.

*Dominus regnauit.* *Pſalme. XCIX.* *I.H.*

The commendeth the power, equitye, and excellencye of the kingdome of God by Chriſt, ouer the Iew and Gentiles, and prouoketh them to magnify the ſame, and to ſerue the Lord, following the exãple of the auncient fathers, Moyſes, Aaron, and Samuell, who calling vpon God were heard in their prayers.

Sing this as the 95. Pſalme.

The Lord doth raigne although at it, the people rage full ſore:
Yea he on Cherubins doth ſit, though all the World would rore.

2 The Lord that doeth in Sion dwel, is hye and wondrous great:
aboue all folke he doth excell, and he aloft is ſet.

3 Let all men prayſe thy mighty name, for it is fearefull ſure:
and let them magnifye the ſame, that holy is and pure.

4 The princely power of our king, doth loue iudgement and right:
thou rightly ruleſt euery thing, in Jacob through thy might.

5 To prayſe the Lord our God deuiſe, all honor to him doe:
His footeſtoole Worſhip him before, for he is holy to.

6 Moyſes, Aron, and Samuell, as prieſtes on him did call:
When they did pray, he heard them well, and gaue them aunſwere all.

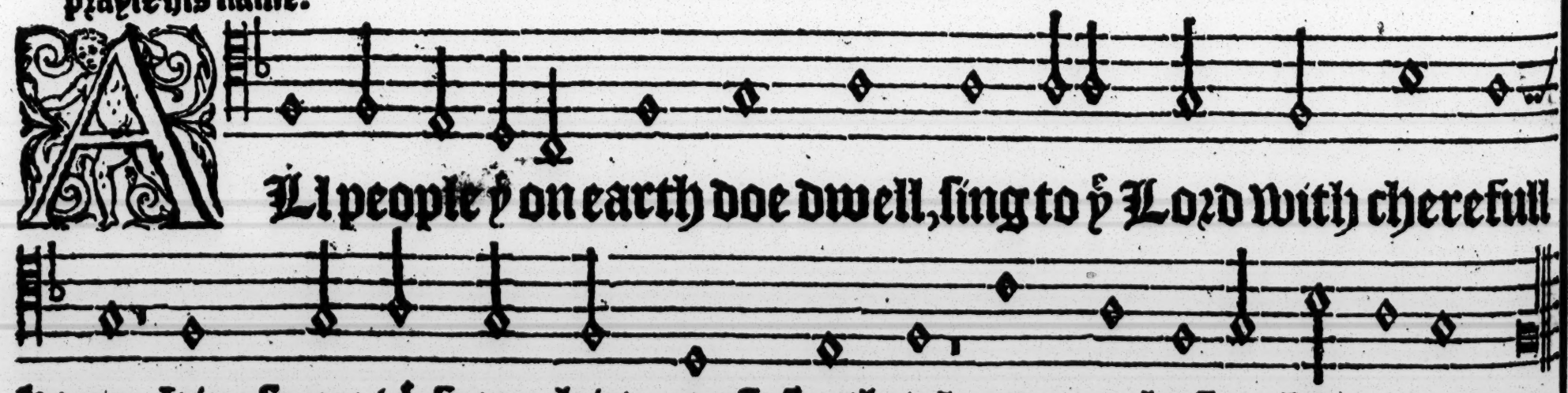
7 Within the cloud to them he ſpake, then did they labour ſtill:
to keepe ſuch lawes as he did make, and poynted them vntill.

8 O Lord our God thou didſt them heare, and aunſweredſt thē againe:
thy mercy did on them appeare, their deedes didſt not maintayne.

9 O laud and prayſe our God and Lord, Within his holy hill:
for Why: our God throughout the World, is holy euer ſtill.

*2. Iubilate Deo omnis terra.* *Pſalme. C.*

The exhorteth all men to ſerue the Lord who hath made vs, and to enter into his courtes and aſſembles to prayſe his name.



All people ỳ on earth doe dwell, ſing to ỳ Lord With cherefull



voyce, him ſerue w̄ feare, his prayſe forth tel come ye before him & reioyce.

3 The Lord ye know is God in deed, w̄out our ayd he did vs make:
We are his folke he doth vs feede, & for his ſheepe he doth vs take.

4 Oh

4 Oh enter then his gates with prayſe, approch w̄ ioy his courtes vnto:
prayſe, laud, and bleſſe his name alwayes, for it is ſemely ſo to do.
5 For Why: the Lord our God is good, his mercy is for euer ſure:
his truth at all times firmely ſtood, and ſhall from age to age endure.

*Another of the ſame*

Sing this as the 68. Pſalme.

1 IN God the Lord be glad and light, prayſe him throughout the earth:
ſerue him & come before his ſight, with ſinging and with myrth.
2 Know that the Lord our God he is, he did vs make and keepe:
not we our ſelues, for we are his, owne folke and paſture ſheepe.

3 O go into his gates alwayes, geue thankes within the ſame:
within his courtes ſet forth his prayſe, and laud his holy name.
4 For Why: the goodnes of the Lord, for euermore doth raigne:
from age to age throughout the Word, his trueth doth ſtill remaine.

*Miſericordiam & iudicium.* Pſalme. CI. N.

¶ Dauid deſcribeth what gouernement he will obſerue in his houſe and kingdome. He will puniſh and correct by rooting out the wicked, and cheriſhing the godly perſons.

Sing this as the 81. Pſalme.

1 MErcy will and iudgement ſing, O Lord God vnto thee:
and wiſely doe in perfect way, vntill thou come to me.
2 And in the midſt of my houſe walke, in purenes of my ſprite:
3 And I no kind of wicked thing, will ſet before my ſight.

I hate their worke that fall away, it ſhall not cleaue to me:
4 From me ſhall part the froward hart, none euill will I ſee.
5 Him will I ſtroy that ſlaundereth, his neighbour priuily:
the lofty hart I cannot beare, nor him that looketh hye.

6 Mine eyes ſhall be on them within the land that faythfull be:
in perfect way who worketh ſhall, be ſeruaunt vnto me.
7 I will no guilefull perſon haue, within my houſe to dwell:
and to my preſence he ſhall not, remaine that lyes doth tell.

8 Betimes I will deſtroy euen all, the wicked of the land:
that I may from Gods citye cut, the wicked workers band.

*Domine exaudi orationem.* Pſalme. CII. I. H.

¶ It ſeemeth that this prayer was appoynted to the faythfull to pray in the captiuitye of Babilon. A conſolation for ỹ building of the Church: Whereof foloweth the prayſe of God, to be publiſhed vnto all poſterities. The conuerſion of the Gentiles: And the ſtabilitye of the Church.

Sing this as the 67. Pſalme.

O Heare my prayer Lord, and let, my cry come vnto thee:
2 In time of trouble doe not hide, thy face away from me.

Incline thine eares to me make haſt, to heare me when I call:
3 For as the ſmoke doth fade ſo doe, my dayes conſume and fall.

4 And as a harth my bones are burnt, my hart is ſmitten dead:
and withers as the graſſe, that I forget to eate my bread.
5 By reaſon of my groning voyce, my bones cleaue to my ſkin:
6 As Pellican of Wildernes, ſuch caſe now am I in.

And as an owle in delert is, loe I am ſuch a one:
7 I watch, and as a Sparow on the houſe top am alone.
8 Loe dayly in reprochfull wiſe, mine enemies doe me ſcorne:
and they that doe againſt me rage, againſt me they haue ſworne.

9 Surely with aſhes as with bread, my hunger I haue fed:
and mingled haue my drinke with teares, ꝑ fro mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord, thy wrath and thy diſdayne:
for thou haſt lifted me aloft, and caſt me downe agayne.

11 The dayes wherein I paſſe my lyfe, are lyke the fleeting ſhade:
and I am withered lyke the graſſe, that ſoone away doth fade.
12 But thou O Lord for euer doeſt, remaine in ſtedy place:
and thy remembraunce euer doth, abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou, to Sion wilt extend:
the tyme of mercy, now the tyme, foreſet is come to end.
14 For euen in the ſtones thereof, thy ſeruauntes doe delight:
and on the duſt thereof they haue, compaſſion in their ſpirite.

15 Then ſhall the heathen peoples feare, the Lordes moſt holy name:
and all the kinges on earth ſhall dread, thy glory and thy fame.
16 Then when the Lord the mighty God, agayne ſhall Sion reare:
and then when he moſt nobly in his glory ſhall appeare.

17 To prayer of the deſolate, when he himſelfe ſhall bend:
when he ſhall not diſdayne vnto, their prayer to attend.
18 This ſhall be written for the age, that after ſhall ſucceede:
the people yet vncreated, the Lordes renowne ſhall ſpread.

19 For he ſtom his hye ſanctuary, hath loked downe below:
and out of heauen hath the Lord, beheld the earth alſo.
20 That of the mourning captiue he, might heare the wofull cry,
and that he might deliuer thoſe, that dammed are to dye.

21 That they in Sion may declare, the Lordes moſt holy name:
and in Jeruſalem ſet forth, the prayſes of the ſame.

22 Then When the people of the land, and kyngdomes With accord:
shall be assembled for to do, their seruice to the Lord.

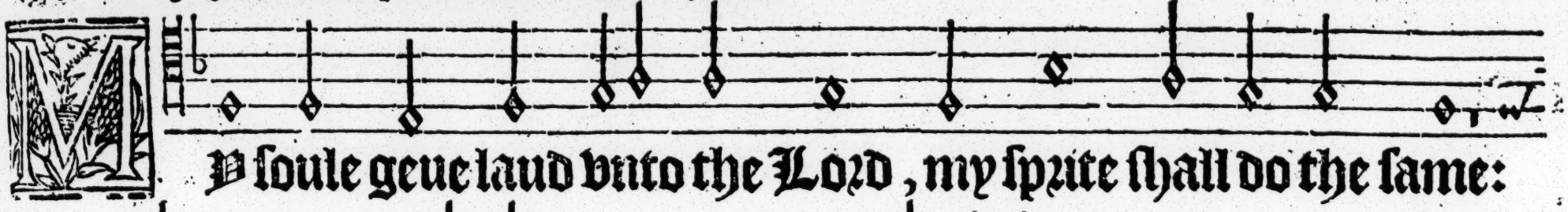
The third part.

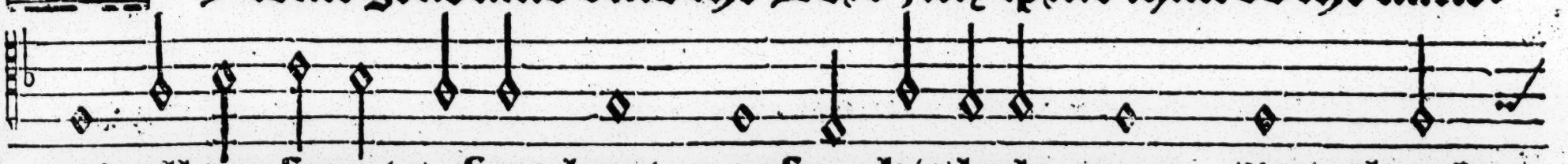
23 My former force of strength he hath, abated in the way:
and shorter he did cut my dayes, thus I therfore did say.
24 My God in midst of all my dayes, now take me not away:
thy yeares endure eternally, from age to age for aye.

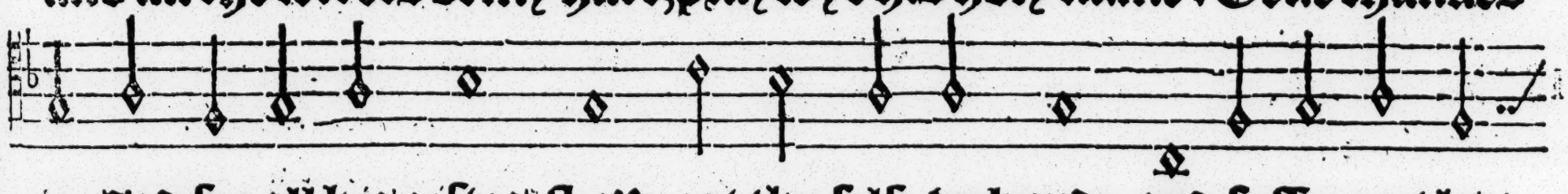
25 Thou the foundations of the earth, before all tyme hast layd,
and Lord ỹ heauens are ỹ Worke, Which thine owñ hãdes haue made.
26 Yea they shall perish and decay, but thou shalt tary still:
and they shall all in tyme Waxe old, euen as a garment will.

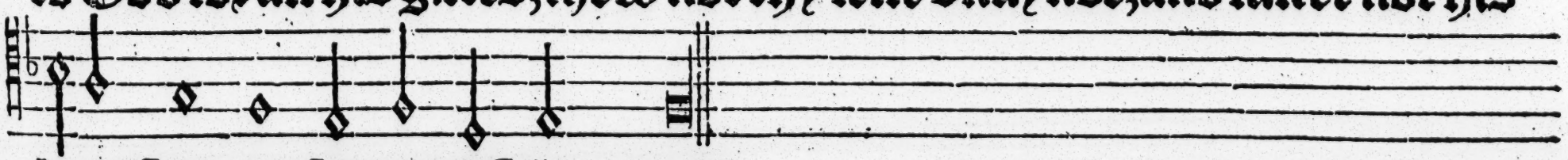
Thou as a garment shalt them chaunge, and chaunged shall they be:
27 But thou doost still abyde the same, thy yeares do neuer flee.
28 The children of thy seruaunt shall, continually endure:
and in thy sight their happy seede, for euer shall stand sure.

*1. Benedic anima mea. Pſalme. CIII. T.S.*

This is a Pſalme most excellent, wherein the Prophet doth prouoke men and Aungels, and all creatures to prayse the Lord for his fatherly mercies, and deliueraunce of his people from all euils, for his prouidence ouer all thynges, and the preseruation of the faythfull.

My soule geue laud vnto the Lord, my spryte shall do the same:



and all tye secrets of my hart, prayse ye his holy name. Geue thankes

to God for all his giftes, shew not thy selfe vnkynde, and suffer not his



benefites to slip out of thy mynde.

3 That gaue thee pardon for thy faultes, and thee restord agayne:
for all the Weake and frayle disease, and heald thee of thy payne.
4 That did redeme thy life frõ death, frõ Which thou couldst not flee:
his mercy and compassion both, he did extend to thee.

5 That fild With goodnes thy desire, and did prolong thy youth:
like as the Egle casteth her bill, Whereby her age renueth.
6 The Lord With Justice doth repay, all such as be oppreſt:

ſo that their ſuffring and their wronges, are turned to the beſt.

7 His wayes and his commaundementes, to Moyſes he did ſhow:
his counſels and his valiant actes, the Iſraelites did know.
8 The Lord is kinde and mercifull, When ſinners doe him greue:
the ſloweſt to conceaue a wrath, and redieſt to forgeue.

9 He chides not vs continually, though we be full of ſtrife:
nor keepeth our faultes in memorye, for all our ſinfull lyfe.
10 Nor yet according to our ſinnes, the Lord doth vs regard:
nor after our iniquityes, he doth not vs reward.

11 But as the ſpace is wondrous great, twixt earth and heauen aboue:
ſo is his goodnes much more large, to them that doe him loue.
12 God doth remoue our ſinnes from vs, and our offences all:
as farre as is the ſumme riſing, full diſtant from his fall.

The ſecond part.

13 And looke What pittye parentes deare, vnto their children beare:
Lyke pittye beareth the Lord to ſuch, as worſhip him in feare.
14 The Lord that made vs knoweth our ſhape, our mould & faſhiō iuſt:
how weake and fraile our nature is, and how We be but duſt.

15 And how the tyme of mortall men, is lyke the withering hay:
or lyke the flower right faire in field, that fadeth full ſoone away.
16 Whoſe gloſſe and beauty ſtormy Windes, doe vtterly diſgrace:
and make that after their aſſaultes, ſuch bloſſomes haue no place.

17 But yet the goodnes of the Lord, with his ſhall euer ſtand:
their childrens children do receaue, his righteouſnes at hand.
18 I meane Which keepe his couenaunt, w̄ all their Whole deſire:
and not forget to doe the thing, that he doth them require.

19 The heauens hye are made the ſeate, and footeſtole of the Lord:
and by his power imperiall, he gouernes all the World.
20 Ye angels Which are great in power, prayſe ye and bleſſe the Lord:
Which to obey and doe his Will, immediatly accord.

21 Ye noble hoſtes and miniſters, ceaſe not to laud him ſtill:
Which ready are to execute, his pleaſure and his Will.
22 Ye all his Workes in euery place, prayſe ye his holy name:
my hart, my minde, and eke my ſoule, prayſe ye alſo the ſame.

*Benedic anima mea. Pſalme. CIIII. W.K.*

An excellent Pſalme to prayſe God for the creation of the world, and the gouernaunce of the ſame by his marueious prouidence, wherein the Prophet prayeth agaynſt the wicked, who are occaſions that God diminiſheth his bleſſinges,

My

MY ſoule prayſe the Lord, ſpeake good of his name: O Lord our great God, how dooſt thou appeare, ſo paſſing in glory that great is thy fame: honour and ma-ieſtie in thee ſhine moſt cleare, With light as a robe thou haſt thee beclad: Whereby all the earth thy greatnes may ſee, the heauens in ſuch ſort thou alſo haſt ſpread, that it to a curtaine compared may be.

3 His chamber beames lye, in the cloudes full ſure,
Which as his chariot are made him to beare:
And therewith much ſwiftnes, his courſe doth endure,
vpon the Winges ridyng of Wind in the ayre:
4 He maketh his ſpirites, as Heraldes to goe:
and lightnynges to ſerue, We ſee alſo preſt,
His will to accompliſh, they runne to and fro.
to ſaue or conſume thynges, as ſeemeth him beſt.

5 He grounded the earth, ſo ſtedely and faſt,
that it once to moue, none haue ſhall ſuch power.
6 The deepe a fayre coueryng, for it made thou haſt,
Which by his owne nature, the hils would deuoure.

7 But at thy rebuke, the Waters doe flye:
and ſo doe geue due place, thy Word to obey:
At thy voyce of thunder ſo fearefull they be,
that in their great ragyng, they haſt ſoone away.

8 The mountaines full high, they then vp aſcend:
if thou doe but ſpeake, thy Word they fulfill:
So likewiſe the vallies, moſt quickly diſcend,
where thou them appointeſt, remaine they do ſtill.
9 Their bondes haſt thou ſet, how farre they ſhall runne,
ſo as in their rage, not that paſſe they can:
For God hath appointed they ſhall not returne:
the earth to deſtroy more, Which made Was for man.

The ſecond part.

10 He ſendeth the ſprynges to ſtrong ſtreames and lakes:
which runne doe full ſwift, among the huge hilles:
11 Where both the Wilde Aſſes, their thyſt oft tymes ſlakes:
and beaſtes of the mountaines, therof drinke their filles.
12 By theſe pleaſaunt ſprynges, or fountaines full fayre:
the foules of the ayre abyde ſhall and dwell,
Who moued by nature to hop here and there:
among the greene braunches their ſonges ſhall excell.

13 The mountaines to moyſt, the cloudes he doth vſe,
the earth with his Workes are Wholy repleat:
14 So as the brute cattell he doth not refuſe,
but graſſe doth prouide them, and herbe for mans meate.
15 Yea bread Wine and oyle, he made for mans ſake,
his face to refreſh and hart to make ſtrong.
16 The Ceders of Liban this great Lord did make:
Which trees he doth nouriſh that grow vp ſo long.

17 In theſe may byrdes build, and make there their neſt:
in firre trees the Storkes remaine and abide.
18 The hye hilles are ſuccours, for Wilde Goates to reſt:
and eke the rockes ſtony, for Conies to hide.
19 The Moone then is ſet her ſeaſons to runne,
the dayes from the nightes thereby to diſcerne:
And by the deſcendyng alſo of the Sunne:
the cold from heat alway, thereby We doe learne.

20 When

20 When darknes doth come, by Gods Will and power:
then creepe forth doe all, the beaſtes of the wood.
21 The Lyons range roaring, their pray to deuour,
but yet it is thou (Lord) Which geueſt them foode.
22 Aſſone as the ſunne is vp, they retyre,
to couch in their dennes, then are they full faine,
23 That man to his worke may, as right doth require,
till night come and call him, to take reſt agayne.

The third part.

24 How ſundry (O Lord) are all thy workes found:
With wiſedome full great, they are in deede wrought:
So that the whole world, of thy prayſe doth ſound,
and as for thy riches, they paſſe all mens thought.
25 So is the great ſea, Which large is and broad:
Where thinges that creepe ſwarme & beaſtes of ech ſort
26 There both mighty ſhips ſaile, and ſome lye at road:
the Whale huge and monſtrous, there alſo doth ſport.

27 All thinges on thee waite, thou doeſt them relieue:
and thou in due tyme, full well doeſt them feede.
28 Now when it doth pleaſe thee, the ſame ſo to geue:
they gather full gladly thoſe thinges which they neede
Thou openeſt thy hand, and they finde ſuch grace,
that they with good thinges are filled we ſee:
29 But ſore are they troubled, if thou turne thy face:
for if thou their breath take, vile duſt then they be.
30 Agayne when thy ſpirite, from them doth proceede:
all thinges to appoint, and what ſhall enſue.
Then are they created, as thou haſt decreed,
and doeſt by thy goodnes the dry earth renew.
31 The prayſe of the Lord, for euer ſhall laſt,
who may in his workes by right well reioyce.
32 His looke can the earth make, to trenble full faſt,
and lykewiſe the mountaynes, to ſmoke at his voyce.

33 To this Lord and God, ſing will I alwayes,
So long as I liue, my God prayſe will I:
34 Then am I moſt certaine, my wordes thal him pleaſe,
I will reioyce in him, to him will I cry.
35 The ſinners O Lord, conſume in thine ire:
and eke the peruerſe thē roote out with ſhame:

But as for my ſoule, now let it ſtill deſire.
and ſay With the faythfull, prayſe ye the Lordes name.

*Confitemini Domino.* *Pſalme. CV. N.*

The prayſeth the ſingular goodnes of God, who hath of all the people of the world choſen a peculiar people to him ſelfe, and hauyng choſen them, neuer ceaſeth to do them good, euen for his promiſe ſake.

Sing this as the 59. Pſalme.

GIue prayſes vnto God the Lord, and call vpon his name:
among the people eke declare, his Workes, to ſpread his fame.
2 Sing ye vnto the Lord I ſay, and ſing vnto him prayſe:
and talke of all the wōdrous Workes, that he hath wrought alwayes.

3 In honor of his holy name, reioyce With one accord,
and let the hart alſo reioyce, of them that ſeeke the Lord,
4 Seeke ye the Lord, and ſeeke the ſtrength, of his eternall might:
and ſeeke his face continually, and preſence of his ſight.

5 The wondrous Workes that he hath done, keepe ſtill in myndfull hart,
ne let the iudgementes of his mouth, out of your mynde depart.
6 Ye that of faythfull Abrahan, his ſeruaunt are the ſeede,
ye his elect, the children that, of Jacob doe proceede.

7 For he, he onely is I ſay, the mightie Lord our God:
and his moſt rightfull iudgementes are, through all the earth abroad.
8 His promiſe and his couenaunt, Which he hath made to his,
he hath remembred euermore, to thouſandes of degrees.

The ſecond part.

9 The couenaunt Which he hath made, With Abraham long agoe,
and faythfull oth Which he had ſworne to Iſaac alſo.
10 And did confirme the ſame for law, that Jacob ſhould obey,
and for eternall couenaunt, to Iſraell for aye.

11 When thus he ſayd, loe I to you, all Canaan land Will geue:
the lot of your inheritaunce, Wherein your ſeede ſhall liue.
12 Although their number at that tyme, did very ſmall appeare:
yea very ſmall and in the land, they then but ſtraungers Were.

13 While yet they Walke from land to land, Without a ſure abode:
and While from ſundry kyngdomes, they did Wander all abroad.
14 And Wrong at none oppreſſors hand, he ſuffered them to take:
but euen the great and mightie kynges, reproued for their ſake.

15 And thus he ſayd touch none of thoſe, that myne annoynted be,
ne doe the Prophetes any harme, that doe pertaine to me.

16 He

16 He called a dearth vpon the land, of bread he ſtroyed the ſtoze:
but he agaynſt their tyme of neede, had ſent a man befoze.

The third part.

17 Euen Joſeph Which had once bene ſold, to liue a ſlaue in Woe:
18 Whoſe feete they hurt in ſtockes, Whoſe ſoule, the yron pearſt alſo.
19 Untill the tyme came When his cauſe, Was known apparantly:
the mighty Word of God the Lord, his faultles trueth did try.

20 The king ſent and deliuered him, from priſon Where he Was:
the ruler of the people then, did freely let him paſſe.
21 And ouer all his houſe he made, him Lord to beare the ſway:
and of his ſubſtance made him haue, the rule and all the ſtay.

22 That he might to his Will enſtruct, the princes of his land:
and Wiſedomes loze his auncient men, might teach to vnderſtand.
23 Then into the Egiptian land, came Iſraell alſo:
and Jacob in the land of Ham, did liue a ſtraunger tho.

24 His people he exceedingly, in number made to flow:
and ouer all their enemies, in ſtrength he made them grow.
25 Whoſe hart he turnd that they With hate, his people did entreate:
And did his ſeruauntes Wrongfully, abuſe With falſe deceite.

The fourth part.

26 His faythfull ſeruaunt Moſes then, and Aaron Whome he choſe:
he did commaund to goe to them, his meſſage to diſcloſe.
27 The Wondrous meſſage of his ſignes, among them they did ſhew:
and Wonders in the land of Ham, then did they Worke alſo.

28 Darkenes he ſent and made it darke, in ſtede of brighter day:
and vnto his commiſſion, they did not diſobey.
29 He turned their Waters into bloud, he did their fiſhes ſlay:
30 Their land brought frogs euē in ẏ place, Where their king Pharao lay.

31 He ſpake and at his voyce there came, great ſwarmes of noyſome flies:
and all the quarters of their land, Were fild With crawling lice.
32 He gaue them cold and ſtony hayle, in ſtead of milder raigne:
and fyry flames Within their land, he ſent vnto their payne.

33 He ſmote their vines and all their trees, Whereon their figs did grow:
and all the trees Within their coaſtes, downe did he ouerthrow.
34 He ſpake then Catterpillers did, and graſhoppers abound:
35 Which eate the graſſe in all their land, and fruite of all their ground.

The fift part.

36 The firſt begotten in their land, eke deadly did he ſmite:
yea the beginning and firſt fruite, of all their ſtrength and might.

37 With

37 With gold and siluer he them brought, from Egypt land to passe,
and in the number of the tribes, no feeble one there was.

38 Egypt was glad and ioyfull then, when they did thence depart:
for terror and the feare of them, was fallen vpon their hart.
39 To shroud them from the parchyng heat, a cloud he did display:
and fire he sent to geue them light, when night had hid the day.

40 They asked and he caused quayles, to rayne at their request:
and fully with the bread of heauen, their hunger he represt.
41 He opened then the stony rocke, and waters gushed out:
and in the dry when parched groundes, like riuers ranne about.

42 For of his holy couenaunt, aye myndefull was he tho:
which to his seruaunt Abraham, he plighted long ago.
43 He brought his people forth with mirth, and his elect with ioy:
out of the cruell land where they, had liued in great annoy.

44 And of the heathen men he gaue, to them the fruitfull landes:
the labors of the people eke, they tooke into their handes.
45 That they his holy statutes might, obserue for euermore:
and faythfully obey his lawes, prayse ye the Lord therfore.

*Confitemini Domino. Psalme. CVI. N.*

The people dispersed vnder Antiochus, doe magnifie the goodnesse of God, among the iust and repentaunt: Desiryng to bee brought agayne into the land by Gods mercyfull visitation and after the manifold marualles of God wrought in their deliueraunce fourth of Egypt, and the great ingratitude of the people rehearsed, they doe pray and desire to be gathered from among the Heathen, to the entent they may prayse the name of the God of Israell.

Sing this as the 95. Psalme.

PRayse ye the Lord, for he is good, his mercy dures for aye:
2 Who can expresse his noble actes, or all his prayse display.
3 They blessed are that iudgement keepe, and iustly do alway:
4 With fauour of thy people, Lord remember me I pray.

And with thy sauyng health (O Lord) vouchsafe to visite me:
5 That I the great felicitie, of thine elect may see.
And with thy peoples ioy I may, a ioyfull mynde possesse:
and may with thyne inheritaunce, a glorying hart expresse.

6 Both we and eke our fathers all, haue sinned euery one:
we haue committed wickednes, and lewdly we haue done:
7 The wonders great which thou O Lord, hast done in Egypt land:
our fathers though they saw them all, yet did not vnderstand.

Nor they thy mercyes multitude did keepe in thankfull mynde:
but at the sea, yea the read sea rebelled most vnkynde.

8 Neuer

8 Neuertheles he ſaued them, for honor of his name:
That he might make his power knowne, and ſpread abroad ẅ fame.

9 The red ſea he did then rebuke and forthwith it was dride:
and as in Wilderneſſe, ſo through, the deepe he did them guide.
10 He ſaude them from the cruell hand, of their deſpitefull foe:
and from the enemies hand he did, deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd, not one was left aliue:
12 Then they beleued his wordes, & prayſe in ſong they did him geue.
13 But by and by vnthankfully, his workes they cleane forgat:
And for his counſell and his will, they did neglect to wayt.

14 But luſted in the Wildernes, with fond and greedy luſt:
And in the deſert tempted God, the ſtay of all their truſt.
15 And then their wanton myndes deſire, he ſuffred them to haue:
But waſtyng leannes there withall, into their ſoule he gaue.

16 Then, when they lodged in the tentes, at Moyſes they did grutch,
Aaron the holy of the Lord, ſo did they enuy much.
17 Therfore the earth did open wide, and Dathan did deuoure:
and all Abirams company, did couer in that houre.

18 In their aſſembly kindled was, the whot conſumyng fire:
And waſtyng flame did then burne vp, the wicked in his ire.
19 Upon the hill of Horeb they, an Idole calfe did frame:
And there the molten Image they, did worſhyp of the ſame.

Into the likenes of a calfe, that feedeth on the graſſe:
20 Thus they their glory turnd and all, their honor did deface.
21 And God their onely Sauiour, vnkindly they forgot:
which many great & mighty thyngs, in Egypt land hath wrought.

The third part.

22 And in the land of Ham for them, moſt wondrous workes had done:
and by the red ſea dreadfull thynges, performed long agone.
23 Therfore for their ſo ſhewyng them, forgetfull and vnkynde:
to bryng deſtruction on them all, he purpoſde in his mynde.

Had not his choſen Moyſes ſtoode, before them in the breake:
to turne his wrath, leaſt he on them, ẅ ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſaunt land, that he behight to geue:
yea and the wordes that he had ſpoke, they did no whit beleue.

25 But in their tentes with grudgyng hart, they wickedly repinde:
nor to the voyce of God the Lord, they gaue a harkenyng mynde.

26 Ther-

26 Therefore againſt them lifted he, his ſtrong reuenging hand:
them to deſtroy in wildernes, ere they ſhould ſee the land.

27 And to deſtroy their ſeede among, the nations with his rod:
and through the countryes of the world, to ſcatter them abroad.
28 To Baal Peor then they did, adioyne themſelues vnto:
and eate the offringes of the dead, ſo they forſooke him tho.

29 Thus with their owne inuentions, his wrath they did prouoke:
and in his ſo inkindled wrath, the plague vpon them broke.
30 But Phinies ſtood vp with zeale, the ſinners vile to ſlay.
and iudgement he did execute, and then the plague did ſtay.

The fourth part.

31 It was imputed vnto him, for righteouſnes that day:
and from thenceforth ſo counted is, from race to race for aye.
32 At Waters eke of Meribath, they did him angry make:
yea ſo far forth that Moyſes then, was puniſht for their ſake.

33 Becauſe they vext his ſpirit ſo ſore, that in impatient heate:
his lips ſpake vnaduiſedly, his feanor was ſo great.
34 Nor as the Lord commaunded them, they ſlew the people tho:
35 But were among the heathen mixt, and learnd their workes allo.

36 And did their Idols ſerue which were, their ruine and decay:
to feendes their ſonnes and daughters they, did offer vp and ſlay.
37 Yea with vnkindely murdering knife, the guiltles bloud they ſpitt:
38 Yea their owne ſonnes & daughters bloud, without all cauſe of gilt.

Whõme they to Canaan Idols then, offred with wicked hand:
and ſo with bloud of innocentes, defiled was the land.
39 Thus were they ſtayned with the workes, of their owne filthy way:
and with their owne inuentions, a whoring did they ſtray.

40 Therefore againſt his people was, the Lordes wrath kindled ſore:
and euen his owne inheritrunce, therefore he did abhorre.
41 Into the handes of heathen men, he gaue them for a pray:
and made their foes their Lordes whõ they, were forced to obey.

The fift part.

42 Yea and their hatefull enemies, oppreſt them in the land:
and they were humbly made to ſtoope, as ſubiectes to their hand.
43 Full oftentimes from thrall had he, deliuered them before:
but with their councels they to wrath, prouokt him euermore.

Therefore they by their wickednes, were brought full low to lye:
44 Yet when he ſaw them in diſtreſſe, he harkened to their cry.

45 He cald to minde his couenaunt, which he to them had swore:
and by his mercyes multitude, repented him therefore.

46 And fauour he them made to finde, before the sight of those:
that led them captiue frō their lād, whē erst they were their foes.
47 Saue vs O Lord that art our God, saue vs O Lord we pray:
and from among the heathen folke, Lord gather vs away.

48 That we may spread the noble prayse of thy most holy name:
that we may glory in thy prayse, and sounding of thy fame.
49 The Lord the God of Israell, be blest for euermore:
let all the people say Amen, prayse ye the Lord therefore.

*Confitemini Domino. Pſalme. CVII. W.K.*

The Prophet exhorteth all that are redæmed by the Lord and gathered vnto him, to geue thankes for this mercifull prouidence of God, gouerning all thinges at his good pleasure, sending good and euill, prosperitye and aduersitye, to bring men vnto him. Therefore as the righteous thereat reioyce, so shall the wicked haue their mouthes stopped.

Sing this as the 96. Pſalme.

GEue thankes vnto the Lord our God, for gracious is he:
and that his mercy hath no end, all mortall men may see.
2 Such as ỹ Lord redemed hath, with thankes should prayse his (name
and shew how they frō foes are freed, & how he wrought ỹ same.

3 He gathered them forth of the landes, that lay so farre about:
frō East to West, frō North to South, his hand did finde them out.
4 They wandred in the Wildernes, and strayed from the Way:
and found no citye where to dwell, that serue might for their stay.

5 Whose thirst and hunger was so great, in these desertes so voyd:
that faintnes did them sore assault, and eke their soules annoyd.
6 Then did they cry in their distresse, vnto the Lord for ayd:
who did remoue their troublous state according as they prayde.

7 And by that way which was most right, he led them lyke a guide:
That they might to a citye goe, and there also abide.
8 Let men therefore before the Lord, confesse his goodnes then:
and shew the wonders that he doth, before the sonnes of men.

9 For he the empty soule sustaynd, whome thirst had made to faint:
the hungry soule with goodnes fed, and did them eke acquaint.
10 Such as doe dwell in darknes depe, where they of death doe waite:
fast bound to tast such troublous storme, as yron chaynes doe threat.

The second part.

11 For that agaynst the Lordes owne wordes, they sought so to rebell:
esteeming light his counsels high, which doe so farre excell.

12 But when he humbled them full low, they then fel downe with griefe
and none was found so much to helpe, where by to get reliefe.

13 Then did they cry in their distres, vnto the Lord for ayde:
who did remoue their troublous state, according as they prayed.
14 For he from darknes out them brought, & frō deathes dreadfull shade
bursting with force the yron bandes, which did before them lade.

15 Let men therefore before the Lord, confesse his kindenes then:
and shew the wonders that he doth before the sonnes of men.
16 For he threw downe their gates of bras, and brake thē with strōg hād
the iron barres he smot in two, nothing could him withstand.

17 The foolish folke great plagues doe feele, and cannot from thē wend:
but heape on moe to those they haue, because they doe offend.
18 Their soule so much did loth all meate, that none they could abide:
whereby death had them almost caught, as they full truely tride.

19 Then did they cry in their distres, vnto the Lord for ayde:
who did remoue their troublous state according as they prayde.
20 For he then sent to them his word, which health did soone restore:
and brought them frō those dangers deepe, wherein they were before.

The third part.

21 Let men therefore before the Lord, confesse his kindnes then:
and shew the wonders that he doth, before the sonnes of men.
22 And let them offer sacrifice, with thankes and also feare:
and speake of all his wondrous workes, w̄ glad and ioyfull cheare.

23 Such as in ships or brittle barkes into the seas descend:
their marchandise through fearefull floudes, to compasse and to end.
24 Those men are forced to beholo, ỹ Lordes workes what they be:
and in the daungerous deepe the same, most marueilous they see.

25 For at his word the stormy winde, ariseth in a rage:
and stirreth vp the surges so, as nought can them asswage.
26 Then are they lifted vp so high, the cloudes they seme to gayne:
and plunging downe the depth vntill, their soules consume w̄ payne.

27 And lyke a drunkard to and fro, now heare, now there they reele:
as men with feare of wit bereft, or had of sence no feele.
28 Then did they cry in their distres, vnto the Lord for ayd:
who did remoue their troublous state, according as they prayed.

29 For with his word the Lord doth make, ỹ sturdy stormes to cease:
so that the great waues from their rage, are brought to rest and peace.

30 Then

30 Then are men glad when reſt is come, which they ſo much doe craue
and are by him in hauen brought, which they ſo fame would haue.

The fourth part.

31 Let men therefore before the Lord, confeſſe his kindenes then:
and ſhew the wonders that he doth, before the ſonnes of men.
32 Let them in preſence of the folke with prayſe extol his name:
and where the Elders doe conuent, let them there doe the ſame.

33 For running flouds to dry deſertes, he doth oft chaunge and turne:
and dryeth vp as it were duſt, the ſpringing well and bourne:
34 A fruitfull land with pleaſures dect, full baren doth he make:
when on their ſins that dwell therein, he doth iuſt vengeance take.

35 Agayne the wildernes full rude, he maketh fruite to beare:
with pleaſant ſprings of water cleare, though none before were there.
36 Wherein ſuch hungry ſoules are ſet, as he doth freely chuſe:
that they a citye may them build, to dwell in for their vſe.

37 That they may ſow their pleaſant land, & vineyardes alſo plant:
to yeld them fruites of ſuch increaſe, as none may ſeeme to want.
38 They multiply exceedingly, the Lord doth bleſſe them ſo:
who doth alſo their brute beaſtes make, by numbers great to grow.

39 But when the faythfull are low brought, by the oppreſſors ſtout:
and minish doe throw many plagues, that compaſſe them about.
40 Thē doth he princes bring to ſhame, which did them ſore oppres:
and lykewiſe cauſed them to erre, within the wildernes.

41 But yet the poore he rayſed vp, out of their troubles depe:
and oft times doth his traine augmēt much lyke a flock of ſheepe.
42 The righteous ſhall behold his ſight, and alſo much reioyce:
whereas the wicked and peruerſe, with griefe ſhall ſtop their voyce.

43 But who is wiſe that now full well, he may theſe thinges record:
for certaynely ſuch ſhall perceiue, the kindenes of the Lord.

*Paratum cor meum. Pſalme. CVIII. N.*

This Pſalme is compoſed of two other Pſalmes before the ſeuen and fifty, and the ſixty. The matter here conteined is, that Dauid geueth himſelfe with hart and voyce to prayſe the Lord, and aſſureth himſelfe of the promiſe of God, concerning his kingdome ouer Iſrael, & his power agaynſt other nations, who though he ſeme to forſake vs for a time, yet he alone in the end will caſt downe our enemies.

Sing this as the 95. Pſalme.

1 O God my hart prepared is, and eke my tongue is ſo:
I will aduaunce my voyce in ſong, in geuing prayſe alſo.
2 Awake my viole and my harpe, ſweete melody to make:
and in the morning I my ſelfe, right early will awake.

3 By me among the people Lord, ſtill prayſed ſhalt thou be:
and I among the heathen folke, will ſing (O Lord) to thee.
4 Becauſe thy mercy Lord is great, aboue the heauens hye:
and eke thy trueth doth reach the cloudes, within the lofty ſkye.

5 Aboue the ſtarry heauens high, exalt thy ſelfe (O God,)
and Lord diſplay vpon the earth, thy glory all abroad.
6 That thy dearely beloued may, be ſet at libertye:
help (O my God) with thy right hand, and harken vnto me.

7 God in his holynes hath ſpoke, wherefore my ioyes abound:
Sichem I ſhall deuide and mete, the vale of Succoth ground.
8 And Giliad ſhall be mine owne: Manaſſes mine ſhall be:
my head ſtrength Ephraim, and law ſhall Juda geue for me.

9 Moab my waſhpot and my ſhoe, on Edome will I throw:
Upon the land of Paleſtine, in triumph will I goe.
10 Who ſhall into the Citye ſtrong, be guide to conduct me:
Or how by whome to Edome land, conueyed ſhall I be:

11 Is it not thou (O God) which late, hadſt vs forſaken quite:
and thou O Lord which with our hoſt, didſt not goe forth to fight:
12 Geue vs (O Lord) thy ſauing ayde, when troubles doe aſſaile:
for all the helpe of man is vaine, and can no whit auaile.

13 Through God we ſhall doe valiant actes, and worthy of renowne:
he ſhall ſubdue our enemies, yea he ſhall tread them downe.

*Deus laudem tuam. Pſalme. CIX. N.*

¶ Dauid being falſly accuſed by flatterers vnto Saule, prayeth God to keepe him, and to deſtroy his enemies. And vnder them he ſpeaketh of Judas the traytour vnto Jeſus Chriſt, and of the lyke enemies of the children of God: And deſireth to be deliuered, that his enemies may know the works of God. Thē doth he promiſe to geue prayſes vnto God.

Sing this as the 98. Pſalme.

I N ſpeachles ſilence doe not hold, O God thy tongue alwayes:
O God euen thou I ſay that art, the God of all my prayſe.
2 The wicked mouth and guilefull mouth, on me diſcloſed be:
and they with falſe and lying tongue, haue ſpoken vnto me.

3 They did beſet me round about, with wordes of hatefull ſpite:
without all cauſe of my deſert, againſt me did they fight.
4 For my good will they were my foes, but then gan I to pray:
5 My good with ill, my frendlynes, with hate they did repay.

6 Set thou the wicked ouer them to haue the vpper hand:
at his right hand eke ſuffer thou, his hatefull foe to ſtand.
7 When he is iudged, let him then, condemned be therein:
and let the prayer that he makes, be turned into ſinne.

8 Few be his dayes, his charge alſo, let thou an other take,
9 His children let be fatherleſſe, his wife a widow make.
10 Let his offſpryng be vagabounides, to beg and ſeeke their bread:
wandryng out of the waſted place, where erſt they haue bene fed.
11 Let couetous extortioner, catch all his goodes and ſtore:
and let the ſtraungers ſpoyle the fruites of all his toyle before.
12 Let there be none to pitie him, let there be none at all:
that on his children fatherles, will let their merry fall.

The ſecond part.

13 And ſo let his poſteritie, for euer be deſtroyd:
their name out blotted in the age, that after ſhall ſucceede.
14 Let not his fathers wickednes, from Gods remembraunce fall:
and let thou not his mothers ſinne, be done away at all.
15 But in the preſence of the Lord, let them remayne for aye:
that from the earth their memory, he may cut cleane away.
16 Sith mercy he forgat to ſhew, but did purſue with ſpite:
the troubled man, and thought to ſlay, the wofull harted wight.
17 As he did curſing loue it ſhall betide vnto him ſo:
and as he did not bleſſing loue, it ſhall be farre him fro.
18 As he with curſing clad himſelfe, ſo it like water ſhall:
into his bowels and like oyle, into his bones befall.
19 As garment let it be to him, to couer him for aye:
and as a girdle wherewith he, ſhall girded be alway.
20 Loe, let this ſame be from the Lord, the guerdon of my foe,
yea and of thoſe that euill ſpeake, againſt my ſoule alſo.
21 But thou (O Lord) that art my God, deale thou I lay with me,
after thy name deliuer me, for good thy mercies be.
22 Becauſe in depth of great diſtreſſe, I needy am and poore:
and eke within my payned breſt, my hart is wounded ſore.

The third part.

23 Euen ſo doe I depart away, as doth declinyng ſhade:
and as the Graſhopper, ſo I am ſhaken of and fade.
24 With faſtyng long from needefull foode, enfeebled are my knees:
and all her fatnes hath my fleſh, enforced bene to leeſe.
25 And I alſo a vile reproche, to them was made to be:
and they that did vpon me looke, did ſhake their heades at me.
26 But thou O Lord that art my God, myne ayde and ſuccour be:
accordyng to thy mercy Lord, ſaue and deliuer me.
27 And they ſhall know thereby, that this Lord is thy mighty hand:
and that thou, thou haſt done it Lord, ſo ſhall they vnderſtand:

28 Although they curſſe with ſpite, yet thou ſhalt bleſſe wō louing boyce:
they ſhall arise and come to ſhame, thy ſeruaunt ſhall reioyce.

29 Let them be clothed all with ſhame, that enemies are to me:
and with confuſion as a cloke, eke couered let them be.

30 But greatly I will with my mouth, geue thankes vnto the Lord:
and I among the multitude, his prayſes will record.

31 For he with helpe at his right hand, will ſtand the poore man by:
to ſaue him from the man that would, condemne his ſoule to dye.

*Dixit Dominus Domino.* *Pſalme.* CX. *N.*

¶ Dauid prophecieth of the power and euerlaſting kingdome geuē to Chriſt, & of his prieſthod, which ſhould put an end to the prieſthode of Leuy.

Sing this as the 68. Pſalme.

THe Lord did ſay vnto my Lord, ſit thou at my right hand:
till I haue made thy foes a ſtoole, whereon thy feete ſhall ſtand.

2 The Lord ſhall out of Sion ſend, the ſcepter of thy might:
amid thy mortall foes be thou, the ruler in their ſight.

And in the day on which thy raigne, and power they ſhall ſee:

3 Then hereby freewill offringes ſhall, thy people offer thee.
Yea with a holy Worſhipping, then ſhall they offer all:
thy byrthes dew is the dew that doth, from Wombe of morning fall.

4 The Lord hath ſworne and neuer will, repent what he doth ſay:
by thorder of Melchiſedech, thou art a prieſt for aye.

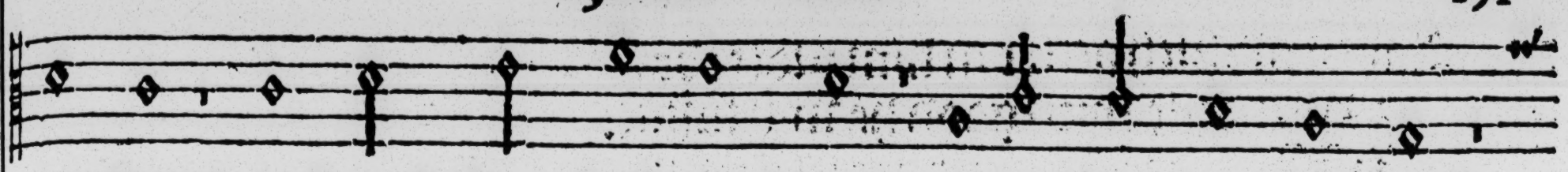
5 The Lord thy God on thy right hand, that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kinges, vpon his wrathfull day.

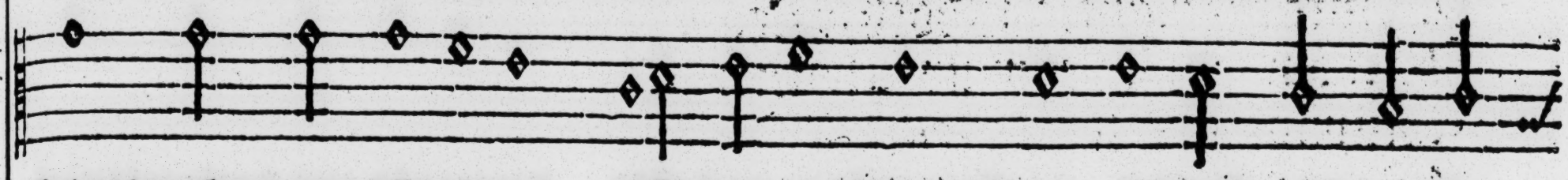
6 The heathen he ſhall iudge and fill, the place with bodyes dead,
and ouer diuers countryes ſhall, in ſunder ſmite the head,
And he ſhall drinke out of the brooke, that runneth in the way:
therefore he ſhall lift vp on hye, his royall head that day.

*Confitebor tibi Domine.* *Pſalme.* CXI. *N.*

¶ He geueth thankes to the Lord for his mercifull workes towardes his Church, and declareth wherin true wiſedome and right knowledge conſiſteth.

WIth hart I doe accord, to prayſe and laud the Lord
In preſence of the iuſt: For great his Workes
are



are found, to ſearch them ſuch are bound, as doe him loue and truſt.

his woꝛkes are glooious, alſo his righteouſnes, it doth endure foꝛ

euer, his wondꝛous woꝛkes he would, We ſtill remember ſhould, his

mercy faileth neuer.

5 Such as to him loue beare, a poꝛtion full fayꝛe,
He hath vp foꝛ them layd, foꝛ this they ſhall well finde,
He will them haue in minde, and keepe them as he ſayd.
6 Foꝛ he did not diſdayne, his woꝛkes to ſhew them playne,
By lightninges and by thunders, When he the heathens land:
did geue into their hand, Where they beheld his wonders.

7 Of all his woꝛkes enſueth, both iudgement, right, and and truth
Whereto his ſtatutes tend, they are decreed ſure.
8 Foꝛ euer to endure, Which equitye doth end.
Redemption he gaue, his people foꝛ to ſaue.
9 And hath alſo required, his pꝛomiſe not to faile,
but alwayes to pꝛeuaile, his holy name be feared.

10 Who ſo With hart full fayne, true Wiſedome would attaine:
The Lord feare and obey: Such as his lawes doe keepe,
Shall knowledge haue full deepe, his pꝛayſe ſhall laſt foꝛ aye.

*Beatus vir.* *Pſalme.* CXII. *W.K.*

The pꝛayſeth the felicitye of them that feare God, and condemneth the curſed ſtate of the contemners of God.

Sing this as the Pater noſter.

THe man is bleſt that God doth feare,
And that his lawes doth loue in deede:
His ſeede on earth God Will vpꝛeare,

And bleſſe ſuch as from him proceede,
3 His houſe with good he will fulfill:
His righteouſnes endure ſhall ſtill.

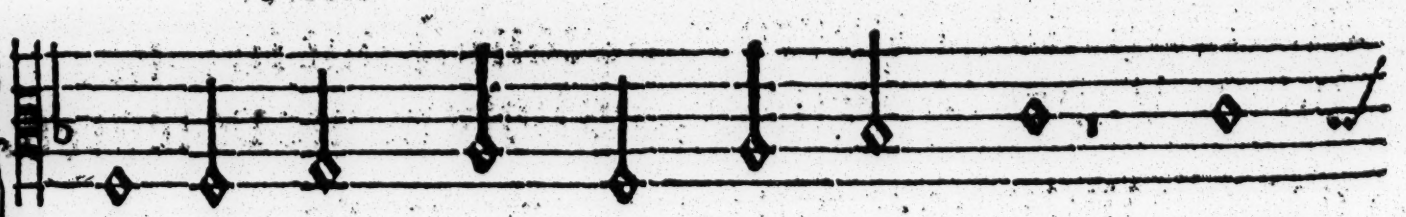
4 Unto the righteous doth ariſe,
In trouble ioy, in darcknes light:
Compaſſion is in his eyes,
And mercy alwayes in his ſight:
5 Yea pitie moueth ſuch to lend:
He doth by iudgement thynges expend.

9 And ſurely ſuch ſhall neuer fayle,
For in remembrannce had is he:
7 No tidynges ill can make him quayle,
Who in the Lord ſure hope doth ſee.
8 His hart is firme, his feare is paſt:
For he ſhall ſee his foes downe caſt.

9 He did well for the poore prouide,
His righteouſnes ſhall ſtill remayne.
And his eſtate with prayſe abyde,
Though that the wicked man diſdayne.
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

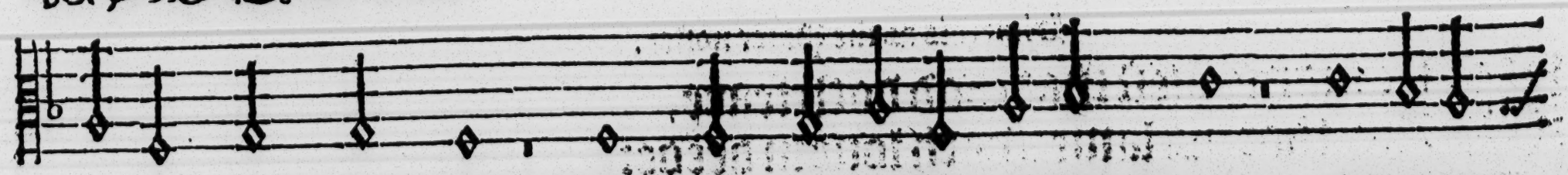
*Laudate pueri. Pſalme. CXIII. W.K.*

An exhortation to prayſe the Lord for his prouidence in that, that contrary to the courſe of nature he worketh in his Church.



E children which doe ſerue the Lord, prayſe

ye his name with one accord, yea bleſſed



be alwayes his name, who from the riſing of the Sunne, till it re-

turne

turne where it begunne , is to be prayſed with great fame . The

Lord all peoples doth ſurmount , as for his glory We may count ,

aboue the heauens hye to be : With God the Lord who may com-

pare, whoſe dwellinges in the heauens are , of ſuch great power and

force is he.

6 He doth abaſe himſelfe we know,
Thinges to behold both heare below,
And alſo in heauen aboue:
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw
His onely mercy did him moue.
8 And ſo him ſet in high degree,
With princes of great dignitye,
That rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
Therefore prayſe ye his holy name.

*In exitu Iſrael. Pſalme. CXIIII. WW.*

How the Iſraelites were deliuered out of Egipt , and of the wonderfull miracles that God ſhewed at that tyme, which put vs in remembrauunce of Gods great mercyes towardes his children , and of our vnthankfulnes for the ſame.

Sing this as the 85. Pſalme.

When Iſraell by Gods addreſſe, from Pharaos land was bent:
and Jacobs houſe the ſtrangers left, and in the ſame traine went.

2 In

2 In Juda God his glory shewde, his holynes most bright:
So did the Israelites declare, his kingdome power, and might.

3 The sea it saw and sodenly, as all amasde did flee:
the roaring streames of Jordans floud, reculed backwardly.
4 As Rāmes afrayd, ẏ mountaynes skipt, their strength did thē forsake:
and as the sely trembling lambes, their tops did beate and shake.

5 What ayled the sea as all amasde, so sodenly to flee:
ye rowling Waues of Jordans floud, Why ran ye backwardly:
6 Why shooke ye hilles as Rāmes afrayd, Why did your strēgth so shake
Why did your tops as trembling lambes, for feare quiuer and quake.

7 O earth confesse thy soueraigne Lord, and dread his mighty hand:
Before the face of Jacobs God, feare ye both sea and land.
8 I meane the God which frō hard rocks, doth cause main flouds apeare
and from the stony flint doth make, gushe out the fountaynes cleare.

*Non nobis Domine. Psalme. CXV. N.*

A prayer of the faythfull oppressed by Idolatrous tyrantes, agaynst whome they desire God would succour them for asmuch, as there is no comparison betwene him and their false Gods or Idols, trusting most constantly that God will preserue them in this their neede, seeing that he hath adopted, and receaued them to his fauour, promising finally, that they will not be vnmindfull of so great a benefite, if it would please God to heare their prayer, and deliuer them by his omnipoteut power.

Sing this as the 68. Psalme.

NOt vnto vs Lord, not to vs, but to thy name geue prayse:
both for thy mercy and thy trueth, that are in thee alwayes.
2 Why shall the heathen scorners say, Where is their God become:
3 Our God in heauen is, & What he Will that hath he done.

4 Their Idols siluer are and gold, Worke of mens handes they be:
5 They haue a mouth and doe not speake, and eyes and doe not see.
6 And they haue eares ioynd to their heads, and doe not heare at all:
and noses eke they formed haue, and doe not smell Withall.

7 And handes they haue, and handle not; and feete and doe not goe:
a throat they haue, yet through the same, they make no sound to blow
8 Those that make them are lyke to them, and those Whose trust they be:
9 O Israell trust in the Lord, their helpe and shield is he.

10 O Aarons house trust in the Lord, their helpe and shield is he:
11 Trust ye the Lord that feare the Lord, their helpe and shield is he.
12 The Lord hath mindefull bene of vs, and Will vs blesse also:
On Israels and on Aarons house, his blessing he Will shew.

Then

13 Them that be fearers of the Lord, the Lord will bleſſe them all:
Euen he will bleſſe them euery one, the great and eke the ſmall.
14 To you I ſay the louing Lord, will multiply his grace:
to you and to the children that, ſhall follow of your race.

15 Ye are the bleſſed of the Lord, euen of the Lord I ſay:
Which both the heauen & the earth, hath made and ſet in ſtay.
16 The heauens yea the heauens hye, belong vnto the Lord:
the earth vnto the ſonnes of men, he gaue of free accord.

17 They that be dead doe not with prayſe, ſet forth the Lordes renowme:
nor any that into the place, of ſilence doe goe downe.
18 But we will prayſe the Lord our God, from henceforth and for aye:
ſound ye the prayſes of the Lord, prayſe ye the Lord I ſay.

*Dilexi quoniam.* *Pſalme.* CXVI. N.

Dauid being in great daunger of Saule, in the deſert of Maon, perceiuing the great and ineſtimable loue of God toward him, magnifieth ſuch great mercyes, and proteſteth that he will be thankfull for the ſame.

Sing this as the 111. Pſalme.

I Loue the Lord becauſe my voyce, and prayer heard hath he:
when in my dayes I cald on him, he bowed his eare to me.
2 Euen when the ſnares of cruell death, about beſet me round:
when paynes of hell me caught, and when I woe and ſorrow found.

3 Upon the name of God my Lord, then did I call and ſay:
deliuer thou my ſoule O Lord, I doe thee humbly pray.
4 The Lord is very mercifull, and iuſt he is alſo:
and in our God compaſſion, doth plentifully flow.

5 The Lord in ſafety doth preſerue, all thoſe that ſimple be:
I was in wofull miſery, and he relieued me.
6 And now my ſoule ſith thou art ſafe, returne vnto thy reſt:
for largely loe the Lord to thee, his bounty hath expreſt.

7 Becauſe thou haſt deliuered, my ſoule from deadly thrall:
my moyſted eyne from mornefull teares, my ſlyding feete from fall.
8 Before the Lord I in the land, of lyfe will walke therefore:
I did beleue therefore I ſpake, for I was troubled ſore.

9 I ſayd in my diſtreſſe and feare, that all men lyers be:
what ſhall I pay the Lord for all, his benefites to me.
10 The wholeſome cup of ſauing health, I thankfully will take:
and on the Lordes name I will call, when I my prayer make.

11 I to

11 I to the Lord will pay the vowes, that I haue him behight:
Yea euen at this preſent tyme, in all his peoples ſight.
12 Right deare and precious in his ſight, the Lord doth aye eſteeme,
The death of all his holy ones, what euer men do deeme.

13 Thy ſeruaunt Lord, thy ſeruaunt lo, I do my ſelfe confeſſe:
Sonne of thy handmayd, thou haſt broke, the bondes of my diſtreſſe.
14 And I will offer vp to thee, a ſacrifice of prayſe:
and I will call vpon the name, of God the Lord alwayes.

15 I to the Lord will pay the vowes, that I haue him behight:
yea euen at this preſent time, in all his peoples ſight.
16 Yea in the courtes of Gods owne houſe, and in the midſt of thee:
O thou Ieruſalem I ſay, wherefore the Lord prayſe ye.

*Laudate Dominum. Pſalme. CXVII. N.*

The exhorteth the gentils to prayſe God, becauſe he hath accompliſhed as wel to them as the Ieiwes, the promiſe of lyfe euerlaſting by Ieſus Chriſt.

Sing this as the 98. Pſalme.

O All ye nations of the world, prayſe ye the Lord alwayes:
and all ye people euery where, ſet forth his noble prayſe.
For great his kindenes is to vs, his trueth endures for aye:
wherefore prayſe ye the Lord our God, prayſe ye the Lord I ſay.

*Confitemini Domino. Pſalme. CXVIII. M.*

David reiected of Saule and of the people, at the time appointed obtayned the kingdome, for the which he biddeth all them that feare the Lord to be thankfull, and vnder his perſon, in all this was Chriſt lively ſet forth, who ſhould be of his people reiected.

Sing this as the 84. Pſalme.

O Geue ye thankes vnto the Lord for gracious is he:
Becauſe his mercy doth endure for euer towardes thee.
2 Let Iſraell confeſſe and ſay, his mercy dures for aye:
Now let the houſe of Aaron ſay, his mercy dures for aye.

3 Let all that feare the Lord our God, euen now confeſſe and ſay:
the mercy of the Lord our God, endureth ſtill for aye.
4 In trouble and in heauines, vnto the Lord I cride:
Which louingly heard me at large, my ſute was not denide.

5 The Lord himſelfe is on my ſide, I will not ſtand in doubt:
nor feare what man can doe to me, when God ſtandeth me about.
6 The Lord doth take my part with them, that help to ſuccour me:
therefore I ſhall ſee my deſire, vpon mine enemie.

7 Better it is to truſt in God, then in mans mortall ſeede:
or to put confidence in kinges, or princes in our neede.
8 All nations haue incloſed me, and compaſſed me round:
but in the name of God ſhall I, mine enemies confound.

9 They

9 They kept me in on euery ſide, they kept me in I ſay:
but through the Lordes moſt mighty name, I ſhall worke their decay
10 They came about me all lyke bees, but yet in the Lordes name:
I quencht their thornes that were on fire, and will deſtroy the ſame.

11 Thou haſt with force thruſt ſore at me, that I in deede might fall:
but through the Lord I found ſuch helpe, ỹ they were vanquiſht all.
12 The Lord is my defence and ſtrength, my ioy my myrth and ſong:
He is become for me in deede, a ſauiour moſt ſtrong.

13 The right hād of the Lord our God, doth bring to paſſe great thinges:
he cauſeth voyce of ioy and wealth, in righteous mens dwellinges.
14 The right hand of the Lord doth bring, moſt mighty thinges to paſſe
His hand hath the preheminence, his force is as it was.

15 I will not dye but euer liue, to vtter and declare:
the Lord his might & wondrous power, his workes & what they are.
16 The Lord himſelfe hath chaſtened, and hath corrected me:
but hath not geuen me ouer yet, to death as ye may ſee.

17 Set open vnto me the gates, of trueth and righteouſnes:
that I may enter into them, the Lordes prayſe to confeſſe.
18 This is the gate euen of the Lord, which ſhall not ſo be ſhut:
but good and righteous men alway, ſhall enter into it.

19 I will geue thankes to thee O Lord, becauſe thou haſt heard me:
and art become moſt louingly, a ſauiour vnto me.
20 The ſtone which ere this tyme among, the builders was refuſed:
is now become the corner ſtone, and chiefly to be vſed.

21 This was the mighty worke of God, this was the Lordes owne fact
and it is marueilous to behold, with eyes that noble act.
22 This is the ioyfull day in deede, which God himſelfe hath wrought:
Let vs be glad and ioy therein, in hart, in minde, and thought.

23 Now helpe me Lord and proſper vs, we wiſhe with one accord:
bleſſed be he that comes to vs, in the name of the Lord.
24 God is the Lord that ſhewes vs light, binde ye therefore with cord:
your ſacrifice to the alter, and geue thankes to the Lord.

25 Thou art my God I will confeſſe, and render thankes to thee:
thou art my God and I will prayſe, thy mercy towardes me.
26 O geue ye thankes vnto the Lord, for gracious is he:
becauſe his mercy doth endure, for euer towardes thee.

*Beati immaculati.* *Pſalme. CXIX.* *W.W.*

In this Pſalme is contayned an erquiſite art, & a wonderfull behemency in ſetting forth the prayſes of Gods law wherin the Prophet cannot ſatiſfy himſelfe, nor ſufficiētly expreſſe the affectiō which he beareth thereunto: adding moreouer many notable complaynts and conſolatiōs, wherefore it is meete that all ỹ faithfull haue it alway both in hart & mouth, and in the Ebrue euery viii. verſes begin with one letter of ỹ Alphabet.

Bleſſed are they that perfect are, and pure in minde and hart:

Whoſe liues & conuerſation, from Gods lawes neuer ſtart. 2. Bleſſed are

they that geue themſelues, his ſtatutes to obſerrue: ſeeking the Lord

with all their hart, and neuer from him ſwerue.

3 Doubtles ſuch men goe not aſtray, nor doe no Wicked thing:
Which ſtedfaſtly Walke in his pathes, Without any Wandring.
4 It is thy Will and commaundement, that With attentiue heede:
thy noble and diuine preceptes, We learne and keepe in deede.

5 Oh Would to God it might thee pleaſe, my Wayes ſo to addres:
that I might both in hart and voyce, thy lawes keepe and confeſſe.
6 So ſhould no ſhame my lyfe attayne, Whileſt I thus ſet mine eyes:
and bend my minde alwayes to muſe, on thy ſacred decrees.

7 Then will I prayſe With vpright hart, and magnify thy name:
When I ſhall learne thy iudgementes iuſt, and lykewiſe proue ỹ ſame.
8 And Wholy Will I geue my ſelfe, to keepe thy lawes moſt right:
forſake me not for euer Lord, but ſhew thy grace and might.

BETH. The ſecond part.

9 B By what meanes may a young man beſt, his lyfe learne to amend:
If that he marke and keepe thy Word, and therein his time ſpend.
10 Unfaynedly I haue thee ſought, and thus ſeeking abide:
Oh neuer ſuffer me O Lord, from thy preceptes to ſlyde.

11 Within

11 Within my hart and secret thoughtes, thy Wordes I haue hid still:
that I might not at any tyme, offend thy godly Will.
12 We magnify thy name (O Lord) and prayse thee euermore:
the statutes of most Worthy fame, O Lord teach me therefore.

13 My lips haue neuer ceast to preach, and publish day and night:
the iudgementes all Which did proceede, from thy mouth full of might
14 Thy testimonyes and thy Wayes, please me no lesse in deede:
then all the treasures of the earth, Which Worldlings make their meed

15 Of thy preceptes I Will still muse, and thereto frame my talke:
as at a marke so Will I ayme, thy Wayes how I may Walke.
16 My onely ioy shall be so fixt, and on thy lawes so set:
that nothing can me so far blind, that I thy Wordes forget.

GIMEL. The third part.

17 GRaunt to thy seruaunt now such grace, as may my lyfe prolong:
thy holy Word then Will I keepe, both in my hart and tongue.
18 Mine eyes Which were dim and shut vp, so open and make bright:
that of thy law and maruelous Works, I may haue the cleare sight.

19 I am a straunger in this earth, Wandring now here, now there:
thy Word therefore to me disclose, my footesteps for to cleare:
20 My soule is rauisht With desire, and neuer is at rest:
but seekes to know thy iudgements hye, & What may please thee best.

21 The proud men and malicious, thou hast destroyed ech one:
and cursed are such as doe not, thy hestes attend vpon.
22 Lord turne me from rebuke and shame, which Wicked men conspire:
for I haue kept thy couenauntes, With zeale as hoat as fire.

23 The princes great in councell sat, and did agaynst me speake:
but thē thy seruāt thought how he, thy statutes might not breake.
24 For Why: thy couenauntes are my ioy, and my great hartes solace:
they serue in stede of counsellers, my matters for to passe.

DALETH. The fourth part.

25 I Am alas as brought to graue, and almost turnd to dust:
restore therefore my lyfe agayne, as thy promise is iust.
26 My wayes When I acknowledged, With mercy thou didst heare:
heare now eftsones and me instruct, thy lawes to loue and feare.

27 Teach me once throughly for to know, thy preceptes and thy lore:
thy Workes then Will I meditate, and lay them vp in store.
28 My soule I feele so sore oppresst, that it melteth for griefe:
according to thy Word therefore, hast Lord to send reliefe.

29 From lying and deceitfull lips, let thy grace me defend:
and that I may learne thee to loue, thy holy law me ſend.
30 The way of trueth both trayt and ſure, I haue choſen and found:
I ſet thy iudgement me before, Which keepe me ſafe and ſound.

31 Since then O Lord I forced my ſelfe, thy couenauntes to embrace:
let me therefore haue no rebuke, nor check in any caſe.
32 Then will I runne With ioyfull cheare, Where thy Word doth me call:
When thou haſt ſet my hart at large, and rid me out of thrall.

HE. The fift part.

33 INſtruct me Lord in the right trade, of thy ſtatutes diuine:
And it to kepe euen to the end, my hart Will I incline.
34 Graunt me the knowledge of thy law, and I ſhall it obey:
With hart and minde and all my might, I Will it kepe I ſay.

35 In the right path of thy precepts, guide me Lord I require:
none other pleaſure doe I Wiſhe, nor greater thing deſire.
36 Incline my hart thy lawes to keepe, and couenauntes to embrace:
and from all filthy auarice, Lord ſhield me With thy grace.

37 From vaine deſires and Worldly luſtes, turne back mine eyes & ſight:
Geue me the ſpirite of lyfe and power, to Walke thy Wayes aright.
38 Confirme thy gracious promiſe Lord, Which thou haſt made to me:
Which am thy ſeruaunt and doe loue, and feare nothing but thee.

39 Reproch and ſhame, Which I ſo feare, from me (O Lord) expel:
for thou doeſt iudge With equitye, and therein doeſt excell.
40 Behold my hartes deſire is bent, thy lawes to keepe for aye:
Lord ſtrengthen me ſo With thy grace, that it performe I may.

VAV. The vi. part.

41 THy mercyes great and manifold, let me obtayne O Lord:
thy ſauing health let me enioy, according to thy Word.
42 So ſhall I ſtop ỹ ſlaunderous mouthes, of leud men and vniuſt:
for in thy faythfull promiſes, ſtandes my comfort and truſt.

43 The Word of trueth Within my mouth, let euer ſtill be preſt:
for in thy iudgements Wonderfull, my hope doth ſtand and reſt.
44 And While that breath Within my breſt, doth naturall lyfe preſerue:
yea til this World ſhall be diſſolued, thy law Will I obſerue.

45 So Walke Will I as ſet at large, and made free from all dread:
becauſe I ſought how for to keepe, thy preceptes and thy read.
46 Thy noble aces I Will deſcribe, as thinges of moſt great fame:
Euen before kinges I Will them blaſe, and ſhrinke no Whit for ſhame.

47 I

47 I will reioyce then to obey, thy Worthy hestes and Will:
which euermore I haue loued best, and so will loue them still.
48 My hand will I lift to thy lawes, Which I haue dearely bought:
and practise thy commaundementes, in Will in deede and thought.

ZAIN. The vii. part.

49 THy promise which thou madest to me, thy seruaunt Lord remēber:
for therein haue I put my trust, and confidence for euer.
50 It is my comfort and my ioy, when troubles me assaile:
for were my lyfe not by thy Word, my lyfe would soone me faile.

51 The proud and such as God contemne, still made of me a scorne:
yet would I not thy law forsake, as he that were forlorne.
52 But cald to minde (Lord) thy great Workes, shewd to our fathers old
whereby I felt thy ioy surmount, my griefe an hundred fold.

53 But yet alas for feare I quake, seing how Wicked men:
thy law forsooke and did procure, thy iudgementes Who know when.
54 And as for me I framd my songes, thy statutes to exalt:
when I among the straungers dwelt, and thoughtes gan me assault.

55 I thought vpon thy name O Lord, by night when other sleepe:
as for thy law also I kept, and euer will it keepe.
56 This grace I did obtayne because, thy couenaūtes sweete and deare:
I did embrace and also keepe, With reuerence and With feare.

HETH. The viii. part.

57 O God Which art my part and lot, my comfort and my stay:
I haue decreed and promised, thy law to keepe alway.
58 Mine earnest hart did humbly sue, in presence of thy face:
as thou therefore hast promised, Lord graunt me of thy grace.

59 My lyfe I haue examined, and tride my secret hart:
which to thy statutes caused me, my feete straight to conuert.
60 I did not stay nor linger long, as they that slouthfull are:
but hastely thy lawes to keepe, I did my selfe prepare.

61 The cruell bandes of Wicked men, haue made of me their pray:
yet would I not thy law forget, nor from thee go astray.
62 Thy righteous iudgement toward me, so great is and so hye:
that euen at midnight will I rise, thy name to magnifye.

63 Companion am I to all them, Which feare thee in their hart,
and neither will for loue nor dread, from thy commaundements start.
64 Thy mercyes Lord most plenteously, doe all the World fulfill:
O teach me how I may obey, thy statutes and thy Will.

TETH. The ir. part.

65 According to thy promise Lord, so hast thou with me delt:
for of thy grace in sundry sortes, haue I thy seruaunt felt.
66 Teach me to iudge alwayes aright, and geue me knowledge sure:
for certeinly beleue I doe, that thy preceptes are pure.

67 Ere thou didst touch me with thy rod, I erred and went astray:
but now I keepe thy holy Word, and make it all my stay.
68 Thou art both good and gracious, and geuest most liberally:
thine ordinaunces how to keepe, therefore (O Lord) teach me.

69 The proud and wicked men haue forged, agaynst me many a lye:
yet thy commaundementes still obserue, with all my hart will I.
70 Their hartes are swolne w worldly wealth, as grease so are they fat:
but in thy law doe I delight, and nothing seeke but that.

71 Oh happy time may I well say, when thou didst me correct:
for as a guide to learne thy lawes, thy rods did me direct.
72 So that to me thy Word and law, is dearer manifold:
then thousandes great of siluer and gold, or ought that can be told.

IOD. The r. part.

73 Seing thy handes haue made me Lord, to be thy creature:
graunt knowledge lykewise how to learne, to put thy lawes in vre.
74 So they that feare thee shall reioyce, when euer they me see:
because I haue learnd by thy Word, to put my trust in thee.

75 When with thy rods the World is plagde, I know the cause is iust:
so when thou didst correct me Lord, the cause iust needes be must.
76 Now of thy goodnes I thee pray, some comfort to me send:
as thou to me thy seruaunt hetest, so from all ill me shend.

77 Thy tender mercyes powre on me, and I shall surely liue:
For ioy and consolation both, thy lawes to me doth geue.
78 Confound the proud whose false pretence, is me for to destroy:
but as for me thy hestes to know, I will my selfe employ.

79 Who so with reuerence doe thee feare, to me let them retyre:
and such as doe thy couenauntes know, and them alone desire.
80 My hart without all wauering, let on thy lawes be bent:
that no confusion come to me, whereby I should be shent.

CAPH. The ri. part.

81 My soule doth faint and ceaseth not, thy sauing health to craue:
and for thy Wordes sake still I trust, my hartes desire to haue.
82 Mine eyes doe fayle, with looking for, thy Word and thus I say:
Oh when wilt thou me comfort Lord, why doest thou thus delay.

83 As

83 As a skin bottle in the smoke, so am I parcht and dryde:
yet will I not out of my hart, let thy commaundement slyde.
84 Alas how long shall I yet liue, before I see the houre:
that on my foes which me torment, thy vengeaunce thou wilt poure.

85 Presumptuous men haue digged pits, thinking to make me sure:
thus contrary agaynst thy law, my hurt they doe procure.
86 But thy commaundementes are all true, and cauiles they me greue:
to thee therefore I doe complayne; that thou nughtest me relieue.

87 Almost they had me cleane destroyd, and brought me quite to grouid:
yet by thy statutes I abode, and therein succour found.
88 Restore me Lord agayne to lyfe, for thy mercyes excell:
and so shall I thy couenauntes keepe, till death my lyfe expell.

LAMED. The xii. part.

89 In heauēs Lord where thou doest dwell, thy word is stablisht sure:
and shall for all eternitye, fast grauen there endure.
90 From age to age thy trueth abides, as doth the earth witnes:
whose ground worke thou hast layd so sure, as no tongue can expresse.

91 Euen to this day we may well see, how all thinges perseuere:
according to thy ordinaunce, for all thinges thee reuere.
92 Had it not bene that in thy law, my soule had comfort sought:
long time ere now in my distres, I had bene brought to nought.

93 Therefore will I thy preceptes aye, in memory keepe fast:
by them thou hast my lyfe restord, when I was at last cast.
94 No wight to me can title make, for I am onely thine:
saue me therefore for to thy lawes, mine eares and hart incline.

95 The wicked men doe seeke my bane, and thereto lye in waite:
but I the while considered, thy notable actes and great.
96 I see nothing in this wide world, at length which hath not end:
but thy commaundement and thy word, beyond all end extend.

MEM. The xiii. part.

97 What great desire and feruent loue, doe I beare to thy law:
all the day long my whole deuise, is onely on thy law.
98 Thy word hath taught me far to passe, my foes in policy:
for still I keepe it as a thing, of most excellency.

99 My teachers which did me instruct, in knowledge I excell:
because I doe thy couenauntes keepe, and them to others tell.
100 In wisedome I doe passe also, the ancient men in deede:
and all because to keepe thy lawes, I yeld it aye best rede.

101 My feete I haue refrayned eke, from euery euill way:
because that I continually, thy word might keepe I say.
102 I haue not swarued from thy iudgementes, nor yet shronke any del:
for why: thou hast me taught thereby, to liue godly and well.

103 O Lord how sweete vnto my tast, finde I thy wordes alway:
Doubtles no hony in my mouth, feele ought so sweete I may.
104 Thy lawes haue me such wisedome learnd, that vtterly I hate:
all wicked and vngodly wayes, in euery kinde or rate.

NVN. The xiiii. part.

105 EVen as a lanterne to my feete, so doth thy word shine bright:
And to my pathes where euer I goe, it is a flaming light.
106 I haue both sworne and will performe, most certainly doubtles:
that I will keepe thy iudgementes iust, and them in lyfe expresse.

107 Affliction hath me sore oppressed, & brought me to deathes doore:
O Lord as thou hast promised, so me to lyfe restore.
108 The offringes which with hart & voyce, most frauckly I thee geue:
accept and teach me how I may, after thy iudgementes liue.

109 My soule is aye so in my hand, that daungers yet assayle:
yet doe I not thy law forget, nor it to keepe will fayle.
110 Although the wicked layd their nets, to catch me at a bray:
yet did I not from thy preceptes, once swarue or goe astray.

111 Thy law I haue so claymed alway, as mine owne heritage:
for why: for therein I delight, and set my whole courage.
112 For euermore I haue bene bent, thy statutes to fulfill:
euen so lykewise vnto the end, I will continue still.

SAMECH The xv. part.

113 THe crafty thoughtes and double hart, I doe alwayes detest:
but as for thy law and preceptes, I loued them euer best.
114 Thou art my hid and secret place, my shield of strong defence:
therefore haue I thy promises, lookt for with patience.

115 Go to therefore ye wicked men, depart from me anone:
for the commaundementes will I keepe, of God my Lord alone.
116 As thou hast promised so performe me, that death me not assaile:
nor let my hope abuse me so, that through distrust I quaile.

117 Vphold me and I shall be safe, for ought they doe or say:
and in thy statutes pleasure take, will I both night and day.
118 Thou hast trod such vnder thy feete, as doe thy statutes breake:
for nought auayleth their subtiltye, their counsel is but weake.

119 Lyke drosse thou casts the wicked out, where euer they goe or dwell:
therefore can I as thy statutes, loue nothing halfe so well.
120 My flesh alas, is taken with feare, as though it were benomd:
for when I see thy iudgementes straight, I am as one astond.

AIN. The xvi part.

121 I Do the thing that lawfull is, and geue to all men right:
resigne me not to them that would, oppresse me w̄ their might.
122 But for thy seruaunt surety be, in that thing that is good:
that proud men geue me not the foyle, which rage as they were wood.

123 Mine eyes with waiting are now blind, thy health so much I craue:
and eke thy righteous promise Lord, whereby thou wilt me saue.
124 Intreat thy seruaunt louingly, and fauour to him show.
thy statutes of most excellencye, teach me also to know.

125 Thy humble seruaunt Lord I am, graunt me to vnderstand:
how by thy statutes I may know, best what to take in hand.
126 It is now time Lord to beginne, for trueth is quite decayd:
thy law lykewise they haue trnsgrest, and none agaynst them sayd.

127 This is the cause wherefore I loue, thy lawes better then gold:
or iewels fine which are esteemd, most costly to be sold.
128 I thought thy preceptes all most iust, and so them layd in store:
all crafty and malitious wayes, I doe abhorre therefore.

PE. The xvij. part.

129 THy couenauntes are most wonderfull, & full of thinges profound:
my soule therefore doth keepe thē sure, whē they are tride & foūd
130 When men first enter into thy wordes, they finde a light most cleare:
and very ideots vnderstand, when they it read or heare.

131 For ioy I haue both gaped & breathde, to know thy commaundement
that I might guide my lyfe thereby, I sought what thing it ment.
132 With mercy and compassion Lord, behold me from aboue:
as thou art wont to behold such, as thy name feare and loue.

133 Direct my footesteps by thy Word, that I thy will may know:
and neuer let iniquitye, thy seruaunt ouerthrow.
134 From slaunderous tongues and deadly harmes, preserue & keepe me
thy preceptes then I will obserue, & put them eke in vre. (sure:

135 Thy coūtenaūce which doth surmoūt, ẏ sunne in his bright hew:
let shine on me, and by thy law, teach me what to eschew.
136 Out of mine eyes great flouds gush out, of dreary teares and fell:
when I behold how wicked men, thy lawes keepe neuer a dell.

Zade

ZADE. The rviii. part.

137 IN euery poynt Lord thou art iust, the Wicked though they grudge
and When thou doest sentence pronounce, ÿ art a righteous iudge.
138 To render right & fly from guile, are two chiefe poyntes most hye:
and such as thou hast in thy law, commaunded vs straightly.

139 With zeale and Wrath I am consumd, and euen pined away:
to see my foes thy Wordes forget, for ought that I doe may.
140 So pure and perfect is thy Word, as any hart can deeme:
and I thy seruaunt nothing more, doe loue or yet esteme.

141 And though I be nothing set by, as one of base degree:
yet doe I not thy hestes forget, nor shrinke away from thee.
142 Thy righteousnes Lord is most iust, for euer to endure:
also thy law is trueth it selfe, most constant and most pure.

143 Trouble and griefe haue seased on me, and brought me wōdrous low
yet doe I still of thy preceptes, delight to heare and know.
144 The righteousnes of thy iudgementes, doe last for euermore:
then teach them me, for euen in them, my lyfe lyeth vp in store.

KOPH. The rix. part.

145 WIth feruent hart I cald and cride, now aunswere me O Lord:
That thy commaundement to obserue, I may fully accord.
146 To thee (my God) I make my sute, wt most humble request:
saue me therefore and I Will keepe, thy precept and thy hest.

147 To thee I cry euen in the morne, before the day Ware light:
because that I haue in thy Word, my confidence Whole plight.
148 Mine eyes preuent the Watch by night, and ere they call I Wake:
that by deuising of thy Word, I might some comfort take.

149 Incline thine eares to heare my voyce, and pitye on me take:
as thou Was Wont so iudge me Lord, least lyfe me should forsake.
150 My foes draw nere and doe procure, my death malitiously:
Which from thy law are farre gone back, and strayed from it leudly.

151 Therefore O Lord approch thou neare, for neede so doth require:
and all thy precepts true they are, then helpe I thee desire.
152 But thy commaundements I haue learnd, not now but long agoe:
that they remaine for euermore, thou hast them grounded so.

RESH. The rx. part.

153 MY trouble and affliction, consider and behold:
Deliuer me for of thy law, I euer take fast hold.

159 De-

154 Defend my good and righteous cauſe, with ſpeed me ſuccour ſend:
from death as thou haſt promiſed, Lord keepe me and defend.

155 As for the wicked farre they are, from hauing health and grace:
whereby they might thy ſtatutes know, they enter not the trace.
156 Great are thy mercyes Lord I graunt, What tongue can thē attaine:
as thou haſt iudged me ere now, ſo let me lyfe obtayne.

157 Though many men did trouble me, and perſecute moſt ſore:
yet from thy lawes I neuer ſhronke, nor went awry therefore.
158 And trueth it is for griefe I dye, when I theſe traytours ſee:
becauſe they keepe no whit thy Word, nor yet ſeeke to know thee.

159 Behold for I doe loue thy lawes, with hart moſt glad and faine:
as thou art good and gracious Lord, reſtore my lyfe agayne.
160 What thy Word doth decree muſt be, and ſo it hath bene euer:
thy righteous iudgementes are alſo, moſt true and decay neuer.

SCHIN. The xxi. part.

161 PRinces haue ſought by crueltye, cauſles to make me crouch:
But all in vayne, for of thy Word, the feare did my hart touch.
162 And certenly euen of thy Word, I was more mery and glad:
then he Which of rich ſpoyles and pray, greet ſtore and plenty had.

163 As for all lyes and falſitye, I hate moſt and deteſt:
for why: thy holy law doe I aboue all thinges loue beſt.
164 Seuen times a day I prayſe the Lord, ſinging With hart and voyce:
thy righteous actes and Wonderfull, ſo cauſe me to reioyce.

165 Great peace and reſt ſhall all ſuch haue, Which doe thy ſtatutes loue:
No daunger ſhall their quiet ſtate, empeir or once remoue.
166 My onely helth and comfort Lord, I looke for at thy hand:
and therefore haue I done thoſe things, Which thou didſt me cōmaūd.

167 Thy lawes haue bene my exerciſe, Which my ſoule moſt deſired:
ſo much my loue to them Was bent, that nought els I required.
168 Thy ſtatutes and commaundements, I kept thou knoweſt aright:
for all the thinges that I haue done, are preſent in thy ſight.

TAV. The xxii. part.

169 O Lord let my coniplaynt and cry, before thy face appeare:
and as thou haſt me promiſe made, ſo teach me thee to feare.
170 My humble ſupplication, toward thee let finde acceſſe:
and graunt me Lord deliueraunce, for ſo is thy promiſe.

171 Then ſhall my lips thy prayſes ſpeake, after moſt ample ſort:
When thou thy ſtatutes haſt me taught, Wherein ſtandth all comfort

172 My

172 My tongue shal sing and preach thy word, and on this wise say shall:
Gods famous actes and noble lawes, are iust and perfect all.

173 Stretch out thy hand I thee beseech, and spedely me saue:
for thy commaundementes to obserue, chosen O Lord I haue.
174 Of thee alone Lord I craue health, for other I know none:
and in thy law and nothing els, I doe delight alone.

175 Graunt me therefore long dayes to liue, thy name to magnifye:
and of thy iudgementes mercifull, let me thy fauour try.
176 For I was lost and went astray, much lyke a wandring sheepe:
oh seeke me for I haue not failde, thy commaundements to keepe.

*Ad Dominum cum tribularer. Psalme. CXX. T.S.*

¶ The prayer of Dauid being now banished amõg the barbarous people of Arabia, by the false reportes of enuious flatterers And therefore he lamenteth his long abode among the infidels, who were geuẽ to all kinde of wickednes and contention.

IN trouble and in thral, vnto the Lord I call:
and he doth me comfort: deliuer me I say, from
lyars lips alway, and tongue of false report.

4 What vantage, or what thing
Getst thou thus for to sting,
Thou false and flattering lyer:
5 Thy tongue doth hurt I wene,
No lesse then arrowes kene,
of whot consuming fire.

6 Alas to long I slake,
Within these tentes so black,
Which Kedars are by name:

By whome the flock elect,
And all of Isaacks sect,
Are put to open shame.

7 With them that peace did hate,
I came a peace to make,
And set a quiet lyfe:
8 but When my word was told,
Causles I was controld,
By them that would haue strife.

*Leuaui occulos meos. Psalme.. CXXI. W.W.*

¶ The Prophet shewed by his owne example that the faythfull ought to looke for all their succour of God alone, who will gouerne and geue good successe to all their godly enterprises.

I lift

I Lift mine eyes to Sion hill, from whence I doe attend, what

succour God me send. The mighty God me succour will, which

heauen and earth framed, and all thinges therein named.

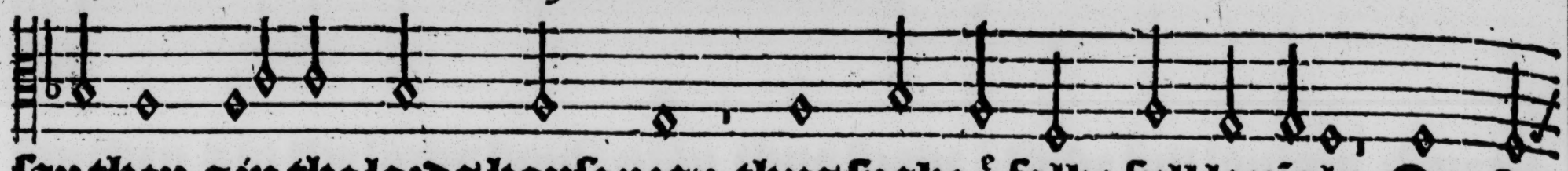
3 Thy foote from slip he will preserue,
And will thee safely keepe:
For he will neuer sleepe.
4 Lo, he that doth Israell conserue,
No sleepe at all can him catch:
But his eyes shall euer watch.
5 The Lord is thy warrant alway.
The Lord eke doth thee couer,
As at thy right hand euer.
6 The sunne shall not thee parch by day,
Nor the moone not halfe so bright:
Shall with cold thee hurt by night.
7 The Lord will keepe thee frō distresse,
And will thy lyfe sure saue:
And thou also shalt haue,
8 In all thy busines good successe,
Where euer thou goest in or out,
God will thy thinges bring about.

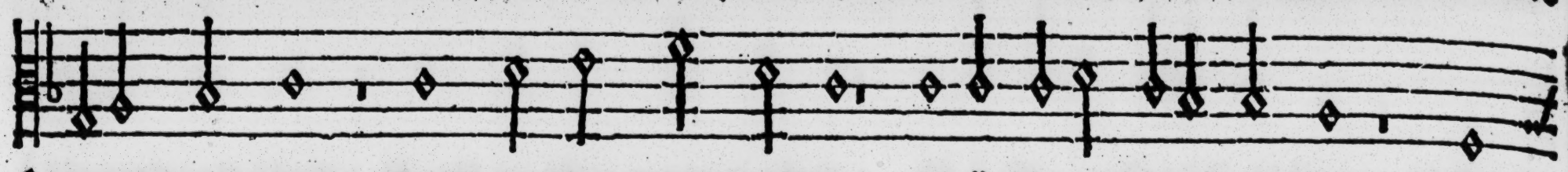
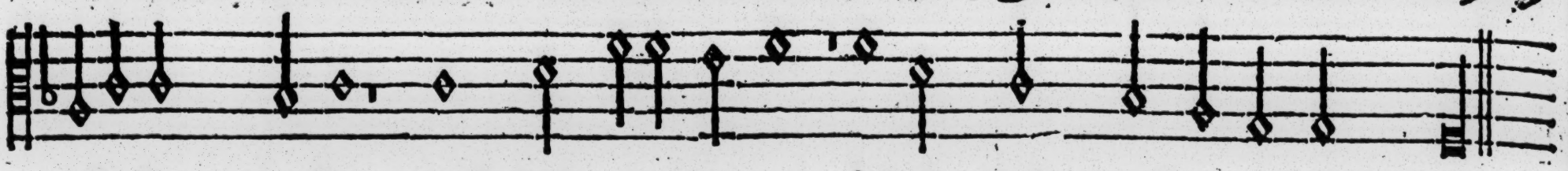
*Letatus sum. Psalme. CXXII. W. K.*

Dauid reioyceth in the name of the faythfull, that God hath accomplished his promise and placed his arke in Sion, for the which he geueth thankes, and prayeth for the prosperitie of the Church.

Did in hart reioyce, to heare the peoples

voyce, in offering so willingly: For let vs vp



ſay they, & in the lords houſe pray, thus ſpake ỹ folke full louigly. Our fete

ỹ wandred wide, ſhall in thy gates abide, O ỹ Jeruſalē full faire: Which

art ſo ſeemely ſet, much lyke a citie net, ỹ lyke whereof is not els were.

4 The tribes with one acord,
The tribes of God the Lord,
  Are thether bent their way to take:
So God before did tell,
That there his Iſraell,
  Their prayers ſhould together make.
5 For there are thrones erect,
And that for this reſpect,
  To ſet forth iuſtice orderly:
Which thrones right to maintayne,
To Dauids houſe pertayne,
  His folke to iudge accordingly,

6 To pray let vs not ceaſe,
For Jeruſalems peace,
  Thy frendes God proſper mightely
7 Peace be thy walles about,
And proſper thee throughout,
  Thy places eke continually.
8 I wiſh the proſperous ſtate,
  For my poore brethrens ſake,
That comfort haue by meanes of thee.
9 Gods houſe doth me allure,
Thy wealth for to procure,
  So much alwayes as lyeth in me.

*Ad te leuaui oculos.* Pſalme. Cxxiii. T.S.

¶ A prayer of the faythfull, which are afflicted by the wicked worldlinges and contemners of God.

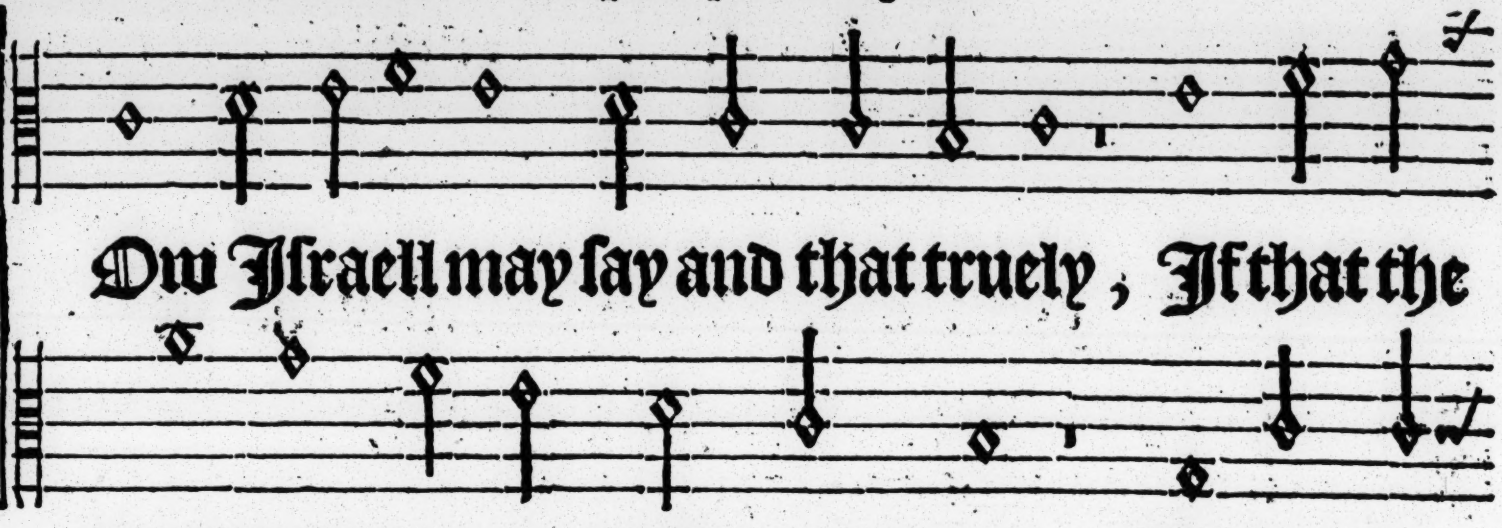
Sing this as the 119. Pſalme.

O Lord that heauen doth poſſeſſe, I lift mine eyes to thee:
Euen as the ſeruaunt lifteth his, his maiſters handes to ſee.
2 As handmaydes watch their miſteres hãdes, ſome grace for to
ſo We behold the Lord our God, till he doe vs forgeue. (atchiue.

3 Lord graunt vs thy compaſſion, and mercy in thy ſight:
for We are filled and ouercomen, With hatred and deſpight.
4 Our mindes be ſtuffed With great rebuke, the rich & Worldly Wiſe:
doe make of vs their mocking ſtock, the proud doe vs deſpiſe.

*Niſi quia Dominus. Pſalme. CXXIIII. W.W.*

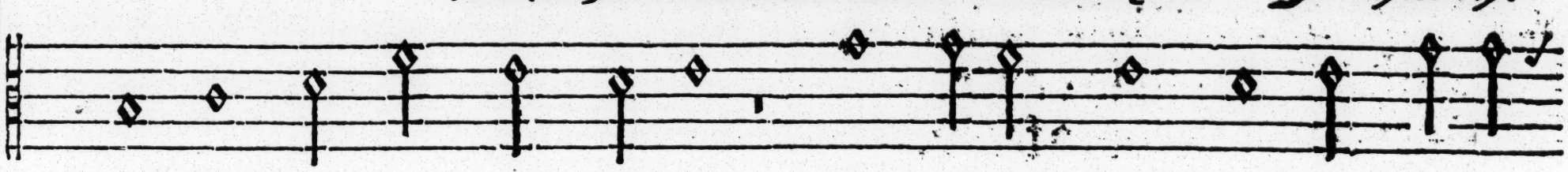
The people of God being deliuered out of great daunger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God, and ſhew in how great perill they were.

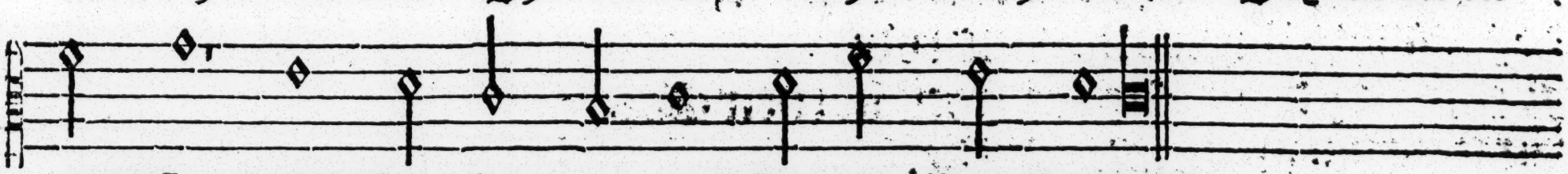


Now Iſraell may ſay and that truely, If that the



Lord had not our cauſe maintaynd: If that the



Lord had not our right ſuſtaind: When all the World againſt vs fu-

riouſly, made their vprores, and ſayd We ſhould all dye.

3 Now long ago, they had deuourd vs all:
And ſwalowed quick, for ought that We could deeme,
Such Was their rage, as We might Well eſteeme:
4 And as the floudes, With mighty force doe fall,
So had they now, our lyfe euen brought to thrall.

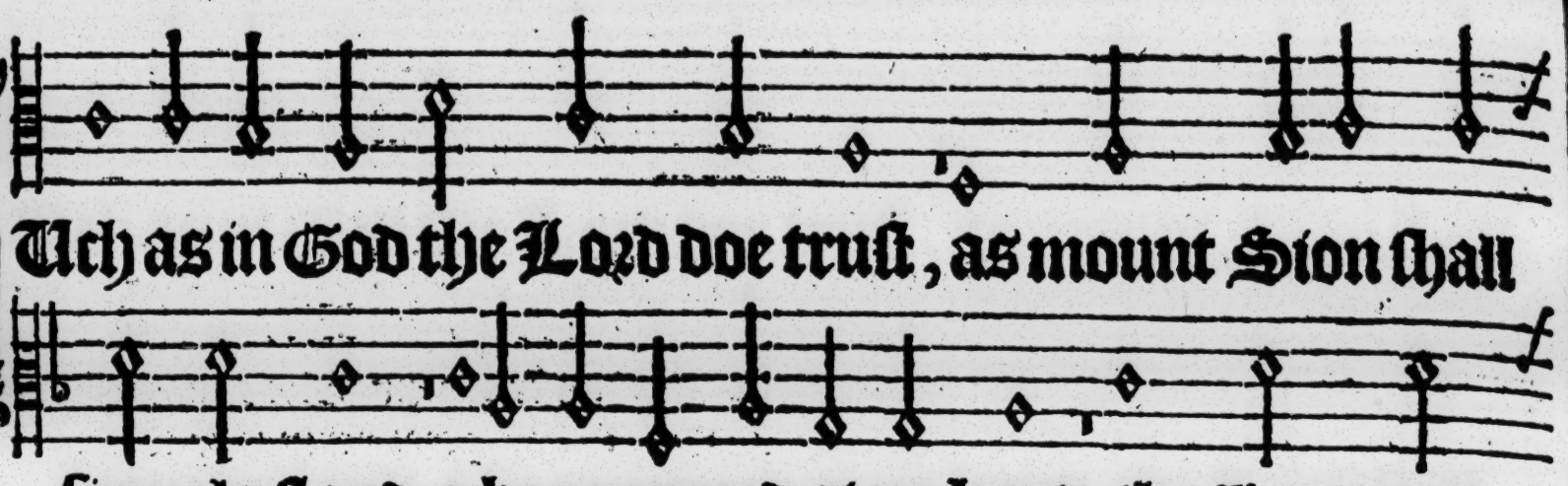
5 The raging ſtreames, moſt proud in roaring noyſe,
had long agoe, ouerWhelmed vs in the deepe,
6 But loued be God, Which doth vs ſafely keepe.
From bloudy teeth, and their moſt cruell boyce.
Which as a pray to eate vs Would reioyce.

7 Euen as a bird out of the foulers grinne:
Eſcapeth away, right ſo our ſoule with vs:

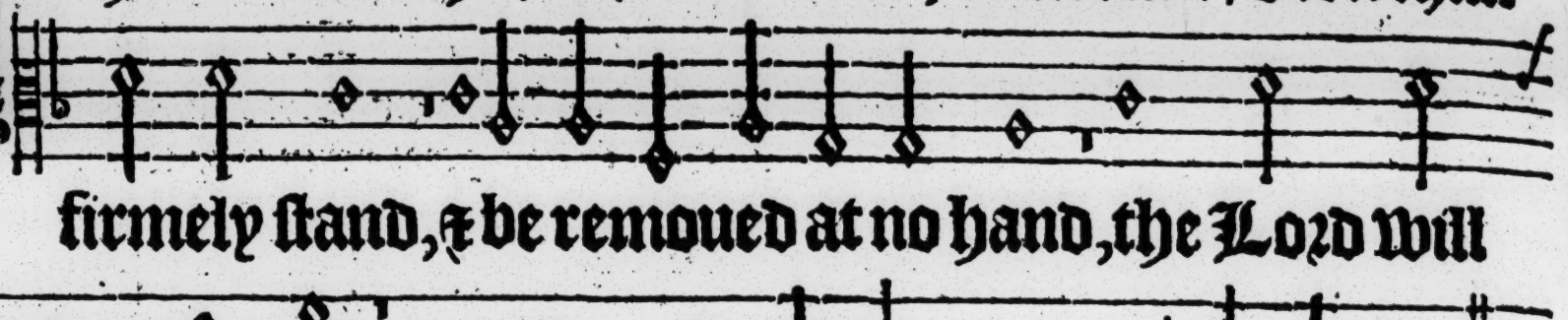
Broke are their nets, and we haue scaped thus.
8 God that made heauen and earth, is our helpe then,
His name hath saued vs from these wicked men.

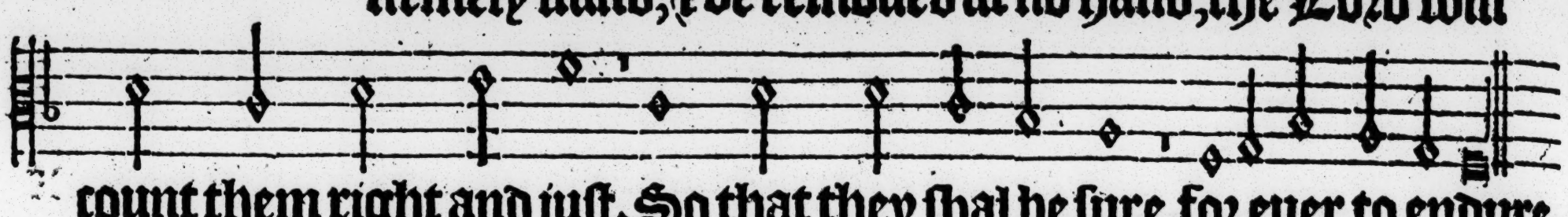
*Qui confidunt.* *Psalme.* CXXV. *W.K.*

He describeth the assuraunce of the faythfull in their afflictions, and desireth their wealth, and the destruction of the wicked.



Uch as in God the Lord doe trust, as mount Sion shall



firmely stand, & be remoued at no hand, the Lord will

count them right and iust. So that they shal be sure, for euer to endure.

As mighty mountaynes huge and great,
Jerusalem about doe close,
So Will the Lord be vnto those,
Who on his godly Will doe Waite,
Such are to him so deare,
They neuer neede to feare.

3 For though the righteous try doth he,
By making Wicked men his rod:
Least they through griefe forsake their God
It shall not as their lot still be.
4 Geue Lord to those thy light,
Whose hartes are true and right.

5 But as for such as turne aside,
By crooked Wayes Which they out sought,
The Lord Will surely bring to nought.
With Workes most vile they shall abide,
But peace With Israell,
For euermore shall dwell.

*An other of the same by.* *R.W.*

Sing this as the 1. Commaundementes.

Those that doe put their confidence, vpon the Lord our God onely: and fly to him for his defence, in all their neede and misery.

Their

Their fayth is sure, firme to endure, groũded on Christ the corner stone:
Moued With none ill but standeth still, stedfast lyke to the mount Siõ.

And as about Jerusalem, the mighty hils doe it compasse:
so that no enemie cõmeth to them, to hurt that towne in any case.
So God in deede in euery neede, his faythfull people doth defend:
standing them by assuredly, frõ this time forth World without end.

Rightwise and good is our Lord God, and will not suffer certeinly:
the sinners and vngodlyes rod, to tary vpon his familye:
Least they also from God should goe, falling to sinne and Wickednes:
O Lord defẽd, World without end, thy christẽ flock through thy goodnes

O Lord doe good to Christians all, that stedfast in thy Word abide:
such as willingly from God fall, and to false doctrine dayly slyde:
Such will the Lord scatter abroad, wt Hipocrites throwne downe to hell
God will thẽ send paynes wout end, but Lord graũt peace to Israel.

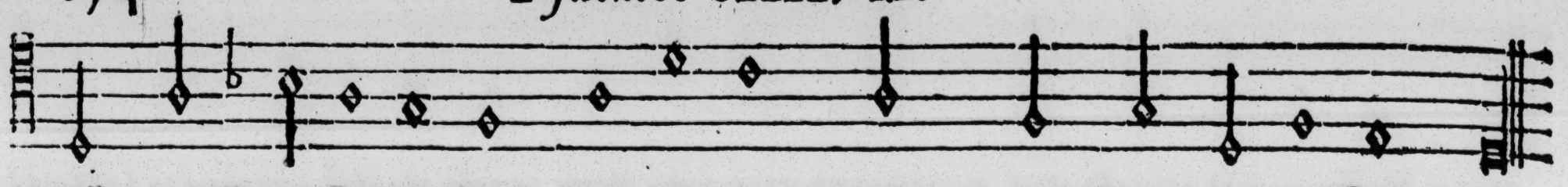
*Glory to God the father of might, and to the sonne our Sauiour:*
*And to the holy ghost whose light, shine in our hartes and vs succour.*
*That the right way from day to day, we may walke and him glorifye:*
*with hartes desire all that are here, worship the Lord and say. Amen.*

*In conuertendo. Psalme CXXVI. W.K.*

This Psalme was made after the returne of the people from Babilon, and sheweth that the meane of their deliueraunce was wonderfull, after the seuenty yeares of captiuitye foresposen by Iere. 25.12. and 29.10.



When that the Lorde agayne his Sion had forth
brought, from bondage great, and also seruitude
extreme, his Worke Was such, as did surmount mans hart & thought
so that We Were much like to them ỳ vse to dreame, our mouthes Were



With laughter filled then, and eke our tongues, did ſhew vs ioyfull men.

The Heathen folke, were forced then this to confeſſe,
How that the Lord, for them alſo great thinges had done.
3 But much more we, and therefore can confeſſe no leſſe:
Wherefore to ioy, we haue good cauſe as We begunn.
4 O Lord goe forth, thou canſt our bondage end
As to deſertes, thy flowing riuers ſend.

5 Full true it is, that they which ſow With teares in deede,
A tyme Will come, When they ſhall reape in mirth and ioy:
6 They Went and Wept, in bearing of their precious ſeede,
For that their foes, full oftentimes did them annoy.
But their returne, With ioy they ſhall ſure ſee:
Their ſheaues home bring, and not impeired be.

*Niſi Dominus.* *Pſalme. CXXVII.* *W.W.*

It is not mans wit, power, & labour, but the free goodues of God, that geueth riches, preſerueth townes and countreys, graunteth nouriſhment and children.

Sing this as the Lordes prayer.

Except the Lord the houſe doe make,
And thereunto doe ſet his hand.
What men doe build it can not ſtand,
Lykewiſe in vaine men vndertake.
Cityes and holdes to Watch and Ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night goe late to bed,
Feding full hardly With browne bread,
Yet Were your labour loſt and Worne,
But they Whome God doth loue and keepe,
Receaue all thinges With quiet ſleepe.

3 Therefore marke Well When euer ye ſee,
That men haue heyres to enioy their land,
It is the gift of Gods owne hand,
For God himſelfe doth multiplye,
Of his great liberalitye,
The bleſſing of poſteritye.

4 And When the children come to age,
They grow in ſtrength and actiuenes,

In person and in comlines,
So that a shaft shot with courage,
Of one that hath a most strong arme,
Flieth not so swift, nor doth lyke harme.

5 Oh well is him that hath his quiuer,
furnished with such artillery:
For when in perill he shall be,
Such one shall neither shake nor shiuer.
When that he pleadeth before the iudge,
Against his foes which beare him grudge.

*Beati omnes qui timent.* *Psalme.* CXXVIII. *T.S.*

The describeth the prosperous estate of thē that be maryed in the feare of God, ioyning with all ỳ promises of Gods blessinges to all them that liue in the honorable estate, according to his commaundementes.

Sing this as the 137. Psalme.

1 Blessed art thou that fearest God, and walkest in his way:
2 For of thy labour thou shalt eate, happy art thou I say.
3 Lyke fruitfull vines on thy house sides, so do thy wife spring out:
thy children stand lyke Oliue plantes, thy table round about.

4 Thus art thou blest that fearest God, and he shall let thee see:
5 The promised Jerusalem, and his felicitye.
6 Thou shalt thy childrens children see, to thy great ioyes encrease:
And lykewise grace on Israell, prosperity and peace.

*Sepe expugnauerunt me.* *Psalme.* CXXIX. *N.*

The admonisheth the church to reioyce, though it haue bene afflicted in all ages, for God will deliuer it, & the enemies, for all their glorious shew, shall sodenly be destroyed.

Sing this as the 137. Psalme.

1 Oft they now Israell may say, me from my youth assayled:
oft they assayld me from my youth, yet neuer they preuayled.
3 Upon my back the plowers plowed, & furrowes long did cast.
4 The righteous Lord hath cut the cordes, of wicked foes at last.

5 They that hate him shall be shamed, and turned back also:
6 And made as grasse vpon the house, which withereth ere it grow.
7 Wherof the mower cannot finde, inough to fill his hand:
nor he can fill his lap that goeth, to gleane vpon the land.

8 Nor passers by pray God on them, to let his blessing fall:
nor say We blesse you in the name, of God the Lord at all.

*De profundis clamaui.* *Psalme.* CXXX. *W.W.*

¶ An yffectious prayer of him that for his ſinnes had ſuſtayned great afflictions, and notwithſtanding he fully truſteth, and aſſureth himſelfe to obtayne mercy and forgeuenes of his ſinnes, and at lẽgth deliueraunce from all euils.

LOde to thee I make my mone, when daungers me oppreſſe: I call, I ſigh, plaine & grone
truſting to finde reles. Heare now O Lord my requeſt, for it is full due
tyme: and let thine eares aye be preſt, vnto this prayer mine.

3 O Lord our God if thou way, our ſinnes and them peruſe,
who ſhall then eſcape and ſay, I can my ſelfe excuſe.
4 But Lord thou art mercifull, and turnſt to vs thy grace:
that we with hartes moſt carefull, ſhould feare before thy face.

5 In God I put my whole truſt, my ſoule wayteth on his will:
for his promiſe is moſt iuſt, and I hope therein ſtill.
6 My ſoule to God hath regard, wiſhing for him alway:
more then they that watch and ward, to ſee the dawning day.

7 Let Iſraell then boldly, in the Lord put his truſt:
he is that God of mercy, that his deliuer muſt.
8 For he it is that muſt ſaue, Iſraell from his ſinne:
and all ſuch as ſurely haue, their confidence in him.

*Domine non eſt.* Pſalme. CXXXI. M.

¶ Dauid charged with ambition and greedy deſire to raigne, proteſteth his humility & modeſtye before God, and teacheth all men what they ſhould doe.

Sing this as the Lamentation.

O Lord I am not puft in minde, I haue no ſcornefull eye:
I doe not exerciſe my ſelfe, in thinges that be to hye.

But

But as a child that wained is, euen from his mothers breſt:
So haue I now behaued my ſelfe, in ſilence and in reſt.
O Iſraell truſt in the Lord, let him be all thy ſtay:
from this tyme forth for euermore, from age to age I ſay.

*Memento Domine.* *Pſalme.* CXXXII. *M.*

The faythfull grounding on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touching the poſteritye & the building of the temple, to pray there as was foreſpoken.

REmember Dauids troubles Lord, how to
the Lord he ſwore: and vowd a vow to Ja-
cobs God, to keepe for euermore. I will not come within my houſe
nor clyme vp to my bed, nor let my temples take their reſt, or the eyes
in my hed.

2 Till I haue found out for the Lord, a place to ſet thereon:
an houſe for Jacobs God, to be an habitation.
3 We heard of it at Ephrata, there did we heare the ſound:
and in the fieldes and forreſtes there, theſe voyces firſt were found.

4 We will aſſay and go in now, his tabernacle there:
before his footeſtoole to fall downe, vpon our knees in feare.
5 Ariſe O Lord, ariſe I ſay, into thy reſting place:
both thou and the ark of thy ſtrength, the preſence of thy grace.

6 Let

9 Let all thy prieſtes be clothed Lord, With trueth and righteouſnes:
Let all thy ſayntes and holy men, ſing all With ioyfulnes.
10 And for thy ſeruaunt Dauids ſake, refuſe not Lord I ſay:
the face of thine annoynted Lord, or turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in trueth, and will not ſhrincke from it:
ſaying, the fruite of thy body, vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenaunt keepe, that I ſhall learne ech one:
then ſhall their ſonnes for euer ſit, vpon thy princely throne.

13 The Lord himſelfe hath choſen Sion, and loueth therein to dwell:
14 Saying this is my reſting place, I loue and lyke it Well.
15 And I Will bleſſe With great increaſe, her vitailes euery Where:
and I Will ſatiſfy With bread, the needy that be there.

16 Yea I Will decke and cloth her prieſtes, With my ſaluation:
and all her ſayntes ſhall ſing for ioy, of my protection.
17 There Will I ſurely make the horne, of Dauid for to bud:
for there I haue ordaynd for mine, a lanthorne bright and good.

18 As for his enemies I Will cloth, With ſhame for euermore:
but I Will cauſe his crowne to ſhine, more freſh then heretofore.

*Ecce quam bonum. Pſalme. CXXXIII. W.W.*

This Pſalme contayneth the commendation of godly & brotherly amitye which for the excellencye thereof is compared to the moſt precious oyle, wherewith the prieſtes onely & inſtrumentes of the tabernacle were annoynted. Exodus. xxx.

Sing this as the 137. Pſalme.

O how happy a thing it is, and ioyfull for to ſee:
brethren together faſt to hold, the band of amitye.
2 It calth to minde the ſweete perfume and that coſtly oyntmēt:
Which on the ſacrificers head, by Gods precept Was ſpent.

It wet not Aarons head alone, but drencht his beard throughout:
and finally it did runne downe, his rich attire about.
3 And as the lower ground doth drinke, the dew of Hermon hill:
and Sion With his ſiluer drops, the fieldes With fruite doth fill.

4 Euen ſo the Lord doth power on them, his bleſſinges manifold:
Whoſe hartes and mindes Wout all guile, this knot doe keepe & hold.

*Ecce nunc. Pſalme. CXXXIIII. W.K.*

The exhorteth the Leuites that watch in the temple to prayſe the Lord.

Behold

BEhold and haue regard, ye ſeruauntes of the
Lord: which in his houſe by night doe watch
prayſe him with one accord.

2 Lift vp your handes on high, vnto his holy place,
And geue the Lord his prayſes due, his benefites embrace.
3 For why: the Lord who did both earth and heauen frame:
Doth Sion bleſſe and will conſerue, for euermore the ſame.

*Laudate Nomen. Pſalme. CXXXV.* *M.*

The exhorteth all the faythfull of what eſtate ſoeuer they be to prayſe God for his marueilous workes and ſpecially for his graces towardes his people, wherein he hath declared his maieſtye to the confuſion of all Idolaters and their Idols.

PRayſe the Lorde, prayſe him, prayſe him
prayſe him with one accorde: O prayſe him ſtill
all ye that be the ſeruauntes of the Lord. O prayſe him ye that
ſtand and be in the houſe of the Lord: ye of his court and of his
houſe

houſe prayſe him with one accord.

3 Prayſe ye the Lord for he is good, ſing prayſes to his name:
It is a comely and good thing, alwayes to doe the ſame.
4 For why the Lord hath choſe Jacob, his very owne you ſee:
So hath he choſen Iſraell, his treaſure for to be.

5 For this I know and am right ſure, the Lord is very great:
He is in deede aboue all gods, moſt eaſy to entreat.
6 For whatſoeuer pleaſed him, all that full well he wrought:
In heauen, in earth, and in the ſea, which he hath framd of nought.

7 He lifteth vp cloudes euen frō the earth, he makes lightning & raigne:
He bringeth forth the windes alſo, he made nothing in vaine.
8 He ſmote the firſt borne of ech thing, in Egipt that tooke reſt:
He ſpared there no liuing thing, the man nor yet the beaſt.

9 He hath in thee ſhewed wonders great, O Egipt boyd of vauntes,
On Pharao thy curſed king, and his ſeuere ſeruauntes.
10 He ſmot then many nations, and did great actes and thinges:
He ſlew the great and mightieſt, and chiefeſt of their kinges.

11 Seon king of the Ammorites, and Og king of Baſan:
He ſlew alſo the kingdomes all, that were of Canaan.
12 And gaue their land to Iſraell, an heritage we ſee:
To Iſraell his owne people, an heritage to be.

13 Thy name O Lord ſhall ſtill endure, and thy memoriall:
Throughout all generations, that are or euer ſhall.
14 The Lord will ſurely now auenge, his people all in deede:
and to his ſeruauntes hē will ſhew, fauour in tyme of neede.

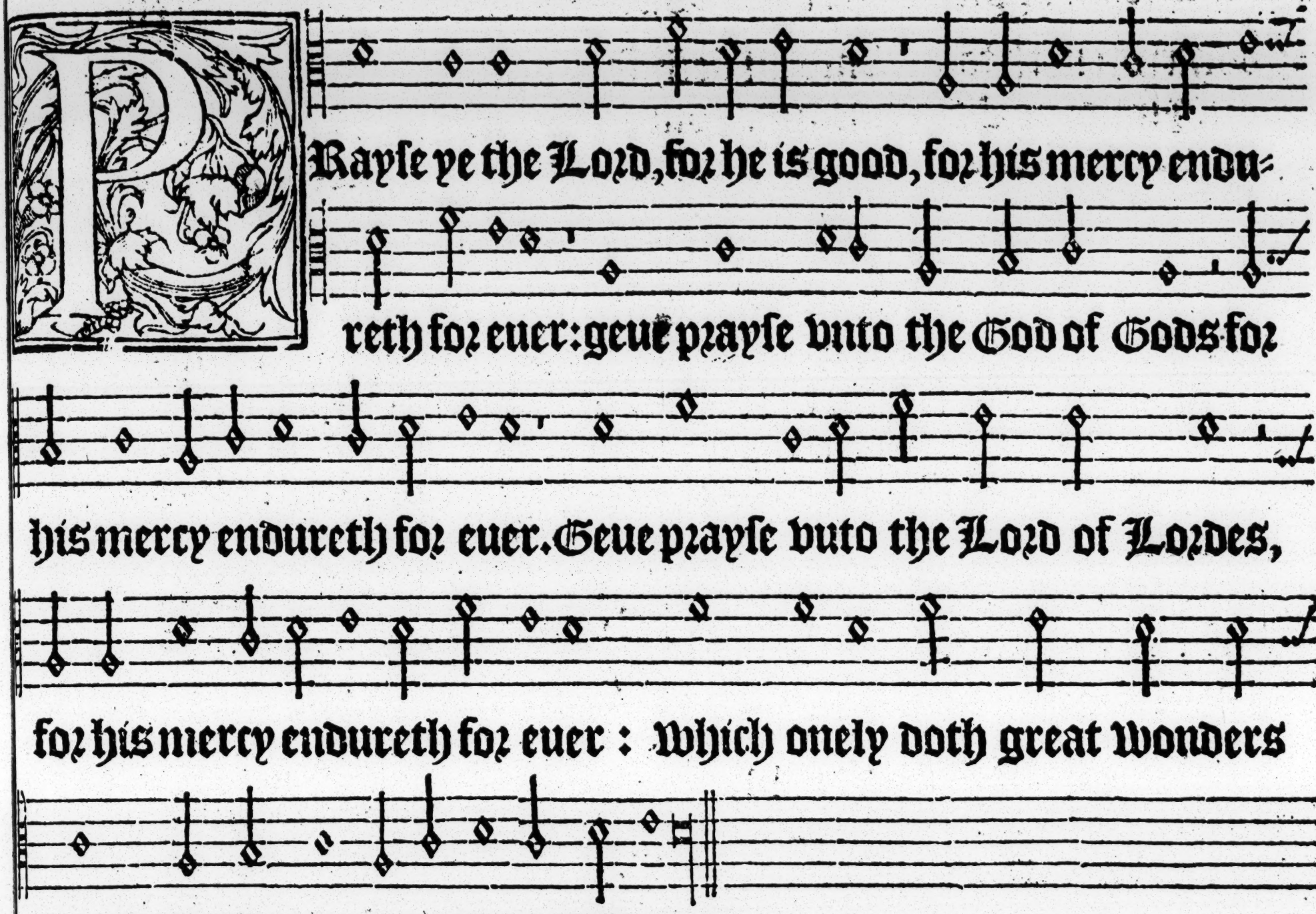
15 The Idols of the heathen are made, in all the coaſtes and landes:
Of ſiluer and of gold be they, the worke euen of mens handes.
16 They haue their mouthes, & cannot ſpeake, & eyes that haue no ſight:
17 They haue eke eares that heare nothing, their mouthes be breathles
18 Wherefore all they are lyke to them, ẏ ſo doe ſet thē forth: (quite.
And lykewiſe they that truſt in them, or thinke they be ought worth.
19 O all ye houſe of Iſraell, ſee that ye prayſe the Lord:
And ye that be of Aarons houſe, prayſe him with one accord.

20 And

20 And ye that be of Leuies houſe, prayſe ye lykewiſe the Lord:
and all that ſtand in awe of him, prayſe him with one accord.
And out of Sion ſoūd his prayſe, the great prayſe of the Lord:
which dwelleth in Jeruſalem, prayſe him with one accord.

*Confitemini. Pſalme. CXXXVI.* N.

Almoſt earneſt exhortation to geue thankes vnto God for the creation and gouernaunce of all thinges, which ſtandeth in confeſſing that he geueth vs all of his mere liberalitye.



PRayſe ye the Lord, for he is good, for his mercy endu-
reth for euer: geue prayſe vnto the God of Gods for
his mercy endureth for euer. Geue prayſe vnto the Lord of Lordes,
for his mercy endureth for euer: Which onely doth great Wonders
worke, for his mercy endureth for euer.

5 Which by his Wiſedome made the heauens, for his mercy endureth. &c.
6 Which on the Waters ſtretcht the earth, for his mercy endureth. &c.
7 Which made great light to ſhine abroad, for his mercy endureth. &c.
8 As ſunne to rule the lightſome day, for his mercy endureth for euer.

9 The moone and ſtarres to guide the night, for his mercy endureth. &c.
10 Which ſmote Egipt With their firſt borne, for his mercy endureth. &c.
11 And Iſraell brought out from them, for his mercy endureth for euer.
12 With mighty hand and ſtretched arme, for his mercy endureth. &c.

13 Which cut the red ſea in two partes, for his mercy endureth for euer.
14 And Iſraell made paſſe there through, for his mercy endureth. &c.
15 And drowned Pharao and his hoſt, for his mercy endureth for euer.
16 Through Wildernes his people led, for his mercy endureth for euer.

17 He which did ſmite great noble kinges, for his mercy endureth. &c.
18 And which hath ſlayne the mighty kinges, for his mercy endureth. &c.
19 As Sehon king of Amorites for his mercy endureth for euer.
20 And Og the king of Baſan land, for his mercy endureth for euer.

22 And gaue their land for heritage, for his mercy endureth for euer.
22 Euen to his ſeruaunt Iſraell, for his mercy endureth for euer.
23 Remembred vs in baſe eſtate, for his mercy endureth for euer.
24 And from oppreſſors reſcued vs, for his mercy endureth for euer.

25 Which geueth foode vnto all fleſh, for his mercy endureth for euer.
26 Prayſe ye the God of heauē aboue, for his mercy endureth for euer.
27 Geue thankes vnto the Lord of Lordes, for his mercy endureth. &c.

*An other of the ſame by, T.C.*

Sing this as the 148. Pſalme.

O Laud the Lord bening,
Whoſe mercyes laſt for aye,
Great thanks and prayſes ſing:
To God of Gods I ſay:
For certainly,
His mercyes dure,
Both firme and ſure,
Eternally.

3 The Lord of Lordes prayſe ye,
Whoſe mercyes aye doe dure:
4 Great Wonders onely he,
Doth Worke by his great power:
For certainely,
His mercyes dure,
Both firme and ſure,
Eternally.

5 Which God omnipotent,
By his great Wiſedome hye,
The heauenly firmament,
Did frame as we doe ſee:
For certainly. &c.

6 Yea he the heauy charge.
Of all the earth did ſtretch,
And on the Waters large,
The ſame he did not reach:
For certainely. &c.

7 Great lightes he made to vs,
For Why his loue is aye:
8 Such as the ſame We ſee,
To rule the lightſome day:
For certainly. &c.

9 And eke the moone ſo cleare,
Which ſhineth in our ſight:
And ſtarres that doe appeare.
To guide the darkeſome night:
For certainely. &c.

10 With greuous plagues and ſore
All Egipt ſmote he than:
The firſt borne leſſe and more,
He ſlew of beaſt and man.
For certainely. &c.

11 And from amidſt their land,
His Iſraell forth brought:
12 Which he With mighty hand,
And ſtretched arme hath Wrought,
For certainely. &c.

13 The ſea he cut in two,

Which

which stood vp lyke a wall:
4 And made through it to goe,
his chosen children all.
for certainely .&c.

5 But there he whelmed then,
the proud king Pharao,
with his huge host of men,
and charets eke also,
for certainely.&c.

6 Who led through Wildernes,
his people safe and sound,
and for his loue endles,
7 Great kinges he brought to ground,
for certainely. &c.

8 And slew with puisant hand,
kinges mighty and of fame,
As of Amorites land,
9 Sehon the king by name,
for certainely &c.
10 And Og the Giant large,
Of Balan king also:
21 Whose land for heritage,
He gaue his people tho,
For certainely. &c.

22 Euen vnto Israell,
his seruaunt deare I say,
He gaue the same to dwell,
And there abide for aye.
For certainely. &c.

23 To vs he did vs call,
In our most bale degree:
24 And from oppressors all,
In safety set vs free.
For certainely. &c.

25 All flesh in earth abroad,
With food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will:
For certainely. &c.

*Super flumina Babilonis. Pſalme. CXXXVII. W.W.*

The people of God in their bannishment, seing Gods true religion decay, liued in great anguish & sorrow of hart, the which griefe the Caldeans did so little pitty, that they rather increased the same dayly, with tauntes, reproches, and blasphemies, agaynst God, wherefore the Israelites desire God to punish the Edomites, who prouoked the Babilonians agaynst him, (and moued by the spirite of God) prophesie the destruction of Babilon, where they were handled so tyrannously.



When as we sat in Babilon, the riuers round about
and in remembraunce of Sion, the teares for griefe
brast out. We hāgd our harpes & instrumets the willow trees vpon for

in that place men for their vſe, had plãted many one.

3 Then they to whom we priſoners were, ſaid to vs taumtingly:
Now let vs heare your Ebrue ſonges, and pleaſant melody.
4 Alas ſayd we, who can once frame, his ſorowfull hart to ſing:
The prayſes of our louing God, thus vnder a ſtraunge king.

5 But yet if I Ieruſalem, out of my hart let ſlide:
Then let my fingers quite forget, the warbling harp to guide.
6 And let my tongue within my mouth, be tyde for euer faſt.
If that I ioy before I ſee, thy full deliueraunce paſt.

7 Therfore (O Lord) remember now, the curſed noyſe and cry:
That Edoms ſonnes againſt vs made when they razde our Citye.
Remember Lord their cruell wordes, when as with one accord:
They cryde on lacke and rayſe theire wales, in deſpight of their Lord.

8 Euen ſo ſhalt thou (O Babilon) at length to duſt be brought:
And happy ſhall that man be cald, that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald, that taketh thy children young:
to daſh their bones againſt hard ſtones, which lye ẏ ſtreetes among.

*Confitebor tibi* *Pſalme. Cxxxviii. N.*

Dauid with great courage prayſeth the goodnes of God toward him, which is ſo great, that it is knowne to forrein princes, who ſhall prayſe the Lord together with him: and he is aſſured to haue like comfort of God in the tyme following, as he hath had heretofore.

Sing this as the 47. Pſalme.

I Thee will I prayſe w̃ my hole hart, my Lord, my God alwayes:
Euen in the preſence of the Gods, I will aduaunce thy prayſe.
2 Toward thy holy temple I, will looke and worſhip thee:
and prayſed in my thankfull mouth, thy holy name ſhall be.

Euen for thy louing kindenes ſake, and for thy trueth withall,
For thou thy name haſt by thy word, aduaunced ouer all.
3 When I did call thou heardeſt me, and thou haſt made alſo:
The power of encreaſed ſtrength, within my ſoule to grow.

4 Yea all the kinges on earth they ſhall, geue prayſe to thee O Lord:
For they of thy moſt holy mouth, haue heard the mighty word.
5 They of the wayes of God the Lord, in ſinging ſhall entreat:
Becauſe the glory of the Lord, it is exceeding great.

6 The

The Lord is hye and yet he doth, behold the lowly ſpirite:
But he contemning knowes a farre, the proud and lofty wight.
Although in midſt of trouble I, doe walke yet ſhall I ſtand:
Renued by thee O my Lord, thou wilt ſtretch out thy hand.

Upon the wrath of all my foes, and ſaued ſhall I be:
By thy right hand, the Lord God will, perfourme his worke to me.
Thy mercy Lord endures for aye, Lord doe me not forſake:
Forſake me not that am the worke, which thine owne hand did make.

*Domine probaſti.* *Pſalme.* CXXXIX. N.

[Dauid to cleanſe his hart from all hipocriſie, ſheweth that there is nothing ſo hid which God ſeeth not, which he confirmeth by the creation of man. After declaring his zeale and feare of God, he proteſteth to be enemy to all that contemne God.

Sing this as the 137. Pſalme.

O Lord ỹ haſt me tride and knowne, my ſitting thou doeſt know:
2 and riſing eke my thoughtes a far, thou vnderſtandſt alſo.
3 My pathes yea and my lying downe, thou compaſſeſt alwayes.
and by familiar cuſtome art, acquainted with my wayes.

4 No word is in my tongue O Lord, but knowne it is to thee:
5 Thou me behinde holdſt and before, thou layſt thy hand on me.
6 To wonderfull aboue my reach, Lord is thy cunning ſkill:
It is ſo hye that I the ſame, can not attayne vntill.

7 From ſight of thy all ſeeing ſpyte, Lord whether ſhall I goe:
Or whether ſhall I fly away, thy preſence to ſcape fro:
8 To heauen if I mount aloft, loe thou art peſent there:
In hell if I lye downe below, euen there thou doeſt appeare.

9 Yea let me take the myninge winges, and let me goe and hide:
Euen there where are ỹ fartheſt partes, where flowing ſea doth glide.
10 Yea euen thether alſo ſhall, thy reaching hand me guide:
and thy right hand ſhall hold me faſt, and make me to abide.

11 Yea if I ſay the darknes ſhall, yet ſhroud me from thy ſight:
Loe euen alſo the darkeſt night, about me ſhall be light.
12 Yea darknes hideth not from thee, but night doth ſhine as day:
to thee the darknes and the light, are both alyke alway.

13 For thou poſſeſſed haſt my raynes, and thou haſt couered me:
When I within my mothers wombe, encloſed was by thee.
14 Thee will I prayſe made fearefully, and wondrouſly I am:
thy workes are maruelous, right well my ſoule doth know ỹ ſame.

15 My bones they are not hid from thee, although in secret place.
I haue bene made, and in the earth, beneath I shapen was.
16 When I was formeles then thine eye saw me, for in thy booke:
were written all (nought was before) that after fashion tooke.

17 The thoughtes therefore of thee, O God how deare are they to me:
and of them all how passing great, the endles numbers be.
18 If I should count them, loe their sume more then the sand I see:
and whensoeuer I awake, yet am I still with thee.

19 The wicked and the bloudy men, oh that thou wouldest slay:
Euen those O God to whome depart, depart from me I say.
20 Euen those of thee O Lord my God, that speake full wickedly:
Those that are lifted vp in vayne, being enemies to thee.

21 Hate I not them that hate thee Lord, and that in earnest wise:
Contend not I agaynst them all, agaynst thee that arise:
22 I hate them with vnfained hate, euen as my vtter foes:
23 Try me O God and know my hart, my thoughtes proue and disclose.

24 Consider Lord if wickednes, in me there any be:
and in thy way O God my guide, for euer lead thou me.

*Eripe me. Psalme. Cxl.* N.

Dauid complayneth of the crueltye, falshode, and iniuries of his enemies, agaynst which he prayeth vnto the Lord, and assureth himselfe of his helpe and succor. Wherefore he prouoketh the iust to prayse him & to assure themselues of his tuition.

Sing this as the Lamentation.

LOrd saue me from the euill man, and from the cruell wight:
2 Deliuer me which euill doe, imagine in their spite.
3 Which make on me continuall war, their tongues lo they haue
Lyke serpentes vnderneath their lips, is adders poyson set. (Whet:

4 Kepe me O Lord from wicked handes, preserue me to abide:
free from the cruell man that meanes, to cause my steppes to slyde.
5 The proud haue layd a snare for me, and they haue spread a net:
With cordes in my pathway, and gins for me eke haue they set.

6 Therefore I sayd vnto the Lord, thou art my God alone:
heare me O Lord, oh heare the voyce, wherewith I pray and mone.
7 O Lord my God, thou onely art, the strength that saueth me:
my head in day of battaile hath, bene couered still by thee.

8 Let not O Lord the wicked haue, the end of his desire:
performe not his ill thought least he, with pride be set on fire.

9 Of

9 Of them that compaſſe me about, the chiefeſt of them all:
Lord let the miſchiefe of their lips, vpon themſelues befall.

10 Let coales fall on them let him caſt them in conſuming flame:
and in deepe pits ſo as they may, not riſe out of the ſame.
11 For no backbiter ſhall on earth, be ſet in ſtable plight:
and euill to deſtruction ſtill, ſhall hunt the cruell Wight.

12 I know the Lord thafflicted Will reuenge, and iudge the poore:
13 The iuſt ſhall prayſe thy name, iuſt ſhall, dwell With thee euermore.

*Domine clamaui.* *Pſalme. Cxli.* *N.*

[Dauid being greuouſly perſecuted vnder Saule, onely flyeth vnto God to haue ſuccour, deſiring him to bridle his affections, that he may patiently abide, till God take vengeance of his enemies.

Lord vpon thee doe I call, Lord haſt thee vnto me: and harken Lord vnto my voyce, when I doe cry to thee. 2. As inſẽce let my prayer be, directed in thine eyes, & the vplifting of my handes, as euening ſacrifice.

3 My Lord for guiding of my mouth, ſet thou a watch before:
and alſo of my mouing lips, O Lord keepe thou the doore.
4 That I ſhould Wicked Workes commit, incline thou not my hart:
With ill men of their delicates, Lord let me eate no part.

5 But let the righteous ſmite me Lord, for that is good for me:
let him reproue me, and the ſame, a precious oyle ſhall be.
Such ſmiting ſhall not breade my head, the tyme ſhall ſhortly fall,
When I ſhall in their miſery, make prayers for them all.

6 Then When in ſtony places downe, their iudges ſhall be caſt:

then ſhall they heare my wordes, for then they haue a pleaſaunt tall.
7 Our bones about the graues mouth, lo ſcattred are they found:
as he that heweth wood, or he, that diggeth vp the ground.

8 But O my Lord my God, mine eyes doe looke vp vnto thee:
in thee is all my truſt, let not my ſoule forſaken be.
9 Which they haue layd to catch me in, Lord keepe me from the ſnare:
and from the ſuttle grimmes of them, that wicked workers are.

10 The wicked into their owne nets, together let them fall:
While I do by thy helpe eſcape, the daungers of them all.

*Voce mea ad dominum. Pſalme. Cxlii. N.*

¶ Dauid neither aſtonyed with feare, nor caryed with anger, nor forced by deſperation, would kill Saule, but with a quiet minde, directed his earneſt prayer vnto God who did preſerue him.

Sing this as the 141. Pſalme.

BEfore the lord God With my voyce, I did ſend out my cry:
And With my ſtrayned voyce, vnto the Lord God prayed I.
2 My meditation in his ſight, to poure I did not ſpare:
And in the preſence of the Lord, my trouble did declare.

3 Although perplexed were my ſpirite, my path was knowne to thee:
In way where I did walke a ſnare, they ſlily layd for me.
4 I lookt & vewd on my right hand, but none there would me know:
all refuge fayled me, and for my ſoule none cared tho.

5 Then cryed I (Lord) to thee and ſayd, my hope thou onely art:
thou in the land of liuing art, my portion and my part.
6 Harke to my cry, for I am brought full low, deliuer me:
From them that do me perſecute, for me to ſtrong they be.

7 That I may prayſe thy name, my ſoule from priſon lord bring out:
When thou art good to me the iuſt, ſhall preaſe me round about.

*Domine exaudi. Pſalme. Cxliii. N.*

¶ An earneſt prayer for remiſſion of ſinnes acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirite, that he may ſpend the reſt of his life in the true feare and ſeruice of God.

Sing this as the 141. Pſalme.

LOrd heare my prayer, harke the playnt that I do make to thee:
Lord in thy natiue truth, and in thy iuſtice aunſwere me.
2 In iudgement with thy ſeruaunt lord, oh enter not at all:
For iuſtified be in thy ſight, not one that liueth ſhall.

3 The enemy hath purſued my ſoule, my life to ground hath throwne:
and

and layd me in the dark, lyke them, that dead are long agone.
4 Within me in perplexitye, was mine accombred ſpryte:
and in me was my troubled hart, amaſed and affright.

5 Yet I record tyme paſt, in all thy woorkes I meditate:
yea in thy woorkes I meditate, that thy handes haue creat.
6 To thee O Lord my God, loe I doe ſtretch my traunig handes,
my ſoule deſireth after thee, as doe the thirſty landes.

7 Heare me with ſpeede, my ſpirite doth fayle, hide not thy face me fro,
Els ſhall I be like them that downe, into the pit doe goe.
8 Let me thy louing kindenes in, the morning heare and know:
For in thee is my truſt, ſhew me the way that I ſhall goe:

9 For I lift vp my ſoule to thee, O Lord deliuer me:
from all mine enemies, for I haue hidden me with thee.
10 Teach me to doe thy Will for thou, thou art my God I ſay:
Let thy good ſpryte vnto the land of mercy me conuey.

11 For thy names ſake With quickening grace, aliue doe thou me make:
and out of trouble bring my ſoule, euen for thy iuſtice ſake:
12 And for thy mercy ſlay my foes, O Lord deſtroy them all:
that doe oppreſſe my ſoule, for I thy ſeruaunt am and ſhall.

*Benedictus Dominus. Pſalme. CXLIIII.* N.

¶ Dauid prayſeth the Lord with great affectiõ and humilitye for his kingdome reſtored, and for his victories obtayned, yet calling for help, and the deſtruction of the wicked: promiſing to acknowledge the ſame with a ſong of prayſes, and declareth wherein the felicitye of any people conſiſteth.

Sing this as the 141. Pſalme.

B Leſſed be the Lord my ſtrength that doth, inſtruct my hand to fight:
The Lord that doth my fingers frame, to battell by his might.
2 He is my goodnes fort and tower, deliuerer and ſhield:
In him I truſt, my people he ſubdues to me to yeld.

3 O Lord what thing is man that him, thou holdeſt ſo in price:
or ſonne of man that vpon him, thou thinkeſt in ſuch wiſe:
4 Man is but lyke to vanitye, ſo paſſe his dayes to end:
5 As fleeting ſhade bow downe O Lord, thy heauens and deſcend.

6 The mountaines touch, and they ſhall ſmoke, caſt forth thy lightning
and ſcatter thē, thine arrowes ſhoote, cōſume thē with ẏ ſame. (flame:
7 Send downe thy hand euen from aboue, O Lord deliuer me:
take me from Waters great, from hand of ſtrangers make me free.

8 Whoſe ſuttle mouth of vanitye, and fondnes doth entreat:

and

and their right hand is a right hand, of falshode and deceit.
9 A new song I will sing O God, and singing will I be:
On viole and on instrument, ten stringed vnto thee.

10 Euen he it is that onely geues, deliueraunce to kinges:
vnto his seruant Dauid helpe, from hurtfull sword he bringes.
11 From straungers hād me saue and shield, whose mouth talkes vanity:
and their right hand is a right hand, of guile and suttletye.

12 That our sons may be as ẏ plants, whome growing youth doth reare
our daughters as carued corner stones, lyke to a palace fayre.
13 Our garners full and plenty may, with sundry sortes be found:
our sheepe bring thoulands in our streetes, ten thousādes may aboūd.

14 Our Oxen be to labour strong, that none doe vs inuade:
there be no going out, no cry, within our stretes be made.
15 The people blessed are that with, such blessinges are so stord:
Yea blessed all the people are, whose God is God the Lord.

*Exaltabo te Deus. Psalme. CxlV. M.*

¶ This Psalme was made when the kingdome of Dauid florished. Wherein he describeth the wonderful prouidence of God, as well in gouerning man, as in preseruing all the rest of his creatures. He prayseth God for his iustice, and mercy, but specially for his louing kindenes toward those that call vpon him, that feare him and loue him.

5 I of thy glorious maiestye, the beauty will record:
and meditate vpon thy workes, most wonderfull O Lord.
6 And they shall of thy power, and of thy fearefull actes declare:
and I to publish all abroad, thy greatnes will not spare.

7 And they vnto the mention shall, breake of thy goodnes great:
and I aloud thy righteousnes, in singing shall repeat.
8 The Lord our God is gracious, and mercifull also:
of great abounding mercy, and to anger he is slow.

9 Yea good to all, and all his workes, his mercy doth exceede:
10 Lo all thy workes doe prayse thee Lord, and doe thy honor spred.
11 Thy saintes doe blesse thee and they doe, thy kingdomes glory showe:
12 And blase thy power to cause the sonnes of men his power to know.

And of his mighty kingdome eke, to spread the glorious prayse:
13 Thy kingdome Lord a kingdome is, that doth endure alwayes.
And thy dominion through eth age, endures without decay:
14 The Lord vpholdeth them that fall, the slyding he doth stay.

15 The eyes of all doe wayte on thee, thou doost them all relieue:
and thou to eth suffising foode, in season due doest geue.
16 Thou openest thy plenteous hand, and bounteously doest fill:
all thinges what soeuer doth liue, with giftes of thy good will.

17 The Lord is iust in all his wayes, his workes are holy all:
18 Neare all he is that call on him, in trueth that on him call.
19 He the desires which they require, that feare him will fulfill:
and he will heare them when they cry, and saue them all he will.

20 The Lord preserues all those to him, that beare a louing hart:
but he them all that wicked are, will vtterly subuert.
21 My thankfull mouth shall gladly speake, the prayses of the Lord:
all flesche to prayse his holy name, for euer shall accord.

*Lauda anima mea.* *Psalme.* CXLVI. I.H.

David shewing the great desire he had to prayse God, teacheth that none should put their trust in men, but in God alone: who is almighty, and deliuereth the afflicted, nourisheth the poore, setteth prisoners at libertye, comforteth the fatherles, widowes, and the straungers, and raigneth king for euer.

Sing this as the 137. Psalme.

MY soule prayse thou ỹ Lord alwayes, my God I will confesse:
while breth ỹ lyfe prolõg my dayes, my tongue no time shall cease.
3 Trust not in worldly princes then, though they aboũd in welth:
Nor in the sonnes of mortall men, in whome there is no health.

4 For why their breath doth sone depart, to earth anone they fall:

and

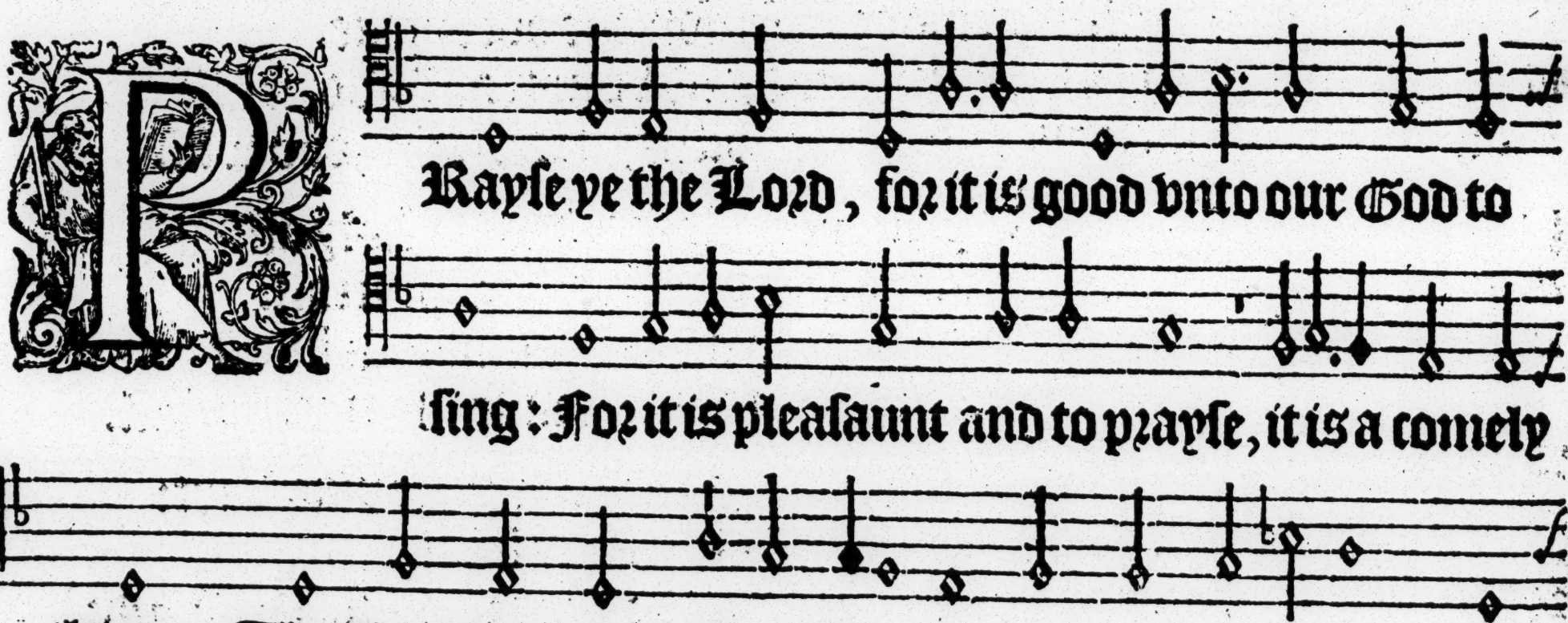
and then the counſels of their hart, decay and pearish all.
5 O happy is that man I ſay, whome Jacobs God doth ayde:
and he whoſe hope doth not decay, but on the Lord is ſtayd.

6 Which made the earth and waters depe, the heauens hye with all:
Which doth his Word and promiſe keepe, in trueth and euer ſhall.
7 With right alwayes doth he proceede, for ſuch as ſuffer Wrong:
the poore and hungry he doth feede, and loſe the fetters ſtrong.

8 The Lord doth ſend the blinde their ſight, the lame to limmes reſtore:
The Lord I ſay doth loue the right, and iuſt man euermore.
9 He doth defend the fatherles, the ſtraunger ſad in hart:
And quite the Widow from diſtreſſe, and ill mens Wayes ſubuert.

10 Thy Lord and God eternally, O Sion ſtill ſhall raigne:
in time of all poſteritye, for euer to remaine.

*Laudate Dominum.* *Pſalme.* CXLVII. N.

The prophet prayſeth the bountye, wiſedome, power, iuſtice, and prouidence of God vpon all his creatures: but ſpecially vpon his Church, which he gathered together after their diſperſion, declaring his wordes and iudgement vnto them, as he hath done to no other people.

the diſperſt of Iſraell, doth gather into one.

3 He heales the broken in their hart, their ſores vp doth he binde:
4 He counts the number of the ſtarres, & names them in their kinde.
5 Great is the Lord, great is his power, his Wiſedome infinite:
6 The Lord releueth the meeke, & throwth to ground ỹ Wicked Wight.

7 Sing vnto God the Lord with prayſe, vnto the Lord reioyce:

and

and to our God vpon the harpe, aduaunce your ſinging voyce.
He couerth heauen With cloudes, and for the earth prepareth raine:
and on the mountaynes he doth make, the graſſe to grow agayne.

He geueth to beaſtes their foode, & to young rauens when they cry:
His pleaſure not in ſtrength of horſe, nor in mans legs doth lye.
But in all thoſe that feare the Lord, the lord hath his delight:
and ſuch as doe attend vpon, his mercyes ſhining light.

The ſecond part.

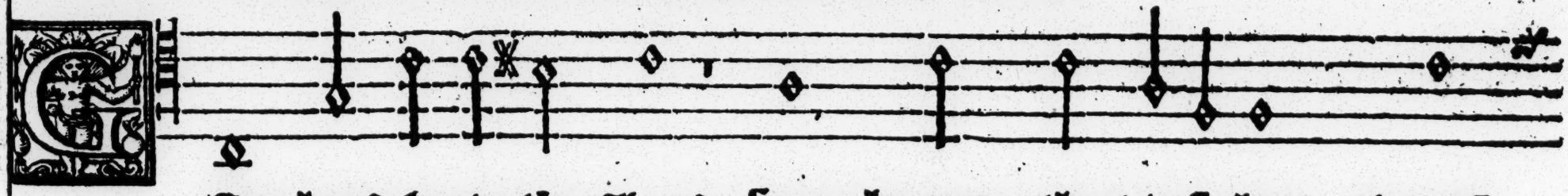
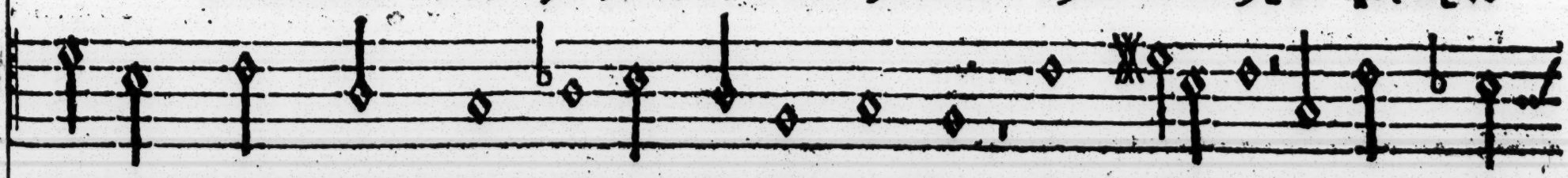
O prayſe thy Lord Jeruſalem, thy God O Sion prayſe:
For he the barres hath forged ſtrõg, Wherewith thy gates he ſtayes.
Thy children he hath bleſt in thee, and in thy borders he:
Doth ſettle peace, and With the flower of Wheate he filleth thee.

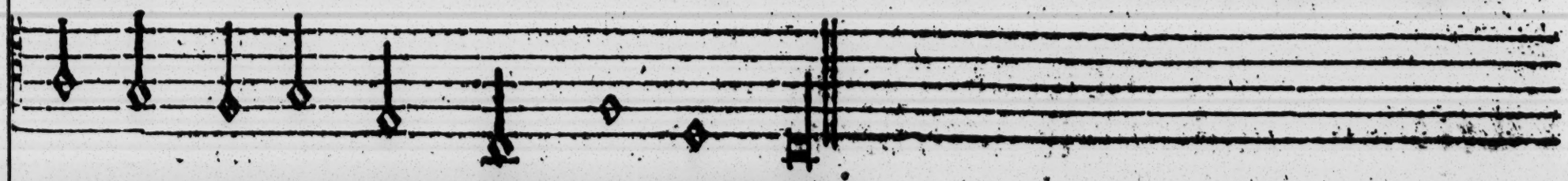
And his commaundement vpon, the earth he ſendeth out:
and eke his Worde With ſpeedy courſe, doth ſwiftly runne about.
He geueth ſnow lyke Wool, hore froſtes like aſhes doth he ſpred:
Like morſels caſtes his iſe, thereof the colde Who can abide?

He ſendeth forth his mighty Word, and melteth them agayne:
his Winde he maketh to blow, and then the Waters flow amaine.
The doctrine of his holy Word, to Jacob did he ſhow:
his ſtatutes and his iudgementes he, geues Iſraell to know.

With euery nation hath he not ſo delt, nor they haue knowne:
his ſecret iudgementes, ye therefore, prayſe ye the Lord alone.

*Laudate Dominum. Pſalme. CXLVIII. I.P.*

He prouoketh all creatures to prayſe the Lord in heauen, and in all places, ſpecially for the power that he hath geuen to his people Iſraell, whome he hath taken ſo neare vnto him.

Eue laud vnto the Lord, from heauen that is ſo hye: Prayſe

him in deede and Word, aboue the ſtarry ſkye. And alſo ye, his angels



all, armies royall prayſe him With glee.

3 Prayſe him both moone & ſunne,
Which are ſo cleare and bright,
The ſame of you be done
Ye gliſtring ſtarres of light,
4 And eke no leſſe,
Ye heauens fayre,
5 And cloudes of the ayre,
His laud expreſſe.

6 For at his word they were,
All formed as we ſee:
At his voyce did appeare,
All thinges in their degree:
Which he ſet faſt,
To them he made,
A law and trade,
For aye to laſt.

7 Extol and prayſe Gods name,
In earth ye Dragons fell,
All deepes doe ye the ſame,
For it becommeth you well.
8 Him magnify,
Fyre, hayle, Ile, Snow,
And Stormes that blow,
At his decree.

9 The hils and mountaynes all,
And trees that fruitfull are:
The Ceders great and tall,
His worthy prayſe declare.

10 Beaſtes and cattell
Yea birdes flying,
And Wormes creeping,
That on earth dwell.

11 All kinges both more and leſſe,
With all their pompous trayne,
Princes and all Judges,
That in the World remayne,
Exalt his name.
12 Young men and maydes,
Olde men and babes,
doe ye the ſame.

13 For his name ſhall we proue,
To be moſt excellent,
whoſe prayſe is farre aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe,
The horne of his,
and helpe them all.

His Saintes all ſhall forth tell,
His prayſe and Worthynes:
The children of Iſraell,
Ech one both more and leſſe.
15 And alſo they,
That with good will,
His Wordes fulfill,
and him obey.

Cantate Domino. Pſalme. CXLIX. N.

An exhortation to the Church to prayſe the Lord for his victory and conqueſt that he geueth his Saintes a gaynſt all mans power.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God, a new reioyſing ſong:
and let the prayſe of him be heard, his holy ſaintes among.
2 Let Iſraell reioyce in him, that made him of nothing:
and let the ſeede of Sion eke, be ioyfull in their king.
3 Let them ſound prayſe with voyce of flute, vnto his holy name:
and with the timbrell and the harpe, ſing prayſes of the ſame.
4 For why: the Lord his pleaſure all hath in his people ſet:

and

and by deliueraunce he will rayſe, the meeke to glory great.

5 With glory and with honor now, let all the ſaintes reioyce:
and now aloud vpon their beds, aduaunce their ſinging voyce.
6 And in their mouthes let be the actes, of God the mighty Lord:
and in their handes eke let them beare, a double edged ſword.

7 To plague the heathen and correct, the people with their hands:
8 To binde their ſtately kinges in chaynes, their Lordes in yron bandes.
10 To execute on them the dome, that written is before:
this honor all his ſaintes ſhall haue, prayſe ye the Lord therefore.

*Laudate Dominum.* *Pſalme. CL.* *N.*

¶ An exhortation to prayſe the Lord without ceaſing by all maner of wayes, for all his mighty and wonderfull workes.

Sing this as the 147. Pſalme.

YEld vnto God the mighty Lord, prayſe in his ſanctuarye:
and prayſe him in the firmamẽt, that ſheweth his power on hy.
2 Aduaunce his name, & prayſe him in, his mighty actes alwayes
according to his excellency, of greatnes geue him prayſe.
3 His prayſes with the princely noyſe, of ſounding trompets blow:
Prayſe him vpon the viole, and vpon the harpe alſo.
4 Prayſe him with timbrell and with flute, organs and virginals:
5 With ſounding cimbals prayſe ye him, prayſe him with loud cimbals.
6 What euer hath the benefite, of breathing prayſe the Lord:
to prayſe the name of God the Lord, agree with one accord.

The end of the Pſalmes of Dauid in meeter.

*An exhortation to the prayſe of God to be ſong before*
Morning prayer. T. B.

Sing this as the 100. Pſalme.

PRayſe ye the Lord, O ye gentiles all,
which hath brought you into his light,
O prayſe him all people mortal, as it is moſt worthy & right.
For he is full determined, on vs to poure out his mercy:
And the Lordes trueth be ye aſſured, abideth perpetually.
Glory be to the father, and to Jeſus Chriſt his true ſoone:
With the holy ghoſt in lyke manner, now and at euery ſeaſon.

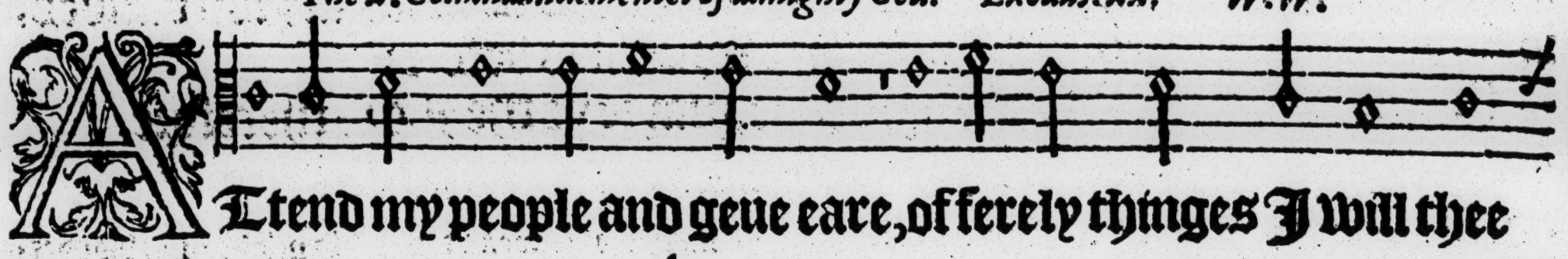
*An exhortation vnto the prayſe of God to be ſong before*
Euening prayer. T. B.

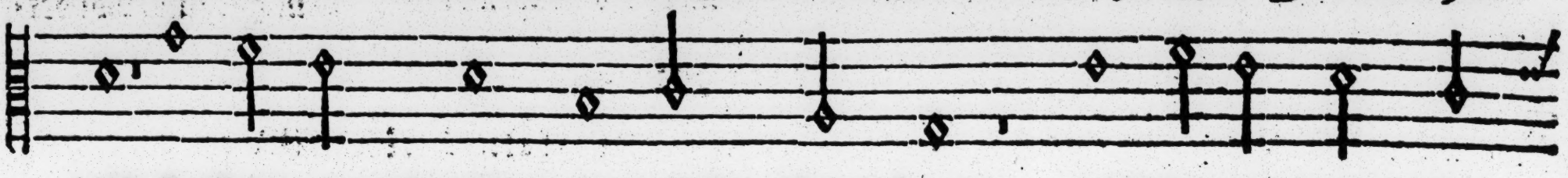
Sing this as the 100. Pſalme.

BEhold now geue heede ſuch as be,
the Lordes ſeruauntes faythfull and true:
Come prayſe ỹ Lord euery degree, wt ſuch ſongs as to him are due.

O ye that stand in the Lordes house, euen in our owne Gods mansion.
Prayse ye the Lord so bounteous, Which worketh our saluation.
Lift vp your handes in his holy place, yea and that in the tyme of night:
Prayse the Lord Which geueth all grace, for he is a lord of great might
The shall ỹ Lord out of Sion, Which made heauen & earth by his power
Geue to you and your nation, his blessing mercy and fauour.
Glory be to God the father. &c.

*The x. Commaundementes of almighty God. Exodus. xx. W. W.*



ATtend my people and geue eare, of ferely thynges I will thee

tell: se that my wordes in minde thou beare, and to my preceptes

listen well.

1 I am thy soueraine Lord and God,
Which haue thee brought from carefull thrall:
And eke reclaymed from Pharaos rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to worship it:
For I thy God by reuenging,
With greuous plagues this sinne will smite.

3 Take not in vayne his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
and in his wrath he would thee spill.

4 The Lord frō worke the seuenth day ceast:
And brought all thynges to perfect end:
So thou and thine that day take rest,
That to Gods hestes ye may attend.

5 Unto thy parentes honor geue,
As Gods commaundementes doe pretend,
That

That thou long dayes and good mayst liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate:
7 All filthy fornication feare.
8 See thou steale not in any rate,
9 false witnes agaynst no man beare.

10 Thy neighbors house wishe not to haue,
his wife, or ought that he calth mine:
his field, his Oxe, his Asse his slaue,
Or any thing which is not thine.

*A prayer.*

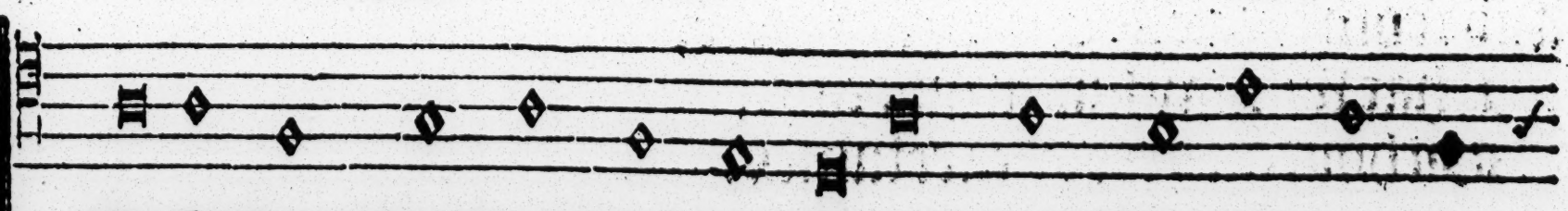
The spirite of grace graunt vs (O Lord)
To keepe these lawes our hartes restore:
And cause vs all with one accord,
To magnify thy name therefore.

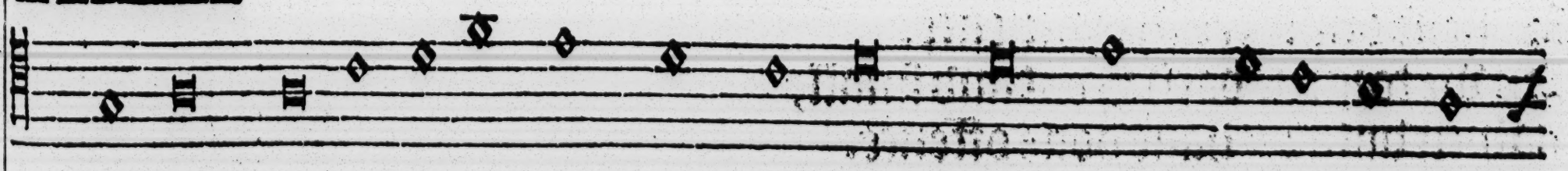
For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore (O Christ we craue,
That we in thee may them fulfill.

Lord for thy names sake graunt vs this,
Thou art our strength our Sauiour Christ:
Of thee to speede how should we misse,
In whome our treasure doth consist.

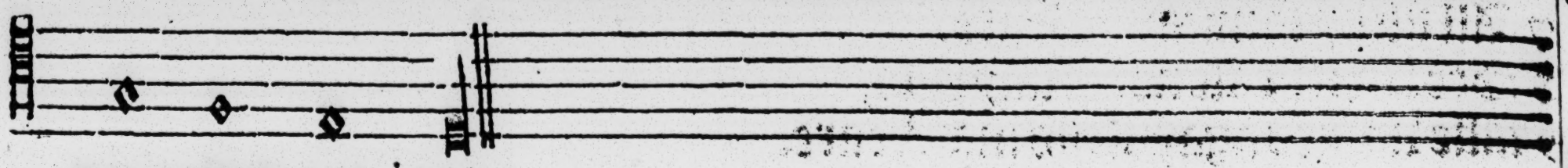
To thee for euermore be prayse,
with thy Father in ech respect:
And with thy holy Spirit alwayes,
The comforter of thine elect.

*The Lordes prayer. D. Cox.*



Ur father which in heauen art, and makst vs all one bro-

therhode, to call vpon thee with one hart. Our heauenly father and

our God : graunt We pray not With lips alone, but With the hartes



deepe sigh and grone.

Thy blessed name be sanctifyed,
Thy holy Word mought vs inflame:
In holy life for to abide,
To magnify thy holy name.
From all errors defend and keepe.
The little flocke of thy poore sheepe.

Thy kingdome come euē at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his giftes most plenteously.
From Sathans rage and filthy bād,
defend vs With thy mighty hand.

Thy Will be done With diligence,
Lyke as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in Wealth and Wo.
Let not flesh, bloud nor any ill,
Preuaile agaynst thy holy Will.

Geue vs this day our dayly bread,
And all other good giftes of thine:
Keepe vs frō warre and frō bloudshed,
Also from sickness, dearth and pine,
That We may liue in quietnes,
without all greedy carefulnes.

Forgeue vs our offences all,
Relieue our carefull conscience:
As We forgeue both great and small,
which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitye.

O Lord

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Geue power and strength to euery age.
Arme & make strong thy feeble host,
With fayth and with the holy ghost.

O Lord from euill deliuer vs,
The dayes and times are daungerous,
From euerlasting death saue vs,
And in our last neede comfort vs.
A blessed end to vs bequeath,
Into thy handes our soules receaue.

For thou (O Lord) art king of kinges,
And thou hast power ouer all:
Thy glory shineth in all thinges,
In the wide world vniuersall.
Amen let it be done (O Lord)
That we haue prayed w̄ one accord.

¶ *The xij. Aticles of the Chaistian fayth.*




And in like maner I beleue, in Christ our lord his sonne:
Coequall with ỹ deitie and man in flesh and bone.

Conceiued by the holy ghost, his Word doth me assure:
and of his mother Mary borne, yet she a virgin pure.

Because mankind to Sathan was, for sinne in bond and thrall
He came and offred vp himselfe, to death to saue vs all.
And suffering most greuous payne, then Pilate being iudge:
was crucified on the crosse, and therat did not grudge.

And so he dyed in the flesh, but quickened in the spirite:
his body then was buryed, as is our vse and rite.
His spirite did after this descend, into the lower partes:
to them that long in darkenes were, the true light of their hartes.

And in the third day of his death, he rose to lyfe agayne:
to the thend he might be glorified, out of all griefe and payne.
Ascending to the heauens hye, to sit in glory still:
on Gods right hand his father deare, according to his will.

Untill the day of iudgement come, When he shall come agayne:
With Angels power yet of that day, We all be vncertayne.
To iudge all people righteously, whome he hath dearely bought:
the liuing and the dead also, Which he hath made of nought.

And in the holy spirite of God, my fayth to satisfye:
the third person in trinitye, beleue I stedfastly.
The holy and catholique Church, that Gods Word doth maintayne:
and holy scripture doth allow, Which sathan doth disdayne.

And also I doe trust to haue, by Jesu Christ his death:
release and pardon of my sinnes, and that onely by fayth.
What time all flesh shall rise agayne, before the Lord of might:
and see him With their bodely eyes, Which now doe geue them light.

And then shall Christ our sauiour, the sheepe and goates deuide:
and geue lyfe euerlastingly, to those whome he hath tride.
Which is his realme celestiall, in glory for to rest:
With all his holy company, of Saintes and Angels blest.

Which serue the Lord omnipotent, obediently ech houre:
to whome be all dominion, and prayse for euermore.

*A prayer vnto the holy Ghost to be song before*
the Sermon.

Sing this as the 119. Psalme.

COme holy spirite the God of might, comforter of vs all:
teach vs to know thy Word aright, that We doe neuer fall.

O holy

O holy Ghost visite our coast, defend vs with thy shielde:
against all sinne and Wickednes, Lord helpe vs win the field.

Lord keepe our Queene and her counsell, and geue them will and might
to perseuere in thy Gospell, which can put sinne to flight.
O Lord that geuest thy holy Word, send preachers plenteously,
that in the same We may accord, and therein liue and dye.

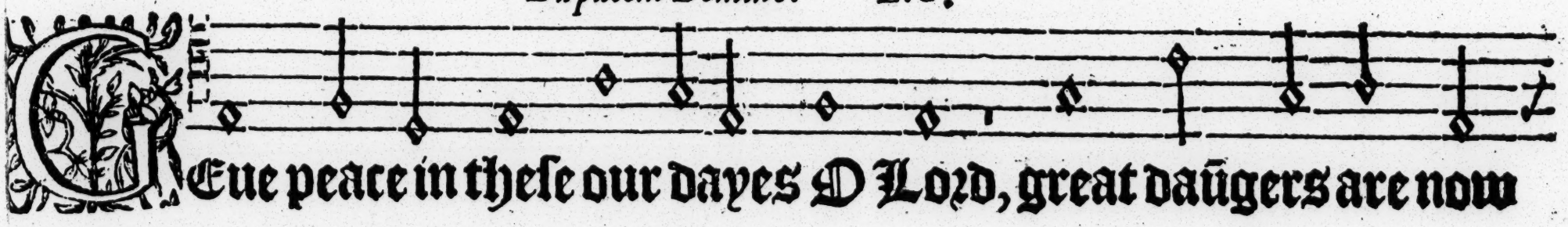
O holy spirite direct aright, the preachers of thy Worde:
that thou by them mayst cut downe sinne, as it were with a sworde.
Depart not from those pastors pure, but ayd them at all neede:
which breake to vs the bread of lyfe, Whereon our soules doe feede.

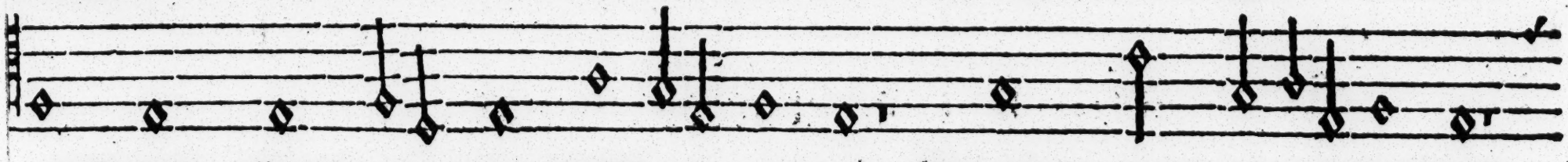
O blessed spryte of truth keepe vs, in peace and vnitye:
Keepe vs from sectes and errours all, and from all papistrye.
Conuert all those that be our foes, and bring them to thy light:
that they and We may all agree, and prayse thee day and night.

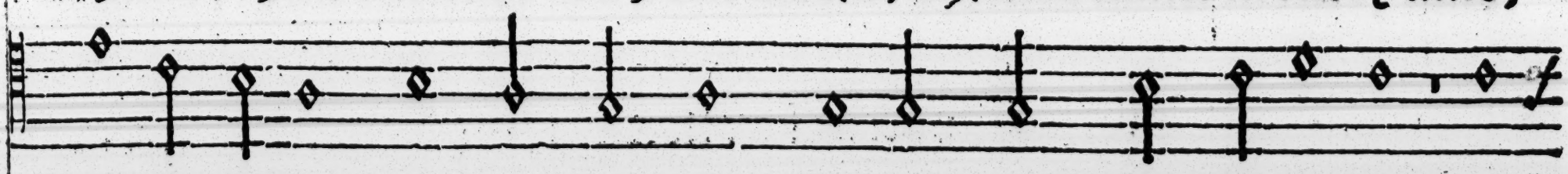
O Lord increase our fayth in vs, and loue so to abound:
that man and Wife be voyd of strife, and neighbors about vs round.
In our tyme geue thy peace O Lord, to nations farre and nye:
and teach them all thy holy Word, that We may sing to thee.

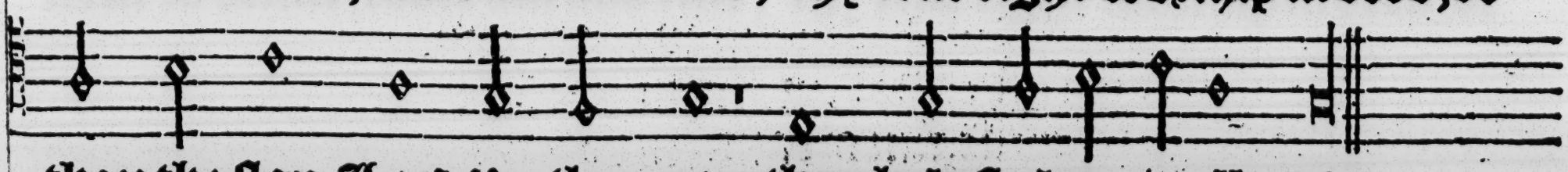
All glory to the trinitye, that is of mightes most:
the liuing father and the Sonne, and eke the holy ghost.
As it hath bene in all the time, that hath bene heretofore:
as it is now, and so shall be, hence forth for euermore.

*Da pacem Domine.* *E.G.*



Geue peace in these our dayes O Lord, great daũgers are now

at hand, thine enemies With one accord, Christes name in euery land,



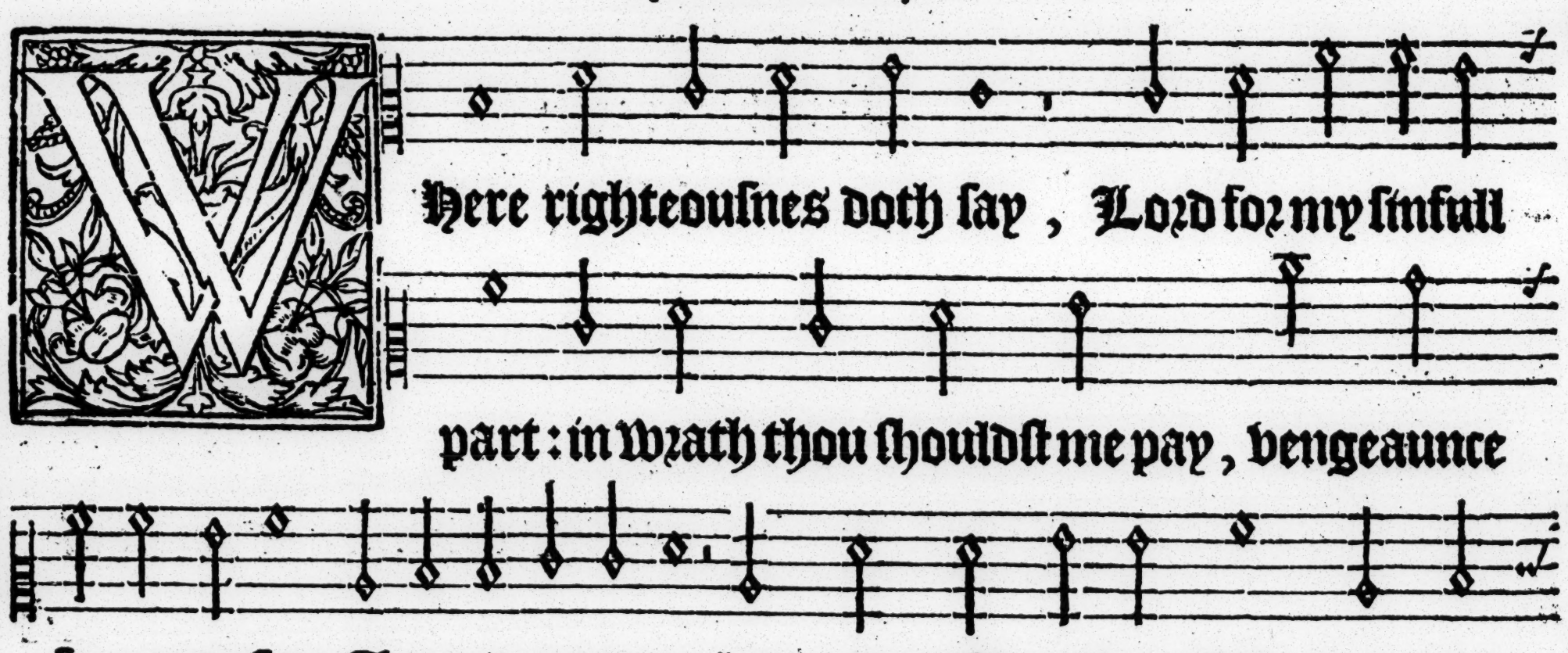
seeke to deface, roote out and race, thy true right Worship in deed, be

thou the stay, Lord We thee pray, thou helpst alone in all neede.

Geue

Geue vs that peace Which We doe lake,
Through miſbeliefe and ill lyfe:
Thy word to offer thou doeſt not ſlacke,
Which we vnkindely gayne ſtriue.
With fire and ſword, this healthfull word,
Some perſecute and oppreſſe:
Some With the mouth confeſſe the truth,
Without ſincere godlynes.

Geue peace and vs thy ſpirite downe ſend,
With griefe and repentaunce true:
Do pearce our hartes our liues to amend,
And by fayth Chriſt renue.
That feare and dread, warre and bloudſhed,
Through thy ſweete mercy and grace:
Way from vs ſlide, thy trueth may bide,
And ſhine in euery place.

*The complaint of a ſinner who craueth of Chriſt to be kept vnder his mercy.*



Vere righteouſnes doth ſay, Lord for my ſinfull part: in Wrath thou ſhouldſt me pay, vengeaunce for my deſert: I can it not deny, but needes I muſt confeſſe, how that continually, thy lawes I doe tranſgreſſe: thy lawes I do tranſgres.

But if it be thy Will With ſinners to contend:
then all thy flock ſhall ſpill, and be loſt Without end.
For Who liueth here ſo right, that rightly he can ſay:
he ſinneth not in thy ſight, full oft and euery day:
The Scripture playne telleth me, the righteous man offendeth:

seuen times a day to thee, Wheron thy Wrath dependeth.
So that the righteous man, doth Walke in no such path:
but he falth now and than, in daunger of thy Wrath.

Then sith the case so standes, that euen the man rightwise:
Falth oft in sinfull bandes, Whereby thy Wrath may rise.
Lord I that am vnjust, and righteousnes none haue:
Whereto then shall I trust, my sinfull soule to saue.

But truely to that post, whereto I cleaue and shall:
which is thy mercy most, Lord let thy mercy fall.
And mitigate thy moode, or els We perish all:
The pace of this thy bloud, Wherein mercy I call.

The Scripture doth declare, no drop of bloud in thee:
but that thou didst not spare, to shed ech drop for me.
Now let those drops most sweete, so moyst my hart so dry:
that I With sinne replete, may liue and sinne may dye.

That being mortified, this sinne of mine in me:
I may be sanctified, by grace of thine in thee.
So that I neuer fall, into such mortall sinne:
that my foes infernall, reioyce my death therein.

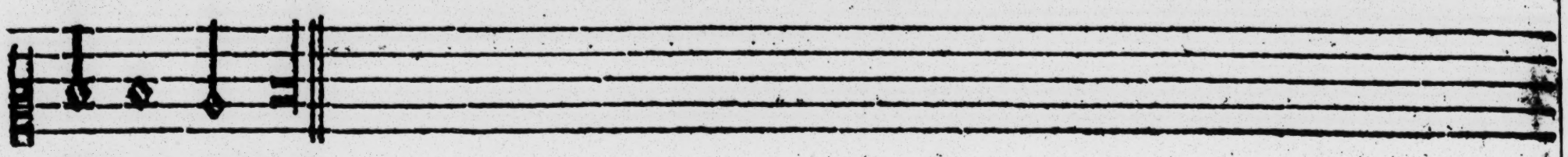
But vouchsafe me to keepe, from those infernall foes:
and from that lake so deepe, Whereas no mercy growes.
And I shall sing the songes, confirmed With the iust:
that vnto thee belonges, Which art mine onely trust.



THrough perfect repentaunce the sinner hath a sure trust in God that his sinnes shall be washed away in Christes bloud.

LORD in thee is all my trust, geue eare vnto my Wofull cry, refuse me not that am vnjust, but bowing downe thy heauenly eye, behold how I doe full lament, my sinnes wherein

I doe offend: O Lord for them shall I be shent, sith thee to please



I doe intend.

No no, not so thy Will is bent,
to deale With sinners in thine ire:
But When in hart they shall repent,
thou graunt'st With speede ỳ they desire
To thee therefore still shall I cry,
to Washe away my sinfull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

Hast thee (O Lord) hast thee I say,
to poure on me the giftes of grace,
That When this lyfe must fleete away,
In heauen wt̄ thee I may haue place.
Where thou doest raigne eternally,
With god Which once did down thee sēd
Where Angels sing continually,
to thee be prayse World Without end.

*A thankes geuing after the receauing of the* Lordes supper.

Sing this as the 137. Psalme.

THe Lord be thanked for his giftes, and mercy euermore:
that he doth shew vnto his saintes, to him be laud therefore.
Our tongues cānot so prayse the Lord, as he doth right deserue:
Our hartes cannot of him so thinke, as he doth vs preserue.

His benefites they be so great, to vs that be but sinne:
that at our handes for recompence, there is no hope to Winne.
O sinfull flesh that thou shouldst haue, such mercyes of the Lord:
thou doest deserue most Worthely, of him to be abhord.

Nought els but sinne and Wretchednes, doth rest Within our hartes:
And stubburnely agaynst the Lord, We dayly play our partes.
The sinne aboue in firmament, that is to vs a light:

Doth

Doth shew it selfe more cleane and pure, then we be in his sight.

The heauens aboue and all therein, more holy are then we:
they serue the Lord in their estate, ech one in their degree.
They doe not striue for mastership, nor slack their office set:
but feare the Lord and doe his Will, hate is to them no let.

Also the earth and all therein of God it is in awe:
it doth obserue the formers will, by skilfull natures law.
The sea and all that is therein, doth bend when God doth becke:
the spirites beneath doe tremble all, and feare his wrathfull checke.

But we alas for whome all these, were made them for to rule:
doe not so know or loue the Lord, as doth the Oxe or mule.
A law he gaue for vs to know, what was his holy will:
he would vs good, but we would not, auoyd the thing is ill.

Not one of vs that seeketh out, the Lord of lyfe to please:
nor doe the thing that might vs ioyne, to Christ and quiet ease.
Thus are we all his enemies, we can it not deny:
and he agayne of his good will, would not that we should dye.

Therefore when remedy was none, to bring vs vnto lyfe:
the sonne of God our flesh he tooke, to mend our mortall strife.
And all the law of God the Lord, he did it full obey:
and for our sinnes vpon the crosse, his bloud our debts did pay.

And that we should not yet forget, what good he to vs wrought:
a signe he left our eyes to tell, that he our bodyes bought.
In bread and wine here visible, vnto our eyes and tast:
his mercyes great thou mayst record, if that his spirite thou hast.

As once the corne did liue and grow, and was cut downe with sithe:
and threshed out with many stripes, out from his huske to driue.
And as the mill with violence, did teare it out so small:
and made it lyke to earthly dust, not sparing it at all.

And as the ouen with fire whot, did close it vp in heate:
and all this done that I haue sayd, that it should be our meate.
So was the Lord in his ripe age, cut downe by cruell death:
his soule he gaue in tormentes great, and yelded vp his breath.

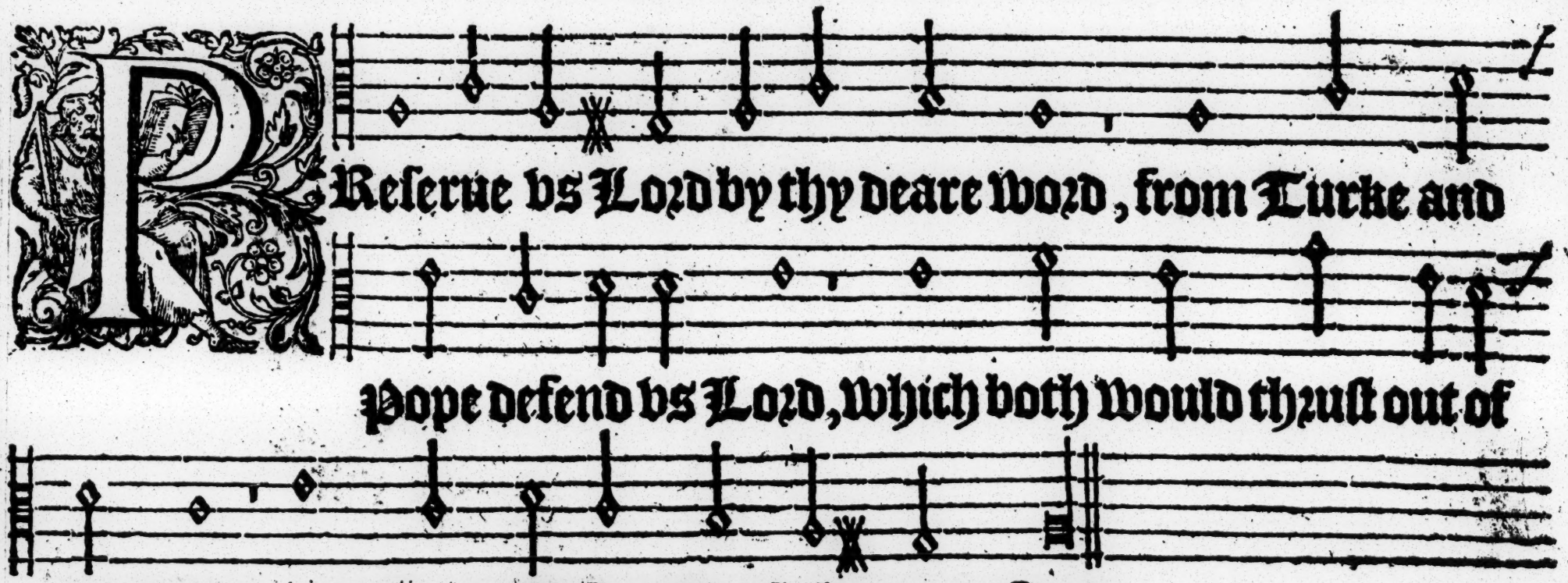
Because that he to vs might be, an euerlasting bread:
with much reproch and troubles great, on earth his lyfe he led.
And as the grapes in pleasaunt time, are pressed very sore:
and plucked downe when they be ripe, nor let to grow no more.

Because the iuyce that in them is, as comfortable drinke:
We might receiue and ioyfull be, When sorrowes make vs shrinke.
So Christes bloud out pressed was, With nayle, and eke with speare:
the iuice Whereof doth saue all those, that rightly doe him feare.

And as the cornes by vnitye, into one loafe is knit:
so is the Lord and his Whole church, though he in heauen sit.
As many grapes make but one Wine, so should We be but one:
in fayth and loue in Christ aboue, and vnto Christ alone.

Leading a lyfe Without all strife, in quiet rest and peace:
From enuy and from malice both, our hartes and tongues to cease.
Which if We doe then shall We shew, that We his chosen be:
by fayth in him to lead a lyfe, as alwayes Willed he.

And that We may so doe in deede. God send vs all his grace:
then after death We shall be sure, With him to haue a place.

R. W.

Lord Jesus Christ shew forth thy might,
That thou art Lord of Lordes by right,
Thy poore afflicted flocke defend,
That they may prayse thee without end.
God holy Ghost our comforter,
Be our patron, helpe, and succor:
Geue vs one minde, and perfect peace,
All giftes of grace, in vs increase.
Thou liuing God in persons three,
Thy name be prayed in vnitye:
In all our neede so vs defend,
That We may prayse thee World without end.

# Prayers.

## *A forme of prayer to be vsed in priuate houses.* euery Morning and Euening.

### Morning prayer.

ALmighty God & moſt merciful father, we do not preſent our ſelues here before thy maieſty, truſting in our owne merites or worthynes, but in thy manifold mercies which haſt promiſed to heare our prayers, and graũt our requeſts, which we ſhall make to thee in the name of thy beloued ſon Jeſus Chriſt our Lord: who hath alſo commaunded vs to aſſemble our ſelues together in his name with full aſſurauncy he will not onely be amõgeſt vs, but alſo be our mediator & aduocate towards thy maieſty, that we may obtayne all things which ſhall ſeeme expedient to thy bleſſed will for our neceſſities. Therefore we beſeech thee moſt mercifull father, to turne thy louing countenaunce towardes vs, and impute not vnto vs our manifold ſinnes and offences, whereby we iuſtly deſerue thy wrath and ſharpe punithment, but rather receaue vs to thy mercy for Jeſus Chriſtes ſake, accepting his death and paſſion, as a iuſt recompence for all our offences, in whome onely thou art pleaſed, and through whome thou cãſt not be offended with vs. And ſeing that of thy great mercyes we haue quietly paſſed this night, (graunt O heauenly father) that we may beſtow this day wholy in thy ſeruice, ſo that all our thoughtes, wordes, & deedes, may redound to thy glory of thy name, and good enſample to all men, who ſeing our good workes, may glorifie thee our heauenly father. And foraſmuch as of thy mere fauour and loue, thou haſt not onely created vs to thine owne ſimilitude & lykenes, but alſo haſt choſen vs to be heyres with thy deare ſon Jeſus Chriſt of that immortall kingdome which thou preparedſt for vs before the beginning of the world, we beſeech thee to encreaſe our fayth and knowledge, and to lighten our hartes with thy holy ſpirite, that we may in the meane time liue in all godly converſation and integritye of lyfe, knowing that Idolaters, adulterers, couetous men, contentious perſons, drunckardes, gluttons, and ſuch lyke, ſhall not inherite the kingdome of God.

And becauſe thou haſt commaunded vs to pray one for an other, we doe not onely make requeſt (O Lord) for our ſelues, and them that thou haſt already called to the true vnderſtanding of thy heauenly will: but for all people and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all: ſo they may be inſtructed by thy holy ſpirite to beleue in thee their onely Sauiour and redeemer. But for aſmuch as they cannot beleue except they heare, nor cannot heare, but by preaching, and none can preach except they be ſent therefore (O Lord) rayſe vp faythful diſtributers of thy miſteries who ſetting a part al worldly reſpectes, may both in their life and doctrine onely ſeeke thy glory. Contrarily confound ſathan, Antichriſt, with all hirelinges, whome thou haſt already caſt of into a reprobate ſence that they may not by ſectes, ſchiſmes, hereſies & errours diſquiet thy little flocke. And becauſe (O Lord) we be fallen into the latter dayes and daungerous times, wherein ignorauncy hath gotten the vpper hand, and ſathan by his miniſters ſeeke by all meanes to quench the light of thy Goſpell, we beſeech thee to maintayne thy cauſe agaynſt thoſe rauening wolues, & ſtrengthen all thy ſeruauntes, whome they keepe in priſon and bondage. Let not thy long ſufferance be an occaſion, eyther to encreaſe their tyranny, or to diſcourage thy children, neyther yet let our ſinnes and wickednes be a hinderaunce to thy mercyes, but with ſpeede (O Lord) conſider theſe great miſeries. For thy people Iſrael many times by their ſinnes prouoked thine anger, and thou puniſhedſt them by thy iuſt iudgement, yet though their ſinnes were neuer ſo greuous, if they once returned from their iniquitye, thou receauedſt them to mercy. We therefore moſt wretched ſinners bewaile our manifold ſinnes, and earneſtly repent vs for our former wickednes, and vngodly behauiour towardes thee: and whereas we cannot of our ſelues purchaſe thy pardon, yet we humbly beſech thee for Jeſus Chriſtes ſake, to ſhew thy mercy vpon vs, and receaue vs agayne to thy fauour. Graunt vs deare father, & theſe our requeſtes, all other thinges neceſſary for vs & thy whole church, according to thy promiſe in Jeſus Chriſt our Lord. In whoſe name we beſeech thee as he hath taught vs ſaying: *Our father which art in heauen. &c.*

*A prayer to be ſayd before meales.*

ALl thinges depend vpon thy prouidence (O Lord) to receaue at thy handes due ſuſtenance in time conuenient, thou geueſt to them and they gather it, thou openeſt thy hand, and they are ſatisfied with all good thinges. O heauenly father which art the fountayne and full treaſure of all goodnes, we beſech thee to ſhew thy mercyes vpon vs thy children, and ſanctifie theſe giftes which we receiue of thy mercifull liberalitye: graunt vs grace to vſe them ſoberly and purely according to thy bleſſed will, ſo that hereby we may acknowledge thee to be the author & geuer of all good things, and aboue all, that we may remember continually to ſeeke the ſpirituall foode of thy word, wherewith our ſoules may be nouriſhed euerlaſtingly, through our Sauiour Chriſt: who is the true bread of lyfe, which came downe from heauen, of whome whoſoeuer eateth ſhall liue for euer, and raigne with him in glory world without end, So be it.

*A thankeſgeuing after meales.*

LEt all nations magnifie the Lord, let all the people reioyce in prayſing and extolling his great mercyes. For his fatherly kindenes is plentifully ſhewed forth vpon vs, and the trueth of his promiſe endureth for euer.

We render thankes vnto thee (O Lord God) for the manifold benefites which we continually receaue at thy bountifull hand, not onely for that it hath pleaſed thee to feede vs in this preſent lyfe, geuing vnto vs all thinges neceſſary for the ſame: but eſpecially becauſe thou haſt of thy free mercies faſhioned vs a new, into an aſſured hope of a far better lyfe, the which thou haſt declared vnto vs by thy holy Goſpell. Therefore we humbly beſech thee (O heauenly father) that thou wilt not ſuffer our affections to be ſo entangled, or rooted in theſe earthly and corruptible thinges, but that we may alwayes haue our mindes directed to thee on high, continually watching for the comming of our Lord and ſauiour Chriſt, what time he ſhall appeare for our redemption. To whome with thee and the holy Ghoſt be all honour and glory, for euer and euer. So be it.

*An other thankeſgeuing before meales.*

ETernall & euerliuing God, Father of our Lord Jeſus Chriſt, who of thy moſt ſingular loue which thou beareſt to mankinde, haſt appoynted to his ſuſtenaunce, not onely the fruites of the earth, but alſo the foules of the ayre, the beaſtes of the field, & fiſhes the ſea, and haſt commaunded thy benefites to be receaued as frō thy handes with thankeſgeuing, aſſuring thy children by the mouth of thy Apoſtle, that to the cleane all thinges are cleane, as the creatures which be ſanctified by thy word, and by prayer: graunt vnto vs ſo moderatly to vſe theſe thy giftes preſent, that the bodyes being refreſhed, the ſoules may be more able to proceede in all good workes to the prayſe of thy holy name, through Jeſus Chriſt our Lord. So be it.

Our Father which art in heauen. &c.

¶ *An other.*

THe eyes of all thinges doe looke vp and truſt in thee (O Lord) thou geueſt them meate in due ſeaſon thou openeſt thy hand and filleſt with thy bleſſing euery liuing creature: good Lord bleſſe vs & all thy giftes, which we receiue of thy large liberalitye, through Jeſus Chriſt our Lord. So be it.

Our Father which. &c.

*An other thankeſgeuing after meate.*

GLory, prayſe, and honor be vnto thee moſt mercifull and omnipotent father, who of thine infinite goodnes, haſt created man to thine owne image and ſimilitude, who alſo haſt fed, and dayly feedeſt of thy moſt bountifull hand all liuing creatures: Graſt

vnto

onto vs, that as thou hast nourished these our mortall bodyes with corporall foode, so thou wouldest replenish our soules with the perfect knowledge of the liuely word of thy beloued sonne Jesus, to whome be prayse, glory, and honor for euer. So be it.

God saue his Church vniuersal, our Queene and realme: God comfort all them that be comfortles. Lord increase our fayth. O Lord for Christ thy sonnes sake, be mercifull to the commō wealthes where thy Gospel is truely preached, and harbour graunt to the afflicted members of Christes body, and illuminate according to thy good pleasure all nations with the brightnes of thy word. So be it.

*An other.*

The god of glory and peace, who hath created, redeemed, and presently fed vs be blessed for euer and euer. So be it.

¶ The God of all power, who hath called from death, that great pastor of the sheepe, our Lord Jesus, comfort and defend the flocke, which he hath redemed by the bloud of the eternall testament, increase the number of true preachers: represse the rage of obstinate tyrants, mitigate and lighten the hartes of the ignorant, relieue the paynes of such as be afflicted, but specially of those that suffer for the testimony of thy truth, and finally confoūd Sathan by the power of our lord Jesus Christ. Amen.

¶ *Euening prayer.*

O Lord God father euerlasting and full of pity, we acknowledge and confesse, that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiesty, with confidence that thou wilt heare our prayers, and graunt our requestes, if we consider our owne deseruinges for our consciences do accuse vs, and our sinnes witnes agaynst vs, and we know that thou art an vpright iudge, which doest not iustifye the sinners and wicked men, but punishest the faultes of all such as transgresse thy commaundements. Yet most mercifull Father, since it hath pleased thee to commaund vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs, when we feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence, and flee to thy soueraigne bounty, as our onely stay and refuge: beseeching the not to call to remembrance our manifold sinnes and wickednes, wherby we continually prouoke thy wrath and indignation agaynst vs: neither our negligence and vnkindnes, which haue neyther worthely estemed, nor in our liues sufficiently expressed, the swete comfort of thy gospell reueled vnto vs: but rather to accept the obedience and death of thy sonne Jesus Christ, who by offring vp his body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Haue mercy therfore vpon vs (O Lord) and forgeue vs our offences. Teach vs by thy holy spirite, that we may rightly way them, and earnestly repent for the same. And so much the rather (O Lord) bicause that the reprobate, and such as thou hast forsaken, can not prayse thee nor call vpon thy name, but the repenting hart, the sorrowfull mynde, the conscience oppressed, hungring and thirsting for thy grace, shall euer set forth thy prayse and glory. And albeit we be but wormes and dust, yet thou art our creator, and we be the worke of thy handes: yea thou art our father, and we thy children, thou art our shepheard, and we thy flocke, thou art our redemer, and we the people whome thou hast bought: thou art our God, and we thyne inheritaunce. Correct vs not therfore in thyne anger (O Lord) neyther according to our desertes punishe vs, but mercifully chastice vs with a fatherly affection, that all the world may know, that at what time so euer a sinner doth repent him of his sinne, from the bottome of his hart, thou wilt put away his wickednes out of thy remēbraūce, as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordayned him the day to trauayle, graunt (O deare father) that we may so take our bodely rest, that our soules may continually watch, for the tyme that our Lord Jesus Christ

shall appeare, for our deliuerance out of this mortall life, and in the meane season that we not ouercome by any fantasies, dreames, or other temptations, may fully set our myndes vpon thee, loue thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessiue or ouermuch after the insatiable desires of our flesh, but onely sufficiēt to content our weake nature, that we may be better disposed, to liue in all godly conuersation, to the glory of thy holy name, and profite of our brethren. So be it.

¶ *A Godly prayer to be sayd at all times.*

HOnor and prayse, be geuen to thee (O Lord God almighty) most deare father of heauen for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes freely and of thyne owne accord, to elect and choose vs to saluation before the begining of the world, and euen like continuall thankes be geuen to thee for creating vs after thyne owne image, for redeming vs with the precious bloud of thy deare sonne, when we were vtterly lost, for sanctifying vs with thy holy spirite in the reuelation and knowledge of thy holy word, for helping and succoring vs in all our nedes and necessities, for sauing vs from all daungers of body and soule, for comforting vs so fatherly in all our tribulations, and persecutions, for sparing vs so long and geuing vs so large a tyme of repentaunce. These benefites (O most mercifull father) like as we knowledge to haue receaued them of thy onely goodnes, euen so we beseech thee, for thy deare sonne Jesus Christes sake to graunt vs alwayes thy holy spirite, wherby we may continually grow in thankefulnes towards thee, to be led into all truth, and comforted in all our aduersities. O Lord, strengthē our fayth, kindle it more in feruentnes and loue towards thee and our neighbours for thy sake. Suffer vs not most deare Father, to receaue thy word any more in vayne: but graunt vs alwayes the assistaunce of thy grace and holy spirit, that in hart word and deede we may sanctify and do worship to thy name. [illegible]pe to amplify and increase thy kingdome and whatsoeuer thou sendest, we may be hartely well content with thy good pleasure and will: Let vs not lacke the thing (O Father) without the which we can not serue thee, but blesse thou so all the workes of our handes that we may haue sufficient, and not be chargeable, but rather healpfull vnto others: be mercifull (O Lord) to our offences, and seing our debt is great, which thou hast forgeuen vs in Jesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our father our captayne and defender in all temptations, hold thou vs by thy merciful hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honor of thy holy name through Jesu Christ our Lord and onely Sauiour. So be it. Let thy mighty hand and out stretched arme (O Lord) be still our defence, thy mercy and louing kindnes in Jesu Christ thy deare sonne our saluation, thy true and holy word our instruction, thy grace and holy spirite our comfort and consolation vnto the end, and in the end. So be it. *O Lord increase our fayth &c.*

*A Confession for all estates and tymes.*

ETernall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestye, that we are miserable sinners, conceiued and borne in sinne and iniquitye, so that in vs there is no goodnes. For the flesh euermore rebelleth agaynst the spirite, whereby we continually transgres thy holy preceptes and commaundements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstāding (O heauenly Father) for asmuch as we are displeased with our selues, for the sinnes that we haue committed agaynst thee, and doe vnfainedly repent vs of the same: we most humbly beseech thee, for Jesus Christes sake, to shew thy mercyes vpon vs, to forgeue vs all our sinnes and to increase thy holy spirite in vs, that we acknowledging from the bottome of our hartes, our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lustes and affections, but also bring forth such fruites, as may be agreable to thy most blessed

ed will, not for the worthynes thereof, but for the merites of thy dearely beloued sonne Iesus Christ our onely sauiour, whome thou hast already geuen an oblation and offring for our sinnes, & for whose sake, we are certainely perswaded, that thou wilt deny vs nothing that we shall aske in his name, according to thy will. For thy spirite doth assure our consciences that thou art our mercifull father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father, with the sonne, and the holy Ghost, be all honor and glory world without end. So be it.

*A prayer to be sayd before a man begin his worke.*

O Lord God and most mercifull father and sauiour, seing it hath pleased thee to comaund vs to trauel, that we may retene our neede, we beseech thee of thy grace, so to blesse our labour, that thy blessing may extend vnto vs, without the which we are not able to continue: & that this great fauour may be a witnes vnto vs of thy bountifulnes and assistance, so that thereby we may know the fatherly care that thou hast ouer vs. Moreouer, O Lord, we besech thee that thou wouldest strengthen vs with thy holy spirit, that we may faythfully trauaile in our estate and vocation without fraude or deceite: and that we may endeuour our selues to folow thy holy ordinaunces, rather then to seeke to satisfie our greedy affections or desire to gayne. And if it please thee, O Lord, to prosper our labour, geue vs a minde also to helpe them that haue neede, according to that abilitie that thou of thy mercy shalt geue vs: and knowing that all good things come of thee graunt that we may humble our selues to our neighbours, and not by any meanes lift our selues vp aboue them, which haue not receiued so liberall a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to try and exercise vs by greater pouertye, and neede, then our flesh would desire, that thou wouldest yet, O Lord, graunt vs grace to know that thou wilt nourishe vs continually through thy bountiful liberalitye that we be not so tempted that we fall into distrust: but that we may patiently wayte till thou fill vs not only with corporall graces and benefites but chiefly with thy heauenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to geue thee thankes, and so wholy to rest vpon thy mercyes. Heare vs, O Lord of mercy, through Iesus Christ thy sonne our Lord, Amen.

*A prayer for the whole estate of Christes Church.*

ALmighty God and most mercifull Father we humbly submit our selues, and fall down before thy maiesty, beseeching thee from the botom of our hartes, that this seede of thy word now sowen amongst vs, may take such deepe roote that neither the burning heate of persecution cause it to wither, neither the thorny cares of this life do choke it, but that as seed sowne in good ground, it may bring vth thirty, sixty, and an hundred fold, as thy heauenly wisdome hath appoynted. And bicause we haue neede continually to craue many thinges at thy handes, we humbly beseech thee (O heauenly father) to graunt vs thy holy spirite, to direct our petitions, that they may proceede from such a feruent mynde, as may be agreable to thy most blessed will.

And seing that our infirmitye is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on euery side encloed and compassed: Let thy strength O Lord, sustayne our weakenes, that we being defened with the force of thy grace, may be safely preserued agaynst all assaultes of sathan, wh goeth about continually like a roaring Lyon, seking to deuoure vs. Encrease our fayth, O mercifull father, that we doe not swerue at any time from thy heauenly word: but ingugment in vs hope and loue, with a chearefull keping of al thy cõmaundemẽts, that no hadnes of hart, no hipocrisie, no concupiscence of the eyes, nor intisementes of the world, draw vs away from thy obedience. And seeing we liue now in these most perilous times let thy fatherly prouidence defend vs agaynst the violence of all our ene-

which do seeke by all meanes to oppres thy truth. Furthermore for as much as by thy holy Apostle we be taught, to make our prayers and supplications for all men: We pray not onely for our selues here present, but beseech thee also, to reduce all such as be yet ignorant, from the miserable captiuity of blindnes and errour, to the pure vnderstanding, and knowledge of thy heauenly truth: that we all with one consent and vnity of myndes, may worship thee our onely god and sauiour. And that all Pastors, shepheardes and ministers, to whome thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine, be found faythfull, setting onely before their eyes thy glory: and that by them all poore sheepe, which wander and go astray, may be gathered and brought home to thy folde. Moreouer, because the hartes of rulers are in thy handes, we beseech thee to direct and gouerne the hartes of all kinges, princes and maiestrates, to whome thou hast committed the sword: especially (O Lord) according to our bounden duty we beseech thee to mayntayne and increase the honorable estate of the Queenes maiestie and all her noble counsellers, and maiestrates, with all the spirituall pastors and ministers, and all the whole body of this common weale. Let thy fatherly fauor so preserue them, and thy holy spirite so gouern their hartes, that they may in such sort execute their office, that thy religion may be purely mayntayned, manners reformed, and sinne punished, according to the precise rule of thy holy word. And for that we be all members of the misticall body of Jesus Christ, we make our requests vnto thee (O heauenly Father) for all such as are afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sicknes, pouerty, imprisonment, persecution, banishment, or any kind of thy crosse, whether it be calamity of body, or veration of mynde: that it would please thee, to giue them patience and constancy, till thou send them full deliuerance of all their troubles. Roote out from hence (O Lord) all rauening wolues, which to fill their bellies seeke to destroy thy flocke. And shew thy greate mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and dayly condemned to death for the testimony of thy truth. And though they be vtterly destitute of all mans ayde, yet let thy sweete comfort neuer depart from them: but so inflame their hartes with thy holy spirite, that they may bouldly and cherefully abide such triall, as thy godly wisdome shall apoynt. So that at length as well by their death as by their life, the kingdome of thy deare sonne Jesus Christ, may increase and shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs. Our Father which art in heauen halowed be &c.

M^r Thornhill

*FINIS.*

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☞ These follow after the Psalmes.

PRayse the Lord O ye.
Behold now geue.
Attend my people.
Our father which in heaue
All my beliefe.
Come holy spirite.
Geue peace in these.
Where righteousnes.
O Lord in thee is all.
Preserue vs Lord.
The Lord be thanked.
¶ Also certayne godly pra

☞ These ye shall h
ginning of the

Veni creator spiritus.
Venite exultemus.
Te Deum Laudamus.
Benedicite.
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Magnificat anima.
Nunc dimittis.
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The humble sute of a si
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The x. Commaundeme



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